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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General

MINUTES

OF THE

General Assembly

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

WITH

AN APPENDIX.

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MINUTES, &c.

CINCINNATI, O., May 16th, 1867.

THE General Assembly of the Presbyterian Church in the United States of America met, according to appointment, in the Central Presbyterian Church in the city of Cincinnati, Ohio, on Thursday the sixteenth day of May, A. D. 1867, at 11 o'clock, A. M., and was opened by the Rev. Robert L. Stanton, D. D., Moderator of the last Assembly, with a sermon on the text, 1 Cor. ii. 2: "For I determined not to know anything among you, save Jesus Christ, and him crucified."

After the sermon, the Moderator proceeded to constitute the sessions with prayer.

The Permanent Clerk, from the Committee on Commissions, reported that the following Commissioners had appeared, and been enrolled as Commissioners to this General Assembly.

I. SYNOD OF ALBANY.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
<i>Albany,</i>	James N. Crocker,	Paoli Durkee.
	Daniel Stewart, D. D.	W. R. Bush.(5)*
<i>Londonderry,</i>	R. H. Richardson, D. D.	Eben Rolf.
<i>Mohawk,</i>	Andrew Cochrane,	
<i>Siam.</i>		
<i>Troy,</i>	A. T. Pierson,	T. Newton Willson.

II. SYNOD OF ALLEGHENY.

<i>Allegheny,</i>	E. Ogden,	James Mitchell.
<i>Allegheny City,</i>	Aaron Williams, D. D.	John Brown.
	G. M. Potter,	Alexander Cameron.
<i>Beaver,</i>	William M. Taylor,	John R. Hayes.
<i>Erie,</i>	N. S. Lowrie,	Levi Dodd.

III. SYNOD OF BALTIMORE.

<i>Baltimore,</i>	Joseph T. Smith, D. D.	S. M. Rankin.
	James M. Maxwell,	Thomas Archer.
<i>Carlisle,</i>	William P. Cochran,	William Eckels.
	W. B. Craig,	A. B. Anderson.
<i>Lewes,</i>	Benjamin T. Jones,	
<i>Potomac,</i>	P. D. Gurley, D. D.	John C. Williamson.
<i>Rio de Janeiro,</i>	George W. Chamberlain.(5)	
<i>Winchester.</i>		

IV. SYNOD OF BUFFALO.

<i>Buffalo City,</i>	A. T. Rankin,	Henry Reed.
<i>Genesee River,</i>	John Jones,	D. C. McPherson.
<i>Ogdensburg,</i>	James Cleland,	
<i>Rochester City,</i>	D. D. McColl,	George Hubbell.

* The figure appended to the name indicates on what day of the sessions the Commissioner first appeared.

V. SYNOD OF CHICAGO.

PRESBYTERIES.

*Bureau,
Chicago,*

*Rock River,
Schuyler,
Warren,*

MINISTERS.

W. W. Moorhead,
George W. Hays,
Willis Lord, D. D.
S. H. Weller,
H. C. Mullen,
George N. Johnston,

RULING ELDERS.

G. H. Honens.
C. A. Spring.
Mitchell Elliott.
Thomas Boude.
Charles Corwin.

VI. SYNOD OF CINCINNATI.

*Chillicothe,
Cincinnati,*

Miami,

*Oxford,
Sidney,*

McKnight Williamson,
Thomas M. Chestnut,
A. J. Reynolds,
N. S. Smith,
A. T. Fullerton, (2)
Robert L. Stanton, D. D.
L. H. Long,

J. M. Johnston.
Columbus Williams.
George C. Miller.
Bennet Lewis.
James S. Christie.
Josiah Scott
Ralph E. Runkle.

VII. SYNOD OF ILLINOIS.

Bloomington,

*Kaskaskia,
Palestine,
Peoria,
Saline,
Sangamon,*

A. J. Clark,
Alexander G. Wilson,
R. M. Roberts,
S. B. Taggart,
William E. McLaren,
John Crozier,
G. W. F. Birch,

Campbell Wakefield.
A. E. Hayslip.
George Donnell.
Richard Roberts.
Erasmus D. Rice.
Thomas Buchanan.
James S. Moore. (2)

VIII. SYNOD OF INDIANA.

*Indianapolis,
Madison,
New Albany,
Vincennes,
White Water,*

Benjamin F. Wood,
D. D. McKee,
T. S. Crowe, D. D.
H. W. Fisk,
L. W. Chapman,

John Orchard.
H. H. Young.
Alex. McPheeters.
A. B. McKee.
J. M. Coyner.

IX. SYNOD OF IOWA.

*Cedar,
Dubuque,
Vinton,*

E. L. Dodder,
M. Harmon,
R. B. Farrar,

I. H. Morrow.
Albert Clark.
David McCord.

X. SYNOD OF KANSAS.

*Highland,
Leavenworth,
Topeka,*

Gary Hickman.
E. Blachly,
J. Ekin, D. D.

J. O. Adams. (3)

XI. SYNOD OF KENTUCKY.

*Ebenezer,
Louisville,
Muhlenburg,
Paducah,
Transylvania,
West Lexington,*

James P. Hendricks,
W. C. Matthews, D. D.
Samuel Y. Garrison,
James Hawthorn,
James Matthews.
Robt. J. Breckinridge, D. D.

Moses McClure.
R. Knott.
Calvin A. Garrison.
A. C. Thomson.
Ormond Beatty.
Hugh Allen.

XII. SYNOD OF MISSOURI.

*Lafayette,
Missouri.
Palmyra,
Potosi,
St. Louis,*

George Fraser,
J. P. Finley,
T. C. Barrett,
H. R. Wilson, D. D.
S. J. Nicolls.
John McFarland,
N. H. Smith,

A. W. Reese.
Benjamin Prior.
A. W. Milster.
E. A. More.
S. S. Watson.
W. L. Scroggs.
G. P. Lukhardt.

*S. W. Missouri,
Upper Missouri,
Wyandona.*

XIII. SYNOD OF NASHVILLE.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
<i>Holston,</i> <i>Knoxville.</i> <i>Maury.</i> <i>Nashville,</i>	Andrew Vance, D. D. Jonathan Huntington,	Charles W. Smith.(3)

XIV. SYNOD OF NEW JERSEY.

<i>Burlington,</i> <i>Corisco.</i> <i>Elizabethtown,</i> <i>Luzerne,</i> <i>Monmouth,</i> <i>Newton,</i> <i>New Brunswick,</i> <i>Passaic,</i> <i>Raritan,</i> <i>Susquehanna,</i> <i>West Jersey,</i>	K. P. Ketcham, Thomas Carter, S. S. Sheddan, D. D. W. H. Dinsmore, James M. Salmon, C. F. Worrell, D. D.(2) Benjamin S. Everitt, D. Kerr Freeman,(2) John T. Duffield, D. D. William T. Beatty. Thomas D. Hoover. David Irving, D. D. James F. Brewster,(2) Joseph S. Van Dyke, William Harris, R. Hamill Davis,	George H. Van Gelder.(2) Amos Potter. Joseph Cory.(2) Jesse Turner.(2) George Wiggan. Amzi C. McLean.(2) John Malvin. William McIlhanny. William Rust. Mahlon Mulford. William Rankin, Jr.(2) Hiram A. Williams. O. F. Young. Joel Fithian.
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XV. SYNOD OF NEW YORK.

<i>Canton,</i> <i>Connecticut,</i> <i>Hudson,</i> <i>Long Island,</i> <i>Nassau,</i> <i>New York,</i> <i>New York 2d,</i> <i>Ningpo,</i> <i>North River,</i> <i>Shantung.</i> <i>Western Africa.</i>	Ira M. Condit. V. A. Lewis, H. G. Hinsdale, Daniel N. Freeland, Ezra F. Mundy. P. D. Oakey, J. E. Rockwell, D. D. Thomas J. Evans, J. O. Murray, Wilson Phraner, William T. Morrison. Ira C. Tyson.	John Palmer. James O. Eggleston. James M. McWilliams. J. S. Hendrickson. Eli Beard.(3) Winthrop S. Gilman, Jr. William McCrea. E. C. Bridgman. S. R. Knapp.
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XVI. SYNOD OF NORTHERN INDIA.

<i>Lodiana,</i> <i>Furrukhabad.</i> <i>Allahabad.</i>	C. W. Forman.(5)
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XVII. SYNOD OF NORTHERN INDIA. A.

<i>Crawfordsville,</i> <i>Fort Wayne,</i> <i>Lake,</i> <i>Logansport,</i> <i>Muncie.</i>	George Morrison, W. B. Brown, T. E. Hughes, D. M. Williamson, William Armstrong,	Levi Sidwell. R. C. Marquis.(2) John Putnam. James Spear. D. E. Rumsey.
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XVIII. SYNOD OF OHIO.

<i>Columbus,</i> <i>Hocking,</i> <i>Marion,</i> <i>Richland,</i> <i>Wooster,</i> <i>Zanesville,</i>	George Carpenter, R. C. Stewart. H. B. Fry, D. B. Hervey,(2) T. B. Van Eman, Henry M. Hervey,	Samuel Galloway. J. M. Snodgrass. Jared Sperry.(2) Joseph McCauley. S. O. Laughridge.(7)
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XIX. SYNOD OF THE PACIFIC.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
<i>Benicia.</i>		
<i>California.</i>		
<i>Oregon.</i>		
<i>Stockton.</i>		

XX. SYNOD OF PHILADELPHIA.

<i>Donegal,</i>	Solomon McNair,	John A. Alexander.
	Joseph D. Smith,	S. B. Heise.
<i>Huntingdon,</i>	George Elliott,	John Gardner.
	Wm. J. Gibson, D. D.	Samuel Linn.(5)
<i>New Castle,</i>	Matthew Newkirk,	R. N. Brown.(2)
	Samuel A. Gayley.	
<i>Northumberland,</i>	William Simonton,	T. H. Wilson.
	John N. Boyd,	Samuel McNinch.
<i>Philadelphia,</i>	William P. Breed, D. D.	Alfred Martien.
	Alexander Heberton,	Daniel L. Collier.(3)
<i>Philad. Central,</i>	R. M. Patterson,	Joseph Harvey.
	E. D. Saunders, D. D.	William Main.
<i>Philad. Second,</i>	A. M. Woods,	S. D. Powel.
	J. L. Withrow,	A. B. Kerper.
<i>Shanghai.</i>		

XXI. SYNOD OF PITTSBURGH.

<i>Blairsville,</i>	Adam Torrance,	William Stewart.
<i>Clarion,</i>	S. H. Holliday.	
<i>Ohio,</i>	William D. Howard, D. D.	M. B. Brown.
	George Marshall, D. D.	Samuel Hindman.
<i>Redstone,</i>	N. H. G. Fife,	Andrew C. Byers.
<i>Saltsburg,</i>	D. W. Townsend,	Isaac Rhea.
	D. J. Irwin,	J. W. Huston.

XXII. SYNOD OF ST. PAUL.

<i>Chippewa,</i>	John Frothingham,	John Craig.
<i>St. Paul,</i>	Charles Thayer,	J. D. Pollock.
<i>Southern Minnesota,</i>	Sheldon Jackson.(2)	

XXIII. SYNOD OF SANDUSKY.

<i>Findlay,</i>	J. M. Cross,	E. Miller.
<i>Maumee,</i>	J. P. Stockton,	J. H. Fisher.
<i>Michigan,</i>	James Dubuar,	Hovey K. Clarke.
<i>Western Reserve,</i>	Varnum Noyes,	Edward Taylor.

XXIV. SYNOD OF SOUTHERN IOWA.

<i>Des Moines,</i>	W. C. Holliday,	C. C. Cole.
<i>Fairfield,</i>	J. C. Sharon,	Nathan H. Hall.
<i>Iowa,</i>	Willis G. Craig, (4)	James B. Pease.(2)
<i>Missouri River,</i>	J. W. Clark.	

XXV. SYNOD OF WHEELING.

<i>New Lisbon,</i>	James N. Swan,	Solomon Hartzel.
<i>Steubenville,</i>	A. M. Reid,	John Gault.
	J. K. Andrews,	
<i>St. Clairsville,</i>	Benjamin Mitchell, D. D.	Charles C. Workman.
<i>Washington,</i>	Joseph S. Pomeroy,	George G. Orr.
	James I. Brownson, D. D.	Montgomery Walker.
<i>West Virginia.</i>	John Branch,	Joseph Nuzum.(5)

XXVI. SYNOD OF WISCONSIN.

<i>Dane,</i>	A. R. Day,(3)	D. H. Tallis.
<i>Milwaukee,</i>	P. D. Young,	J. D. Rexford.
<i>Winnebago,</i>	J. Lynn Milligan,	John Ap Jones.

XXVII. SYNOD OF ALABAMA.

PRESBYTERIES.

East Alabama.
South Alabama.
Tuscaloosa.

MINISTERS.

RULING ELDERS.

XXVIII. SYNOD OF ARKANSAS.

Arkansas.
Creek Nation.
Indian.
Ouachita.

XXIX. SYNOD OF GEORGIA.

Cherokee.
Florida.
Flint River.
Georgia.
Hopewell.

XXX. SYNOD OF MEMPHIS.

Chickasaw.
Memphis.
North Mississippi.
Western District.

XXXI. SYNOD OF MISSISSIPPI.

Central Mississippi.
East Mississippi.
Louisiana.
Mississippi.
New Orleans,
Red River.
Tombeckbee.

Daniel S. Baker.

XXXII. SYNOD OF NORTH CAROLINA.

Catawba,
Concord,
Fayette.
Orange.

Willis L. Miller.(2)
 John Curtis Stewart.

XXXIII. SYNOD OF SOUTH CAROLINA.

Bethel.
Charleston.
Harmony.
South Carolina.

XXXIV. SYNOD OF TEXAS.

Brazos.
Central Texas.
Eastern Texas.
Western Texas.

XXXV. SYNOD OF VIRGINIA.

East Hanover.
Greenbrier.
Lexington.
Montgomery.
Roanoke.
West Hanover.

CORRESPONDING BODIES.

General Synod of the Reformed Protestant Dutch Church—Gabriel Ludlow, D. D.(4)

General Assembly of the Presbyterian Church now sitting in the Brick Presbyterian Church in Rochester, New York—Edward D. Morris, D. D.(6) *Ruling Elder*—Edward D. Mansfield, LL.D.(7)

General Assembly of the Cumberland Presbyterian Church.

General Assembly of the United Presbyterian Church of North America.

Associate Reformed Synod of New York.

Free Church of Scotland—Patrick Fairbairn, D. D.(3) Rev. James Wells.(3)

General Assembly of the Presbyterian Church in Ireland—James Denham, D. D.(7) John Hall, D. D.(7)

The Stated Clerk reported that the following new Presbyteries had been officially reported to him as regularly organized, according to the Constitution, and in pursuance of orders from the General Assembly; viz., The Presbytery of Rio de Janeiro, Brazil, by the Synod of Baltimore, consisting of six ministers and three churches; the Presbytery of Holston, East Tennessee, and the Presbytery of Catawba, North Carolina.

On motion, these new Presbyteries were recognized, and their Commissioners admitted to seats.

He also reported that competing Commissioners had appeared from certain Presbyteries in Kentucky and Missouri; and that, although the Committee were unanimous in reporting the Commissioners now enrolled from said Presbyteries, they recommend that the General Assembly hear the claimants whose credentials have been rejected by the Committee.

On motion of Dr. Breckinridge, this recommendation was laid on the table until the Standing Committees of the Assembly were appointed.

The Rev. William P. Breed, D.D., the Rev. John Crozier, and Ruling Elder T. Newton Willson, were appointed a Committee on Elections, to whom persons present with informal commissions, or without commissions, were referred.

The Assembly then adjourned to 3 o'clock P. M., after prayer by the Rev. A. T. Rankin.

THURSDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer by the Rev. L. H. Long.

Dr. Breed, from the Committee on Elections, reported a recommendation that the following additional Commissioners be enrolled, viz.:

Ministers—W. E. McLaren, of the Presbytery of Peoria; W. D. Howard, D.D., of the Presbytery of Ohio; Joseph T. Smith, D.D., and James M. Maxwell, of the Presbytery of Baltimore; John Jones, of the Presbytery of Genesee River; James Cleland, of the Presbytery of Ogdensburg. *Ruling Elders*—Nathan H. Hall, from the Presbytery of Fairfield; Alfred Martien, from the Presbytery of Philadelphia; Samuel M. Rankin and Thomas Archer, from the Presbytery of Baltimore; George C. Miller, from the Presbytery of Cincinnati; John Ap Jones, from the Presbytery of Winnebago; A. E. Hayslip, from the Presbytery of Bloomington; J. D. Rexford, from the Presbytery of Milwaukee.

The report was adopted.

The Stated Clerk reported that he had received from the Rev. Robert Morrison, a paper signed by him as "Stated Clerk," of a so-called Presbytery of Louisville, having reference to the enrolment of Commissioners from the Presbytery of Louisville by this Assembly.

On motion of Dr. Breckinridge, this paper, and all similar ones, were ordered to lie on the table, until after the Standing Committees shall have been announced.

The Assembly proceeded to the election of officers, when, on motion of Dr. Brownson, it was

Resolved, That a majority of the votes cast be necessary to a choice in all elections by this Assembly.

The Rev. P. D. Gurley, D.D., of the Presbytery of Potomac, was elected Moderator, and the Rev. W. E. McLaren, of the Presbytery of Peoria, was elected Temporary Clerk.

Dr. Saunders moved that the sessions begin in the forenoon at 9 o'clock, and continue until 12 o'clock; and in the afternoon begin at 3 o'clock, and continue until 6 o'clock; and that the first half hour of every morning session be spent in devotional exercises.

Dr. Breed moved to amend by substituting the words "last half hour." instead of "first half hour."

The amendment was carried, and the resolution, as thus amended, was adopted.

On motion of Dr. Smith, it was ordered that the forenoon session of to-morrow after ten o'clock, be spent in devotional exercises.

Dr. Irving offered the following resolutions, which were adopted.

Resolved, That it be the order of the day for to-morrow, Friday, at 3 o'clock, P. M., to receive the Reports of the Boards and Theological Seminaries, and refer them to the appropriate Committees. Also, that it be the order of the day for Saturday next to hear the Report of the Standing Committee on the Board of Church Extension; for Monday next to hear that on the Board of Publication; for Tuesday next on the Board of Foreign Missions; for Wednesday next on the Board of Domestic Missions; for Thursday next on the Board of Education; for Friday of next week, that on the Disabled Ministers' Fund; for Saturday of next week, on the Freedmen's Committee; at 10 o'clock, A. M., on each day.

Resolved, That it be the first order of the day for next Wednesday afternoon, to receive, both from Standing Committees and from individual members of the Assembly, nominations to fill vacancies in the several Boards and Theological Seminaries; and that all nominations then made be printed by the Stated Clerk for the use of the members in voting. And further, that it be the first order of the day for Friday afternoon of next week, to go into the election to fill said vacancies.

Dr. Saunders moved that it be the first order of the day for next Monday afternoon, to call for, and refer the Synodical Records, and the first order for Thursday afternoon next, to receive reports from the Committees on the Synodical Records.

The Assembly then adjourned, after prayer by the Rev. William P. Cochran, to 9 o'clock to-morrow morning.

FRIDAY MORNING, May 17, 9 o'clock.

The Assembly met, and was opened with prayer by the Rev. Daniel Stewart, D.D.

The minutes of yesterday were read, and approved.

The Committee on Commissions reported that the following additional Commissioners had presented their commissions, and been enrolled, viz.

Ministers—Sheldon Jackson, of the Presbytery of Southern Minnesota; A. T. Fullerton, of the Presbytery of Miami; D. Kerr Freeman, of the Presbytery of Newton; James F. Brewster, of the Presbytery of Passaic; C. F. Worrell, D.D., of the Presbytery of Monmouth; and D. B. Hervey, of the Presbytery of Richland. *Ruling Elders*—George H. Van Gelder, of the Presbytery of Burlington; James B. Pease, of the Presbytery of Iowa; R. N. Brown, of the Presbytery of New Castle; Joseph Cory, of

the Presbytery of Elizabethtown; William Rankin, Jr., of the Presbytery of Passaic; Amzi C. McLean, of the Presbytery of Monmouth; R. C. Marquis, of the Presbytery of Fort Wayne; Jared Sperry, of the Presbytery of Richland; and James S. Moore, of the Presbytery of Sangamon.

The Moderator announced the Standing Committees as follows:

Bills and Overtures.—*Ministers*—Robert L. Stanton, D.D., W. C. Matthews, D.D., John T. Duffield, D.D., Andrew Vance, D.D., J. O. Murray, James Dubuar, P. D. Young, George Elliott. *Ruling Elders*—Josiah Scott, Mahlon Mulford, Levi Sidwell, Edward Taylor, Charles C. Workman.

Judicial Committee.—*Ministers*—William D. Howard, D.D., Robert J. Breckinridge, D.D., S. S. Sheddan, D.D., George Marshall, D.D., Benjamin Mitchell, D.D., R. M. Patterson, John N. Boyd, A. T. Rankin. *Ruling Elders*—Hovey K. Clarke, Samuel Galloway, M. B. Brown, Ormond Beatty, C. C. Cole.

Board of Foreign Missions.—*Ministers*—Willis Lord, D.D., Henry R. Wilson, D.D., P. D. Oakey, T. S. Crowe, D.D., Ira M. Condit, A. M. Reid, Adam Torrance. *Ruling Elders*—Alfred Martien, Paoli Durkee, James Mitchell, S. S. Watson.

Board of Education.—*Ministers*—Aaron Williams, D.D., H. G. Hinsdale, James Hawthorn, James Matthews. *Ruling Elders*—Thomas Archer, Henry Reed, Erasmus D. Rice.

Board of Publication.—*Ministers*—J. E. Rockwell, D.D., John Jones, W. H. Dinsmore, Daniel S. Baker. *Ruling Elders*—William Main, Winthrop S. Gilman, Jr., John C. Williamson.

Domestic Missions.—*Ministers*—Daniel Stewart, D.D., William P. Cochran, James Cleland, Gary Hickman, Thomas Carter, Ezra F. Mundy. *Ruling Elders*—T. Newton Willson, John R. Hays, Thomas Archer, George Hubbell, J. H. Morrow.

Board of Church Extension.—*Ministers*—James I. Brownson, D.D., Benjamin T. Jones, W. W. Moorhead, D. D. McKee. *Ruling Elders*—W. L. Seroggs, J. S. Hendrickson, Hugh Allen.

Freedmen's Committee.—*Ministers*—R. H. Richardson, D.D., William M. Taylor, W. B. Craig, H. C. Mullen, E. L. Dodder, Jonathan Huntington. *Ruling Elders*—John Ap Jones, George G. Orr, E. Miller, John A. Alexander.

Disabled Ministers' Fund.—*Ministers*—Joseph T. Smith, D.D., E. D. Saunders, D.D., James P. Hendricks. *Ruling Elders*—William McCrear, Joel Fithian.

Theological Seminaries.—*Ministers*—William P. Breed, D.D., John Crozier, Jos. S. Pomeroy, T. E. Hughes, William T. Beatty, Matthew Newkirk, Samuel Y. Garrison. *Ruling Elders*—Thomas Buchanan, J. E. Rumsey, E. C. Bridgman, J. D. Rexford, J. M. Snodgrass.

Narrative of the State of Religion.—*Ministers*—S. J. Niccolls, George Morrison, William Simonton. *Ruling Elders*—Albert Clark, George Donnell.

Finance.—*Ruling Elders*—S. D. Powel, Alexander Cameron, E. A. More.

Foreign Correspondence.—*Ministers*—David Irving, D.D., James M. Maxwell, A. M. Woods. *Ruling Elders*—Charles A. Spring, S. R. Knapp.

Devotional Exercises.—*Ministers*—O. A. Hills, A. J. Reynolds, Thomas M. Chestnut. *Ruling Elders*—Columbus Williams, George C. Miller.

Systematic Benevolence.—*Ministers*—George Fraser, Andrew Cochran. E. Ogden, S. H. Weller, S. B. Taggart. *Ruling Elders*—Eben Rolf, A. E. Hayslip, D. D. McPherson, Benjamin Prior.

Mileage.—*Ruling Elders*—William Main, Alexander Cameron, George Wiggan.

Leave of Absence.—*Ministers*—Alexander Heberton, Jos. S. Van Dyke, Daniel N. Freeland. *Ruling Elders*—G. P. Lukhardt, Ralph E. Runkle.

Committees on Synodical Records:

Synod of Albany.—*Ministers*—G. M. Potter, D. D. McColl. *Ruling Elder*—G. H. Honens.

Synod of Allegheny.—*Ministers*—James N. Crocker, George N. Johnston. *Ruling Elder*—William Eekels.

Synod of Baltimore.—*Ministers*—A. T. Pierson, J. S. Lowrie. *Ruling Elder*—Richard Roberts.

Synod of Buffalo.—*Ministers*—George W. Hays, L. H. Long. *Ruling Elder*—A. B. Anderson.

Synod of Chicago.—*Ministers*—A. J. Clark, J. P. Finley. *Ruling Elder*—David McCord.

Synod of Cincinnati.—*Ministers*—M. Harmon, H. W. Fisk. *Ruling Elder*—A. W. Milster.

Synod of Illinois.—*Ministers*—T. C. Barrett, N. H. Smith. *Ruling Elder*—A. W. Reese.

Synod of Indiana.—*Ministers*—G. W. F. Birch, E. Blachly. *Ruling Elder*—Mitchell Elliott.

Synod of Iowa.—*Ministers*—K. P. Ketcham, William Harris. *Ruling Elder*—Thomas Boude.

Synod of Kansas.—*Ministers*—James M. Salmon, Ira C. Tyson. *Ruling Elder*—Charles Corwin.

Synod of Kentucky.—*Ministers*—J. Ekin, D. D., William T. Morrison. *Ruling Elder*—Campbell Wakefield.

Synod of Missouri.—*Ministers*—V. A. Lewis, Benjamin S. Everitt. *Ruling Elder*—Amos Potter.

Synod of Nashville.—*Ministers*—Thomas D. Hoover, Henry M. Hervey. *Ruling Elder*—Jesse Turner.

Synod of New Jersey.—*Ministers*—Thomas J. Evans, Solomon McNair. *Ruling Elder*—James Spear.

Synod of New York.—*Ministers*—R. Hamill Davis, J. L. Withrow. *Ruling Elder*—John Palmer.

Synod of Northern India.—*Ministers*—W. B. Brown, George Carpenter. *Ruling Elder*—John Malvin.

Synod of Northern Indiana.—*Ministers*—Joseph D. Smith, R. C. Stewart. *Ruling Elder*—Wm. McIlhanny.

Synod of Ohio.—*Ministers*—D. M. Williamson, H. B. Fry. *Ruling Elder*—John Putnam.

Synod of the Pacific.—*Ministers*—William Armstrong, T. B. Van Eman. *Ruling Elder*—Joseph McCauley.

Synod of Philadelphia.—*Ministers*—D. J. Irwin, John Frothingham. *Ruling Elder*—Joseph McCauley.

Synod of Pittsburg.—*Ministers*—L. W. Chapman, Samuel A. Gayley. *Ruling Elder*—John S. Gardner.

Synod of St. Paul.—*Ministers*—S. H. Holliday, John Branch. *Ruling Elder*—T. H. Wilson.

Synod of Sandusky.—*Ministers*—D. W. Townsend, John C. Stewart. *Ruling Elder*—Samuel McNinch.

Synod of Southern Iowa.—*Ministers*—N. H. G. Fife, J. Lynn Milligan. *Ruling Elder*—Isaac Rhea.

Synod of Wheeling.—*Ministers*—J. P. Stockton, J. M. Cross. *Ruling Elder*—Isaac Rhea.

Synod of Wisconsin.—*Ministers*—A. M. Reid, J. C. Sharon. *Ruling Elder*—Samuel Hindman.

The Moderator and Permanent Clerk reported various communications and other papers, which were referred to the appropriate Standing Committees.

Communications were received from the Young Men's Mercantile Association, and from the Young Men's Christian Association of Cincinnati, inviting the Assembly to visit their rooms at pleasure, and proffering for its use the privileges there enjoyed. The invitations were accepted, and the thanks of the Assembly returned for the same.

In the absence of Dr. C. C. Beatty, its chairman, the Report of the Committee on Re-union appointed by the last Assembly, was presented and read by the Moderator, and on motion was referred to a Special Committee of seven.

The Assembly then, according to its resolution of yesterday, spent the remainder of its forenoon session in devotional exercises, and adjourned at their close, after prayer by the Moderator.

FRIDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer by Dr. W. C. Matthews.

The Moderator announced the Committee of Seven, to which the Report of the Re-union Committee was this forenoon referred, as follows:

Ministers—Joseph T. Smith, D.D., W. P. Breed, D.D., George Marshall, D.D., D. D. McKee, A. T. Rankin. *Ruling Elders*—George C. Miller, E. A. More.

The Moderator stated that he had received a communication from the Rev. William C. Handy, a signer of the "Declaration and Testimony," which, along with other papers, embracing the citation of the signers of the Declaration and Testimony by the last Assembly, was on motion referred to a special Committee of seven, with instructions to report to-morrow in reference to the contested seats. The following were appointed as the Committee:

Ministers—R. L. Stanton, D.D., Willis Lord, D.D., W. P. Breed, D.D., A. T. Rankin. *Ruling Elders*—Samuel Galloway, T. Newton Willson, W. S. Gilman, Jr.

Dr. Breed, from the Committee on Elections, reported, recommending that the Rev. Willis L. Miller be enrolled as a Commissioner from the Presbytery of Catawba.

The report was adopted.

The order of the day was taken up, and the reports of the several Theological Seminaries and Boards were called for and referred to the appropriate Committees.

Dr. Brownson moved that the Rev. David Elliott, D.D., chairman of a committee appointed by the last Assembly on certain memorials relating to a uniform sustentation of the Ministry, be invited to read the report of that committee.

The motion was carried.

Dr. Elliott read the report, which was accepted and placed upon the docket.

Dr. Breckinridge presented a report in reference to the Danville Seminary, which was accepted and referred to the Committee on Theological Seminaries.

The Assembly took up the subject of fixing a place for its next meeting, when it was unanimously agreed that the next meeting of the Assembly

be held in the New York Avenue Church in the city of Washington, D.C., on the third Thursday of May, 1868, at eleven o'clock, A. M.

Mr. Van Gelder, Treasurer of the General Assembly, presented his report, which, with the accompanying papers, was referred to the Finance Committee.

On motion, the Committee on Theological Seminaries was directed to make arrangements, should they be found necessary in order to secure the interests of Danville Seminary, for a meeting of the Assembly on some day before its final adjournment, at Covington, Kentucky.

The Assembly then adjourned, after prayer by Dr. J. E. Rockwell.

SATURDAY MORNING, May 18, 9 o'clock.

The Assembly met, and was opened with prayer by the Rev. P. Fairbairn, D.D., of the Free Church of Scotland.

The Minutes of yesterday were read and approved.

The Committee on Commissions reported that the following Commissioners had presented their commissions and been enrolled:

Minister—A. R. Day, of the Presbytery of Dane. *Ruling Elders*—Daniel L. Collier, of the Presbytery of Philadelphia; Charles W. Smith, of the Presbytery of Nashville; Eli Beard, of the Presbytery of Nassau; J. O. Adams, of the Presbytery of Leavenworth.

Dr. Matthews presented a report from the Presbytery of Louisville, which was referred to the Special Committee on matters connected with the Declaration and Testimony.

Dr. Gurley presented a Report from a Special Committee appointed by the last Assembly, in reference to the property of the proposed Metropolitan Church at Washington, as follows:

An overture was sent to the last General Assembly, (see printed *Minutes*, p. 50), from a Committee of Church Extension within the bounds of the Presbytery of Potomac, asking the General Assembly to transfer the property of the proposed Metropolitan Church in that city to the Presbytery of Potomac, to be by said Presbytery applied to the purposes of Church Extension in Washington; and the undersigned were appointed a Committee to report upon this overture to the next General Assembly.

They accordingly report, that since the last Assembly, they have laid all the material facts connected with the history of the Metropolitan Church in Washington, before the Hon. Henry W. Green, of New Jersey, and solicited his opinion as to the propriety of the transfer proposed; and they further report, that they have received from him a written opinion, herewith submitted, to the effect that such a change of appropriation as is contemplated in the overture, "would be a diversion of the fund from the purpose for which it was given, a defeat of the presumed intention of the donors, and a departure from the recognized principles of equity."

The Committee, therefore, recommend that the Assembly decline to sanction the transfer proposed in the overture.

Respectfully submitted,

P. D. GURLEY,
JOHN CHESTER,
EDWARD MYERS,
Committee.

The report was adopted, and the Committee discharged.

Dr. Stanton, Chairman of the Special Committee of seven, appointed to consider matters relating to the signers of the Declaration and Testimony, reported, asking for further time before reporting in relation to the contested seats, and that the Committee be enlarged.

The request was granted, and Drs. Brownson and Duffield, and Mr. D. L. Collier, were added to the Committee.

The Permanent Clerk reported a list of items referred to this Assembly from that of last year, which were disposed of, as follows:

A report on the records of the Synod of Cincinnati, (*Minutes* of 1866, p. 50.) Referred to the Judicial Committee.

Minutes of 1866, p. 61, resolution 2, as follows: "That the whole subject contemplated in this Report, including the report itself, be referred to the next General Assembly." This subject was referred to the Committee of Ten, upon matters related to the signers of the Declaration and Testimony.

A report of a special Committee of the last Assembly, upon the removal of the Board of Domestic Missions, (*Minutes* of 1866, p. 70). Dr. Gurley, Chairman of that Committee, reported that a majority of the Committee considered it inexpedient at present to report any steps in regard to that matter. The report was accepted, and the Committee discharged.

A report from the Committee on Bills and Overtures, (*Minutes* of 1866, p. 72.) relating to a transfer of the Presbytery of Missouri River, and a union of the Synods of Iowa and Southern Iowa. Referred to the Committee on Bills and Overtures.

Judicial Case No. 1, of the last Assembly, (*Minutes* of 1866, p. 90,) being that of Dr. R. J. Breckinridge and others against the Synod of Kentucky. Referred to the Committee of Ten upon matters connected with the signers of the Declaration and Testimony.

Judicial Case No. 2, of the last Assembly, (*Minutes* of 1866, p. 90,) being a complaint of S. J. Nicolls and others, against the Synod of Missouri. Referred to the Judicial Committee.

A complaint of Elijah Slack against the Synod of Cincinnati. (*Minutes* of 1866, p. 95.) Referred to the Judicial Committee.

Judicial Case No. 4, of the last Assembly, being a complaint of Alexander Guy against the Synod of Cincinnati. (*Minutes* of 1866, p. 95.) Referred to the Judicial Committee.

Two reports on the Records of the Synods of Kentucky. (*Minutes* of 1866, p. 95.) Referred to the Committee of Ten, on matters connected with the signers of the Declaration and Testimony.

A report required from the Synod of Missouri, concerning its records. (*Minutes* of 1866, p. 96—97.) The Synod having complied with the requirements of the Assembly, as appeared from an official transcript of its records on the subject, read to the Assembly, the Moderator was directed to approve the Records of the Synod of Missouri of last year.

Judicial Case No. 6, of the last Assembly, being a complaint of John Crozier and John Mack against the Synod of Illinois. (*Minutes* of 1866, p. 97.) Referred to the Judicial Committee.

A report from Dr. West, on the Sunday milk traffic. (*Minutes* of 1866, p. 100.) After discussion, it was

Resolved, That in view of the difficulties by which this subject is encompassed, it is inexpedient at present to make any deliverance thereon, and that the Committee be discharged.

Dr. Irving, Chairman of the Committee on Foreign Correspondence, reported, and offered the following resolutions, which were adopted.

Resolved, That the Rev. Patrick Fairbairn, D.D., Principal of the New College at Glasgow, and the Rev. James Wells, Minister at Glasgow, the deputation of the Free Church of Scotland, be heard in the First Presbyterian Church of this city, on Monday evening next, at 8 o'clock.

Resolved, That Dr. Fairbairn and Mr. Wells be invited to occupy seats upon the platform beside the Moderator, whenever it may suit their convenience to be present during the sessions of the Assembly, and that their names be enrolled as corresponding members.

Dr. Brownson, Chairman of the Standing Committee on the Board of Church Extension, presented its report.

On motion, the Rev. H. I. Coe, Secretary of the Board of Church Extension, was invited to address the Assembly, which he did.

The report was then adopted, and is as follows :

The Committee appointed to examine the Twelfth Annual Report of the Board of Church Extension, and also, the records of that Board, beg leave to present the following for adoption by the Assembly, viz. :

1. *Resolved*, That the records of the Board be approved, and that the Report be approved and published.

2. *Resolved*, That the policy of the Board in merely stimulating the liberality of the churches in their own behalf, by *supplementary* appropriations, under a rule of economy which secures the widest possible distribution, meets with the hearty sanction of the Assembly.

3 *Resolved*, That the Assembly finds unhesitating gratification in the fact that through this Board, during the past year, notwithstanding its limited means, one hundred churches, located in fifty Presbyteries and eighteen States, have been efficiently aided in securing houses of worship; thus making an aggregate of 728 churches, which, since its organization twelve years ago, "have obtained church properties, free from debt, worth over two millions of dollars, and that will accommodate fully 150,000 worshippers."

4. *Resolved*, That the appropriations made for the benefit of the Freedmen in the Southern States, during the last year, in connection with the Freedmen's Committee, are highly approved; and it is hereby recommended to the Board, to extend such further help to the coloured people disposed to unite with our church, in obtaining places of worship, as circumstances may demand, and the state of the treasury may permit.

5. *Resolved*, That whilst it is a matter for congratulation that the contributing churches have increased in number from 167, in the first year of the Board's operation, to 829 in the year now closed, and that the contributions have also increased fourfold during the same period, it is, at the same time, with great pain the Assembly contemplates the fact that 1800 churches, or nearly two-thirds of the whole number, still give nothing to this important object.

6. *Resolved*, That the Assembly regarding the work of this Board as of vital moment to the stability and progress of the Presbyterian Church, and the advancement of the cause of Christ in this land, does most solemnly and earnestly appeal to all our churches and people, in the name of the "great Shepherd of the sheep," to make regular and liberal contributions for the spread of the Saviour's kingdom, through this approved channel.

On motion, it was resolved, that when the Assembly adjourns, it be to meet at 9 A. M., on Monday.

The Committee on Devotional Exercises reported arrangements for Sabbath services, and the report was approved.

The Assembly then adjourned, after prayer by Dr. Stanton.

MONDAY MORNING, May 20, 9 o'clock.

The Assembly met, and was opened with prayer by the Rev. Matthew Newkirk.

The Committee on Commissions reported that the Rev. Gabriel Ludlow, D.D., delegate from the General Synod of the Reformed Protestant Dutch Church, and the Rev. Willis G. Craig, Commissioner from the Presbytery of Iowa, had presented their commissions and been enrolled.

The Assembly took up the order of the day, when Dr. J. E. Rockwell, chairman of the Standing Committee on the Board of Publication, reported.

The Rev. W. E. Schenck, D.D., Secretary of the Board of Publication, was invited to address the Assembly, which he did.

Additional resolutions, by the Rev. George Morrison, Rev. George Elliott, and the Rev. Wilson Phraner, were offered as amendments to the report, and were referred to the Standing Committee on the Board.

Dr. Rockwell reported back his report with the proposed amendments. The vote was then taken on the resolutions, *seriatim*, when the first, second, third, fourth, sixth, seventh, and eighth were adopted, and the fifth was recommitted to the Committee, with instructions to report more fully in reference to Sabbath-school matters.

The report was then left as unfinished business, and the Assembly proceeded to engage in devotional exercises.

At the close of these, the Assembly adjourned, after prayer by the Rev. John N. Boyd.

MONDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer by Dr. Sheddan.

The Permanent Clerk reported that he had received the following telegram:

Rochester, May 20, 1867.

The General Assembly of the Presbyterian Church holding its sessions in the city of Rochester, N. Y., sends fraternal and Christian salutations to the General Assembly of the Presbyterian Church holding its sessions in the city of Cincinnati, desiring and praying for the presence and benediction of the Head of the Church in all their deliberations and deliverances.

J. GLENTWORTH BUTLER, Permanent Clerk.

This telegram was ordered to be entered on the Minutes, and the Permanent Clerk was directed to send back to the Assembly sitting at Rochester, a telegram in a similar spirit. In obedience to this direction the following was sent:

Cincinnati, O., May 20, 1867.

The General Assembly of the Presbyterian Church holding its sessions in Cincinnati, Ohio, returns fraternal and Christian salutations to the General Assembly holding its sessions in Rochester, praying and hoping for the presence and benediction of the Head of the Church with it, and for the guidance of the Divine Spirit in all its deliberations and deliverances.

W. E. SCHENCK, Permanent Clerk.

The unfinished business of the forenoon was taken up, and the remainder of the report of the Standing Committee on the Board of Publication was adopted. It is as follows:

The Standing Committee on the Board of Publication would respectfully present as their report the following resolutions:

1. *Resolved*, That this Assembly has heard with unaffected pleasure

and devout gratitude to God, of the success which has attended the efforts of the Church, through its Board of Publication, to preach the gospel by means of the printed page, both in the form of the religious paper and tract, and the more permanent volumes which have gone forth to make up the literature of the Church.

2. *Resolved*, That the Assembly highly approves the labours of the Board in supplying the youth of our churches with reading, which, in a popular and attractive form, presents the great features of the gospel and the great duties of the Christian life.

3. *Resolved*, That the Assembly has heard with pleasure of the large increase in the circulation of the *Sabbath-school Visitor*, and of the favour with which it is everywhere received, and cordially and earnestly commends it to our churches as a most valuable auxiliary in the work of Sabbath-school instruction.

4. *Resolved*, That the Assembly solemnly calls upon pastors and sessions carefully to supervise the reading introduced into Sabbath-schools under their care, and to see that no book, however attractive, be admitted, that teaches for doctrine what is contrary to the standards of our Church and the usages and order which we regard as in accordance with the word of God; and that in the selection of books *precedence be always given to the publications of the Board*; and further, that Presbyteries be enjoined to see that this resolution be carried out in the churches within their bounds, and to ascertain the extent to which the recommendation is adopted.

5. *Resolved*, That while the Board is called upon to provide attractive reading for the young, it should also bear in mind that one of the objects of its organization was the furnishing of a sound and healthful Christian literature adapted to the higher types of Christian culture and experience, and that diligent efforts should be made to circulate works of acknowledged merit, and which the church has ever received as faithful and instructive expositions of Christian doctrine and practice.

6. *Resolved*, That the large and increasing distribution of the publications of the Board among the Freedmen, and also among many churches of the South which have been impoverished by war, meets the cordial approval of the Assembly, and that our churches be urged to contribute the means fully to meet the calls which are coming up with increasing earnestness for aid in the supply of our Southern brethren with a sound evangelical literature.

7. *Resolved*, That it be enjoined upon the Presbyteries under the care of this General Assembly, to recommend in the most earnest manner the introduction of the *Home and Foreign Record* into every congregation within their bounds, and that the sessions of churches subtract from the aggregate of their annual subscriptions a sufficient amount to place the *Record* in the hands of all our families and pewholders; and it is hereby further recommended that those who have in charge the *Home and Foreign Record* consider whether any modification is necessary to adapt it to more ordinary and general reading.

8. *Resolved*, That the Board be directed to consider whether cheap editions of many of their publications may not be issued, to be used in gratuitous distribution and for sale in our railroad cars and along our great thoroughfares of traffic and travel.

9. *Resolved*, That the Committee have examined the minutes of the Board and its Executive Committee, and recommend their approval and signature by the Moderator.

The Committee on Bills and Overtures reported

Overture No. 1, being an overture from two ruling elders of the Brazeau

church, Presbytery of Potosi, Synod of Missouri, as follows: "Is it regular for a congregation, where there is no pastor, and a session of two ruling elders, to call a meeting of the congregation and elect a new session, without consulting the session of the church, where said election was made by a small minority of the church?"

The Committee recommend the following answer: "The session of a church should always be consulted with reference to calling a meeting for the election of additional ruling elders; and it is irregular to call a meeting for such a purpose, and proceed to an election, unless the meeting is called through and by authority of the session, or some higher court."

The report and recommendation were adopted.

Overture No. 2, embracing several overtures, viz., from Presbyteries of Sangamon, Kaskaskia, and Saline; from the session of the church of South Amboy, in the Presbytery of New Brunswick, "with the advice of Presbytery;" and from Rev. E. B. Raffensperger. All these overtures relate to the same subject, and propound to the Assembly, substantially, this question: "Is it inconsistent with our Form of Government for a church to elect ruling elders to serve for a specified period only?"

The Committee regard it a sufficient answer to all persons concerned, to refer them to the decision of the General Assembly of 1835, page 68, of the *Assembly's Digest*, Revised Edition.

The report was adopted.

Overture No. 3, being an Overture from the Presbytery of Saline, "in favour of the enactment of a law requiring that in the election of pastors, none be permitted to vote except communicants in good and regular standing;" also, "that when any candidate is before a church, the church shall determine whether he shall be called to the pastorate before any other candidate shall be heard."

The Committee recommend for answer: That, in regard to the first point, the enactment of such a law would prohibit a usage quite extensive among the churches, founded upon an interpretation of the present law, which has heretofore been sanctioned by the General Assembly. It is, therefore, deemed inexpedient, upon the application of a single Presbytery, to recommend such alteration in the Form of Government. In regard to the second point, it need only be said, that the authority asked for is now possessed by each congregation, and may be exercised or not, at its pleasure; while, to make such exercise binding, by positive law, would deprive all congregations of a present liberty, the use of which seems wisely left to their discretion.

The report was adopted.

Overture No. 4, being an Overture from the Presbytery of Corisco, requesting a change in the heading of one of the columns of statistics, viz., substituting the word "persons" in place of "children," in stating the "number in Sabbath-schools and Bible classes."

The Committee recommend that this change be ordered, as soon as convenient, and that Presbyterial reports to the Assembly and the Assembly's statistical tables be made to correspond.

The report was adopted.

Overture No. 5, being an Overture from the Presbytery of Ohio, asking the Assembly "to make a deliverance as to the propriety and morality of a use, on the part of ministers and church members, of the cars on street and other railroads on the Sabbath."

The Committee recommend that this and other kindred subjects relating to the proper observance of the Sabbath, be referred to a Committee to prepare a Pastoral Letter to the churches.

The report was adopted, and the following Committee of five was appointed, viz.

Ministers—Drs. Brownson, Marshall, and Worrell. *Ruling Elders*—W. R. Bush, and Paoli Durkee.

Overture No. 6, being a memorial from the Presbytery of California, respecting unemployed ministers and destitute fields of ministerial labour.

The Committee regard the matters contained in this memorial as sufficiently met by the elaborate report read to the present Assembly by Dr. David Elliott, from a Committee appointed by the last Assembly, and as, therefore, calling for no further action.

The report was adopted.

Overture No. 8, being a memorial "to the General Assembly to drop the name of the Presbytery of Winchester from our Minutes, and to extend the boundaries of the Presbytery of Carlisle, so as to include the territory formerly covered by the Presbytery of Winchester."

The Committee recommend that this subject be referred to the Synod of Baltimore.

The report was adopted.

Overture No. 9, being an Overture from the Presbytery of Winnebago, requesting such alteration in the form of statistical reports from Presbyteries, as shall require their Stated Clerks "to arrange the churches on the roll in the order of their contributions to the Boards of the Church, estimated according to the average per member, the church making the highest average contribution to be placed first, and of the churches making no contributions, the largest in membership to be placed last."

The Committee recommend as a sufficient answer, that while each Presbytery is at liberty to adopt this arrangement, if it shall so determine, it would be inexpedient to enjoin all the Presbyteries to conform to such plan.

The report was adopted.

The order of the day was taken up, and Synodical Records were called for and referred to the Committees thereon.

The Rev. P. D. Young moved that the Board of Publication be directed to take the necessary steps to secure the establishment of a branch depository in the city of Chicago.

The Rev. John Jones moved that this subject be referred to the Board of Publication, to act thereon according to its judgment.

Dr. Schenck, Secretary of the Board of Publication, was, on motion, invited to address the Assembly on this subject, and did so.

On motion, the whole subject was referred to the Standing Committee on the Board of Publication.

Dr. Roekwell, from the Committee of a former Assembly on the Hymnal, reported, stating that the work of the Committee was completed, and presented to the Assembly a copy of the book with the additions made during the past year. The report was accepted and adopted, and is as follows:

By permission of the General Assembly of 1866, which approved the Hymnal, and allowed the same to be used, there have been added to the edition now presented to the Assembly about two hundred and fifty Psalms and Hymns, for the satisfaction of those in our Church who desire more than the Hymnal contained, and chiefly from our book of "Psalms and Hymns." Among these additions will be found about twenty of Rouse's versions of Psalms, and a few Scotch Paraphrases, that brethren of our faith and order, who indulge a preference for these, may be gratified. In the same spirit fourteen tunes have been added.

For the largest portion of the supplementary hymns, the Committee have restricted themselves to suggesting at the head of each a suitable tune, found in the Hymnal or in the Presbyterian Psalmodist. In thus suggesting, care has been taken to afford the best musical expression for the sentiment, and at the same time to bring into use a number of favourite tunes in the Psalmodist, *which their authors denied to the Hymnal*. Nor can we refrain from reminding the Church that this liberty of choice, and of obviating the difficulty in the way of using certain tunes, was included in the original design of the Hymnal.

Appended to the name of the tunes is a reference to the page in the Hymnal, or (if with P. P.) to the page of the Presbyterian Psalmodist on which the tune is found.

It is hoped that the new plan of an INDEX OF SUBJECTS will prove acceptable. It has been prepared with great care, and to those who will take pains to familiarize themselves with the work, we believe it will be useful.

JOHN M. KREBS,
J. T. BACKUS,
R. DAVIDSON,
J. E. ROCKWELL,
WILLIS LORD,
P. D. GURLEY.

Committee.

On motion of ruling elder H. K. Clarke, it was

Resolved, That the Hymnal, as now reported, be approved by this General Assembly, and that its use be recommended to the churches.

Ruling elder S. D. Powel, Chairman of the Finance Committee, reported, and his report was adopted as follows:

The Committee on Finance, to whom were referred the accounts of the Treasurer of the Assembly and accompanying papers, report: That they have carefully examined the same, comparing the statements and accounts with his general Ledger, and that they find the same correct.

The balance on hand May 1, 1866, was	. . .	\$14,255 36
Receipts from May 1, 1866, to May 1, 1867,	. . .	59,703 15

\$73,958 51

Expended during the year,	65,709 01
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Leaving a balance May 1, 1867, of	\$8,249 50
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The papers accompanying the report of the Treasurer, were the following:

1. A balance sheet from the Ledger.
2. A statement of the items composing the cash balance on hand May 1. 1867.
3. A detailed statement of the investments of the Assembly amounting to \$148,138.53.
4. A statement of the income derived from said investments during the year.
5. A statement of the Permanent Funds, showing balance uninvested.

The assets of the General Assembly representing the above-mentioned sum of \$148,138.53, were not placed before your Committee; but a tabular statement of them, duly certified by the "Committee on Finance" of the Trustees of the General Assembly, was in the hands of your Committee, and was considered satisfactory.

After prayer by the Rev. John Jones, the Assembly adjourned to meet at 8 o'clock this evening, in the First Presbyterian Church.

MONDAY EVENING, 8 o'clock.

The Assembly met in the First Presbyterian Church, and was opened with prayer by the Rev. Dr. Howard.

Dr. Irving, Chairman of the Committee on Foreign Correspondence, introduced to the Assembly the Rev. Patrick Fairbairn, D. D., and the Rev. James Wells, the deputation from the Free Church of Scotland, both of whom addressed the body, and were responded to by the Moderator.

The Assembly then adjourned, after prayer by the Moderator.

TUESDAY MORNING, MAY 21, 9 o'clock.

The Assembly met, and was opened with prayer by ruling elder Ormond Beatty.

The minutes of yesterday were read and approved.

The Committee on Commissions reported that W. R. Bush, ruling elder from the Presbytery of Albany, and Joseph Nuzum, ruling elder from the Presbytery of West Virginia, had presented their commissions and been enrolled.

A communication was received from Hon. Robert McKnight, assigning reasons for not performing the duties assigned to him by the last Assembly as a delegate to the General Assembly of the United Presbyterian Church.

On motion, the communication was accepted, and Mr. McKnight's reasons were sustained.

A communication was received from William L. Waller, Esq., Secretary of the Church Extension Committee of the District of Columbia, in reference to the Metropolitan Church of Washington City.

On motion, it was accepted, and resolved that the Presbytery of Potomac shall sustain the same relation to this Assembly and to that Church, as did formerly the Presbytery of Baltimore.

Dr. Saunders offered a resolution relating to the work of Domestic Missions, which, on motion, was referred to the Committee on Bills and Overtures.

The Rev. Mr. Pierson offered the following, which was adopted:

That a Committee of five be nominated by the Moderator, whose business it shall be to prepare and report to this General Assembly such suggestions or measures as may to them seem most timely and expedient, for the encouragement of a more devotional character in our church music, and especially in instrumental and vocal voluntaries; and for the suppression and exclusion of such musical performances as are inconsistent with the proprieties of the Sabbath and the sanctuary.

The following were appointed as the Committee. *Ministers*—A. T. Pierson, Dr. C. F. Worrell, D. N. Freeland. *Ruling Elders*—W. S. Gilman, Jr., Charles A. Spring.

The Assembly took up the order of the day, when

Dr. Willis Lord, Chairman of the Standing Committee on the Board of Foreign Missions, presented its report, which was accepted.

The Rev. D. Irving, D. D., one of the Secretaries of the Board of Foreign Missions, addressed the Assembly.

The resolutions were then taken up *seriatim* and adopted, after which the whole paper was adopted, and is as follows:

The Committee, to whom was referred the Report of the Board of Foreign Missions, respectfully state, that with much care and interest they have examined this annual exhibit of the Board, touching its condition, means, and operations.

From this it appears that we have now about sixty different stations, or centres of evangelic effort in the foreign field, scattered among our Indian tribes; in South America; in Africa; in India; in Siam; in China, and among the Chinese in California; among the Jews; and in France, Belgium, and other portions of papal Europe.

In connection with these various stations, there are engaged in the great work of evangelization 345 missionaries and assistant missionaries. Of this whole number, 70 are ordained American ministers; 12 are ordained native ministers; and 8 are native licentiates; making altogether 90 employed in the distinctive work of preaching the gospel. The last two facts, thus noted, reveal a most interesting and encouraging progress towards a well-qualified native ministry among the heathen. It will be an auspicious day when the Pagan world shall itself furnish the living and sanctified agents of its own conversion to truth and God.

The Report of the Board does not state the number of organized churches in its field; but only the aggregate of communicants in connection with them—that being 1496; a “little flock” indeed, as compared with the vast masses around them; but each one of which, it may be hoped, is the seat and organ of the specific and living power of true Christianity.

Besides these members of the missionary churches, there are also 7182 heathen children and youth receiving faithful instruction, secular and sacred, in our missionary schools; and thus is opened, through the children, another and most promising way to the homes and the hearts of tens of thousands who now bow down to worship before idols.

The financial statements of the Board in their Report, give rise to mingled feelings. They certainly have an aspect of encouragement; and yet the Board ends its financial year depressed and embarrassed by debt. Its total receipts, for the period, were \$244,667.80; an amount greater than that of the year preceding by \$37,141.15. Of this aggregate sum \$126,935.21, were received from 1524 of our churches, making an amount of \$9136.19 greater than the churches contributed the previous year, and showing 144 more churches engaged in this holy work. The balance of the above total receipts was received from legacies and other miscellaneous sources.

Notwithstanding, however, this important increase in the receipts of the Board, they did not reach the imperative demands of the cause. The necessary expansion of the work and the continued high rates of exchange, have required an expenditure of \$35,472.83, above the entire income of the year; and, to-day, our Board of Foreign Missions is \$35,472.83 in debt. It is a most painful fact, especially in connection with the undoubted ability of our Church to have poured a million of dollars into this single treasury, without any self-denial or sacrifice beyond those which gratitude and love to Christ should welcome. And this fact becomes all the more painful, when we learn that God is so signally touching the hearts of our beloved young men in the Seminaries, and leading so unusual a number of them to devote themselves to the work and glory of the Saviour among the heathen.

In view of the facts, thus condensed from the Report of the Board, the Committee on that Report would recommend for adoption by this General Assembly, the following resolutions, viz.

1. *Resolved*, That the Report of the Board, so full of matter of deep interest to the Church, be approved and published.

2. *Resolved*, That the thanks of the General Assembly are due to the members of the Board, and especially to its Executive Committee, for the zeal, wisdom, and Christian love and fidelity with which they have conducted this great work of Foreign Missions, so far as it has devolved upon them.

3. *Resolved*, That we reverently and gratefully recognize the favour of the great King and Head of the Church, to his cause and his people, in the work of his Spirit in our Theological Seminaries; inciting the students in them to renewed inquiry as to their duty relative to the foreign field; stimulating a fuller consecration to Him who came to seek and save that which was lost; and enabling so many of them, when they hear "the voice of the Lord, saying, Whom shall I send, and who will go for us?" willingly to answer, "Here am I; send me." This General Assembly would affectionately press upon all our candidates for the ministry a loving and supreme devotion to Christ.

4. *Resolved*, That we renewedly assure our beloved brethren and sisters labouring among the heathen, of our tender sympathy, our earnest prayers, and our cordial coöperation, in every practicable and appropriate way. They are a part of the Sacramental Host, even as we; and as, in their place, they carry on the mighty conflict with Satan, in the deep recesses of his wide-spread and horrible dominion, we would send them words of cheer. The night is far spent; the day is at hand. Our glorious Emmanuel is coming; and to every consecrated one he graciously says, "Be thou faithful unto death, and I will give thee a crown of life."

5. *Resolved*, That with all the earnestness demanded by the exigency, we would call on God's dear people in the churches at home, to rise to a truer conception of their duties and privileges as redeemed sinners, and as co-workers with that precious Saviour who redeemed them; to gain also a more adequate conception of the nature, the vastness, and the difficulties of the work to be done, before the kingdoms of this world can become the kingdom of our Lord: and, by prayers of faith, and labours of love, and gifts and sacrifices like those of Jesus, to furnish the material and the spiritual supplies needed to wipe out that debt; to send forth those waiting young men; to replenish the treasury of the Board with liberal means for the present year; to enlarge, along the future, the sphere of our operations and the array of our aggressive forces; and to do our whole duty, on the one hand, to a world lying in sin; and on the other, to the King of kings and the Lord of lords. The spirit of missions is the spirit of Christ. And the spirit of Christ pervading and energizing his whole mystical body, will be alike the salvation of the world, and the power and glory of the Church; of the Church militant and of the Church triumphant.

It was resolved, that when the Assembly adjourns this afternoon it be to meet at 8 o'clock this evening.

Dr. Breed, from the Committee on Elections, reported a recommendation that Samuel Linn, ruling elder from the Presbytery of Huntingdon, and C. W. Forman, minister of the Presbytery of Lodiana, be enrolled as Commissioners to this Assembly.

The report was adopted, and these Commissioners were enrolled.

The Committee on Commissions reported that the Rev. George W. Cham-

berlain, a Commissioner from the Presbytery of Rio de Janeiro, had presented his commission, and been enrolled.

On motion it was made the order of the day for this afternoon, to hear the report of the Committee of Ten on matters relating to the signers of the Declaration and Testimony.

The Assembly then proceeded to engage in devotional exercises for half an hour, and adjourned after prayer by the Rev. Gary Hickman.

TUESDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer by the Rev. R. Hamill Davis.

A communication was received from the Directors of the Theological and Religious Library Association of Cincinnati, through the Rev. W. C. McCune, their Secretary, inviting the members of the Assembly to visit their library and reading-room.

On motion, the invitation was accepted, and the thanks of the Assembly returned for the courtesy.

On motion, the Rev. Daniel S. Baker was invited to address the Assembly in reference to the position and interests of our church in New Orleans and its vicinity, which he did.

The Assembly took up the order of the day, and Dr. Stanton presented the report of the Committee of Ten on matters connected with the signers of the Declaration and Testimony.

The report was accepted, and its adoption being under consideration, it was on motion,

Resolved, That those who are present as contestants of seats, and those who have obeyed the citation of the last Assembly, shall be allowed to speak while the motion to adopt is pending.

It was then made the second order of the day for to-morrow forenoon to take up this report again.

Dr. Rockwell, from the Hymnal Committee, presented a report, signed by Dr. J. T. Backus as acting chairman, which was offered as a minority report. After discussion, it was, on motion, laid upon the table.

On motion, the thanks of the General Assembly were returned to the members of the Hymnal Committee for the satisfactory manner in which they have performed the duty assigned to them, and to C. C. Converse, Esq. for the important and gratuitous aid rendered by him as musical editor, and the committee was discharged.

On motion of Dr. Breed, the following was adopted:

Resolved, That this Assembly have heard with pleasure of the earnest desire of the Presbytery of New Orleans, adhering to this Assembly, to establish in that great city a church for the multitudes of the English-speaking population whose hearts are with us, but who are passing beyond our reach through the prompt, energetic, and liberal enterprises of other branches of the Church in that field; and we hereby heartily commend the attempt of that struggling Presbytery to the speedy liberality of individuals and churches in our communion, requesting that they send their contributions to the Rev. Daniel S. Baker, of that city.

On motion, the report offered by the committee of which Dr. Elliott is chairman, on the better sustentation of the ministry, was taken from the docket, adopted, and ordered to be printed in the Appendix to the Minutes.

The Assembly then adjourned to eight o'clock this evening, after prayer by ruling elder William Rankin, Jr.

TUESDAY EVENING, 8 o'clock.

The Assembly met, and was opened with prayer by the Rev. John Crozier.

Rev. C. W. Forman, of the Presbytery of Lodiana, Rev. W. S. Morrison, of the Presbytery of Ningpo, and the Rev. George W. Chamberlain, of the Presbytery of Rio de Janeiro, addressed the Assembly on the condition of the foreign missionary work in their respective fields.

The Assembly adjourned with prayer by the Rev. R. M. Patterson.

WEDNESDAY MORNING, May 22, 9 o'clock.

The Assembly met, and was opened with prayer by ruling elder H. K. Clarke.

The minutes of yesterday were read and approved.

The Committee on Commissions reported that the Rev. Edward D. Morris, D. D. had presented his commission as a delegate from the General Assembly of the Presbyterian Church now holding its sessions in Rochester, New York, and had been enrolled.

The Judicial Committee reported

Judicial Case No. 1—being the appeal and complaint of D. W. Irvine and others against the action of the Presbytery of New Castle. The Committee having satisfactory evidence that the ground of the appeal and complaint in this case has been removed by the subsequent action of the Presbytery complained of, recommend that the appeal and complaint be dismissed without prejudice. The report was adopted.

Judicial Case No. 2—being the complaint of sundry members of the Presbytery of Oxford against the Synod of Cincinnati. The Committee report that they find the papers in order, and recommend that the case be heard in the manner prescribed by the *Book of Discipline* for taking up appeals.

On motion, the case was placed on the docket.

Judicial Case No. 3—being the appeal of the Rev. Lewis R. Lockwood from the judgment of the Synod of Iowa affirming the judgment of the Presbytery of Dubuque, by which the appellant was suspended from the ministry. The original charges against Mr. Lockwood were tabled in the name of common fame. The accuser here represented by the Commissioner from the Presbytery of Dubuque, and the appellant by his counsel, the Rev. A. T. Rankin, consent that the case may be referred to a Commission of seven members, to be appointed by the Moderator of the Assembly, to hear and determine it; their judgment to be reported to the Assembly for its approval. The Committee recommend that such a Commission be appointed with the powers and duties thus indicated and consented to.

The recommendation was adopted, and the following Commission appointed: *Ministers*—W. C. Matthews, D. D., Andrew Vance, D. D., William J. Gibson, D. D., J. O. Murray, P. D. Young. *Ruling Elders*—W. R. Bush, William McCrea.

The Assembly took up the order of the day, and Dr. Daniel Stewart, chairman of the Standing Committee on the Board of Domestic Missions, presented its report.

The Rev. T. L. Janeway, D.D., Secretary of the Board of Domestic

Missions, by invitation addressed the Assembly. The report was accepted, and the resolutions were taken up, *seriatim*. The first resolution was adopted. The second resolution being under discussion, the whole subject was postponed as unfinished business, and made the third order of the day for this afternoon.

Assembly took up the second order of the day, viz., the consideration of the report of the Committee of Ten on matters relating to the signers of the Declaration and Testimony.

According to the resolution of yesterday, those who were present as contestants of seats, and those who had obeyed the citation of the last Assembly, were allowed to speak. The Rev. J. G. Simrall, claiming a seat as Commissioner from the Presbytery of West Lexington, began to address the Assembly. While he was speaking, the hour arrived for engaging in devotional exercises, when,

On motion, the orders for the afternoon were so changed as to make it the first order to hear delegates from Corresponding Churches, and the second order to continue the consideration, just now interrupted, of the report of the Special Committee on Declaration and Testimony matters.

After spending half an hour in devotional exercises, the Assembly adjourned with prayer by the Moderator.

WEDNESDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer by the Rev. J. McFarland.

The Assembly took up the first order of the day, viz., to hear delegates from Corresponding Churches, when the Rev. Gabriel Ludlow, D.D., delegate from the General Synod of the Reformed Protestant Dutch Church, and the Rev. Edward D. Morris, D.D., delegate from that General Assembly of the Presbyterian Church now holding its sessions in the city of Rochester, N. Y., addressed the Assembly, and were responded to by the Moderator with fraternal salutations.

The Assembly took up the second order of the day, viz., the further consideration of the report of the Committee of Ten on matters relating to the signers of the Declaration and Testimony—the Rev. J. G. Simrall having the floor. Mr. Simrall having concluded his remarks, Mr. John Taliaferro, an elder from the same Presbytery, claiming a seat, was heard.

On motion, it was

Resolved, That the persons now holding seats as Commissioners from the Presbytery of West Lexington, be now allowed to answer the contestants.

Dr. Breckinridge took the floor, but before he concluded, the subject was laid over as unfinished business.

On motion, it was

Resolved, That when the Assembly adjourns this afternoon, it be to 8 o'clock this evening.

The Moderator announced the death, a few hours ago, in this city, of the Rev. Thomas D. Hoover, a Commissioner to this Assembly from the Presbytery of New Brunswick, and pastor of the Second Church in Cranberry, N. J. After which the Assembly adjourned with prayer by the Rev. A. T. McGill, D.D.

WEDNESDAY EVENING, 8 o'clock.

The Assembly met, and was opened with prayer by Rev. D. D. McColl.

The unfinished business of the afternoon was taken up, Dr. Breckinridge having the floor. Dr. Breckinridge having finished his remarks, Rev. Mr. Simrall was, on motion, allowed to speak again in reply.

On motion, a committee consisting of Dr. J. T. Duffield, Rev. W. E. McLaren, Rev. William T. Beatty, and ruling elder W. Rust, were appointed a committee to prepare a suitable minute on the death of the Rev. Thomas D. Hoover, a Commissioner to this body from the Presbytery of New Brunswick.

The Assembly adjourned, after prayer by the Rev. Dr. Gibson.

THURSDAY MORNING, May 23, 9 o'clock.

The Assembly met, and was opened with prayer by Dr. Breckinridge.

The minutes of yesterday were read and approved.

The Committee on Commissions reported that ruling elder S. O. Laughridge, of the Presbytery of Zanesville, had presented his commission and been enrolled.

Nominations to fill vacancies in the several Theological Seminaries and Boards were called for from committees and from individuals, and were made, excepting on behalf of the Seminary of the Northwest.

It was moved and carried, that the Committee on Theological Seminaries have further time to make nominations to fill vacancies in the Seminary of the Northwest, and that the election to fill those vacancies be excepted from any order made in regard to filling the vacancies in the Boards and the other Seminaries.

It was ordered that five hundred copies of the nominations be printed by the Stated Clerk for the use of the General Assembly in voting.

It was ordered that the Assembly hold a meeting in the First Presbyterian Church at Covington, Ky., on Saturday next, at 9 o'clock, A. M.

It was further ordered, that the whole business connected with Danville Theological Seminary, including the election of Trustees, Directors, and Professors for that institution, be attended to at the Assembly's session in Covington, on Saturday next.

On motion, the order fixing Friday afternoon as the time for filling vacancies in the Seminaries and Boards was so changed as to fix that election for Saturday next, during the sessions at Covington.

Nominations were made to fill the chairs of the vacant professorships in Danville Theological Seminary, as follows: Rev. E. P. Humphrey, D.D., for the chair of Biblical and Ecclesiastical History; Rev. Stephen Yerkes, D.D., for the chair of Biblical and Oriental Literature; Rev. R. W. Landis, D.D., for the chair of Church Government and Pastoral Theology. The Assembly then had a season of special prayer for direction in their choice, being led in prayer, at the request of the Moderator, by Dr. Rockwell.

A memorial, signed by Dr. D. X. Junkin and others, was presented and referred to the Committee of Ten on Declaration and Testimony matters.

The unfinished business of last evening was taken up, viz., the further consideration of the report of the Committee of Ten on matters related to the signers of the Declaration and Testimony, when the Rev. R. L. Breck, claiming a seat as Commissioner from the Presbytery of Transylvania, took the floor.

At 11½ o'clock the Assembly engaged in devotional exercises.

Dr. Duffield, chairman of the Committee to prepare a minute relative to the death of the Rev. Thomas D. Hoover, introduced the following as a part of the devotional exercises, accompanying it with an appropriate sketch of the life and dying hours of the deceased. The minute was adopted, and is as follows:

Whereas, This Assembly has heard with profound grief of the death of the Rev. Thomas D. Hoover, pastor of the Second Presbyterian Church of Cranberry, New Jersey, a Commissioner to this body from the Presbytery of New Brunswick; therefore,

1. *Resolved*, That we devoutly recognize the providence of God in this solemn event, whereby one of our number has been suddenly removed from his place here to the general assembly and church of the first-born which are written in heaven.

2. *Resolved*, That it is our earnest prayer that this solemn dispensation of Providence may be sanctified to ourselves personally and to the entire Church of which the deceased was a useful and honoured member.

3. *Resolved*, That we express our heartfelt sympathy and condolence with the bereaved widow of our deceased brother, and pray that the same sustaining grace which was granted to him during his illness, may be vouchsafed unto her in this hour of her sore bereavement.

4. *Resolved*, That this General Assembly record their grateful sense of the kind attentions gratuitously rendered by Drs. Thornton and Carson, of this city, during the illness of our brother; that we also appreciate the spirit of liberality manifested by the proprietors of the Spencer House in connection with this sad bereavement.

5. *Resolved*, That our Stated Clerk be directed to communicate a copy of these resolutions to the widow of the deceased, to the proprietors of the Spencer House, and to Drs. Thornton and Carson.

After spending half an hour in devotional exercises, the Assembly adjourned with prayer by Dr. Saunders.

THURSDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer by the Rev. John Hall, D. D., of the Presbyterian Church of Ireland.

The Permanent Clerk reported that Edward D. Mansfield, ruling elder, had presented his commission as a Delegate from the General Assembly of the Presbyterian Church now sitting in Rochester, New York, and that he had been enrolled.

The Permanent Clerk further reported that the Rev. James Denham, D. D. and the Rev. John Hall, D. D., had appeared and presented their credentials as Delegates from the Presbyterian Church in Ireland, and been enrolled.

Dr. Irving, Chairman of the Committee on Foreign Correspondence reported the following resolutions, which were adopted.

Resolved, That the General Assembly hear the Rev. James Denham, D. D., of Londonderry, and the Rev. John Hall, D. D., of Dublin, the deputation of the General Assembly of the Presbyterian Church of Ireland, on Monday evening next.

Resolved, That the Rev. James Denham, D. D. and the Rev. John Hall, D. D. be invited to occupy seats upon the platform beside the Moderator, whenever it may suit their convenience to be present during the sessions of the Assembly.

The Moderator announced a telegram from the Rev. William S. Bratton, Moderator of the General Synod of the Reformed Presbyterian Church now sitting in the city of New York, informing the Assembly that it had unanimously adopted a series of resolutions on the subject of calling a convention of the entire Presbyterian Church in the month of September next. This communication was, on motion, referred to the Committee of Seven to which had been referred the Report of the Reunion Committee.

The Committee on Leave of Absence reported that they had given leave to the following: *Minister*—I. M. Condit, from the Presbytery of Canton, *Ruling elders*—John A. Alexander, of the Presbytery of Donegal; S. S. Watson, of the Presbytery of St. Louis; A. C. McLean, of the Presbytery of Monmouth; O. F. Young, of the Presbytery of Susquehanna.

The unfinished business of the forenoon was taken up, viz., the consideration of the report of the Committee of Ten on matters relating to the signers of the Declaration and Testimony, Rev. R. L. Breck having the floor. Mr. Breck having concluded, Mr. G. F. Lee, ruling elder, claiming a seat from the Presbytery of Transylvania, was heard. The Rev. James Matthews, holding a seat as a Commissioner from that Presbytery, was then heard.

The Assembly adjourned, after prayer by the Rev. James Denham, D. D., delegate from the Presbyterian Church in Ireland.

FRIDAY MORNING, MAY 24, 1867.

The Assembly met, and was opened with prayer by ruling elder William McCrea.

The minutes of yesterday were read and approved.

Dr. Howard, Chairman of the Judicial Committee, reported

Judicial Case No. 4, being the complaint of the Rev. J. G. Monfort, D. D., in behalf of the Presbytery of Cincinnati, against the action of the Synod of Cincinnati in a case in which the Rev. E. Slack complained of the action of the Presbytery of Cincinnati.

It appearing from the minutes of Presbytery that its judgment and action were correct upon the facts stated therein, and there being no showing of any other facts in the minute of Synod whereon to rest its action, and the absence of the papers, (if there are any) being the fault of Synod; your Committee, therefore, recommend that the proceedings be dismissed and the judgment of the Presbytery stand affirmed.

The report was accepted and adopted.

Judicial Case No. 5, being the complaint of Alexander Guy, M. D., against the action of the Synod of Cincinnati.

The complainant, Dr. Guy, having reason to believe that the language employed by the Synod, in determining the case, was inadvertently used, is on this account willing to withdraw his complaint. The Committee recommend that leave be granted, and that Dr. Guy be allowed to withdraw his papers.

The report was accepted and adopted.

Judicial Case No. 6, being the complaint of the Rev. S. J. Nicolls and others, against the action of the Synod of Missouri, passed at its sessions in October, 1865, whereby it declared the previous meeting of its own body, "not a free court of Christ, and its entire acts null, void, and of no binding force."

This complaint was found in order, and referred from the last General Assembly to this: but inasmuch as the Synod has reconsidered and reversed the action complained of, and reported the same to this General Assembly, in accordance with the requirement of the last Assembly, passed with reference to the Synod of Missouri, the complainants request leave to withdraw their complaint.

Your Committee recommend that their request be granted, and the case dismissed.

The report was accepted and adopted.

Dr. Smith, Chairman of the Committee to which had been referred the Report of the Committee of the last Assembly on the subject of Re-union with the other branch of the Presbyterian Church, reported that two reports were ready to be presented from his Committee. Dr. Breed presented a majority report, which was accepted and put upon the docket. Dr. Smith presented a minority report, which was accepted and likewise placed upon the docket.

Dr. Rockwell, Chairman of the Standing Committee on the Board of Publication, reported on the subject of Sabbath-schools, which had been referred back to it. The report was put upon the docket.

Dr. Rockwell, from the same Committee, reported further in regard to the matter of establishing depositories, which had been referred back to it. This report was also placed upon the docket.

On motion, it was resolved that George H. Stuart, Esq., of Philadelphia, now present, be invited to occupy a seat upon the platform. Mr. Stuart took a seat accordingly.

The unfinished business of yesterday, viz., the consideration of the report of the Committee of Ten on matters relating to the signers of the Declaration and Testimony, was taken up. Ruling elder Ormond Beatty, holding a seat as Commissioner from the Presbytery of Transylvania, expressed his readiness to submit his cause to the Assembly upon the argument yesterday made by the other Commissioner from the same Presbytery. The Rev. J. H. Brookes, D. D., Rev. S. J. P. Anderson, D. D., and ruling elders Edward Bridell, and D. H. Bishop, all claiming seats as Commissioners from the Presbytery of St. Louis, were successively heard.

After spending half an hour in devotional exercises, the Assembly adjourned, with prayer by Dr. Wilson.

FRIDAY AFTERNOON, 3 P. M.

The Assembly met, and was opened with prayer by the Rev. S. A. Gayley.

The Committee on Devotional Exercises reported, and its report was approved.

Dr. Stanton, Chairman of the Committee on Bills and Overtures, reported

Overture No. 7, being an overture from the Presbytery of New Lisbon, urging, "that it be made the duty of the Secretaries of the several Boards to make provision and to see that the *Home and Foreign Record* is circulated (free, if need be) in the families of all our churches, especially those that are non-contributing."

As this subject is covered by the report of the Committee on the Annual Report of the Board of Publication, the Committee deem no further action called for.

The report was adopted.

Overture No. 10, being a memorial from the Presbytery of Highland, Synod of Kansas, respecting the endowment of colleges and other literary institutions through the Board of Education.

The Committee recommend that this memorial be referred to the Board of Education, with instructions to consider the subject of having the powers of the Board so enlarged that the Board may undertake the work of endowment contemplated in this memorial, and report their opinion upon the whole subject to the next General Assembly.

The report was adopted.

Overture No. 11, from the Presbytery of Winnebago, proposing a plan

to assess upon the Presbyteries a sufficient sum to pay the expenses of Commissioners to the Assembly.

This report was put upon the docket.

Overture No. 12, being a petition from the session of the church of St. Augustine, Florida, that the General Assembly determine for that church the presbyterial relations it shall assume, as there is no other church in connection with the General Assembly in East Florida, and no immediate prospect of any Presbytery being formed under the care of the General Assembly, in the State of Florida; and hence the church of St. Augustine is unable to install a pastor.

The Committee recommend the following, viz., that the church of St. Augustine be, and hereby is, placed, for the time being, under the care of the Presbytery of New York, and that the Rev. Charles O. Reynolds, now supplying the church of St. Augustine be, and hereby is, transferred to the same Presbytery.

The report was adopted.

Overture No. 13, being the action of the Presbytery of California upon the subject of employing more efficiently the private members of the church as teachers and catechists and expounders of the word of God among the destitute portions of our population.

The Committee recommend that this subject be referred to Presbyteries and church sessions, and that the General Assembly urge upon pastors, ruling elders, and all private members of the church, to coöperate in the use of all legitimate means to bring the gospel more extensively within the reach of the poor and spiritually destitute, especially among the population of our large cities.

The report was adopted.

Overture No. 14, being a resolution of the Presbytery of West Jersey, expressing an understanding "that an effort is now making to bring about the repeal of the utterances of the General Assembly in relation to national affairs," and declaring that the Presbytery "heartily approves the acts and deliverances of that body touching the relations of the church to the state, and the ecclesiastical questions arising therefrom, from 1861 to 1866, inclusive."

The Committee recommend that the Presbytery be answered, that the General Assembly is not aware of any such effort being made, and therefore that no action is called for.

The report was put upon the docket.

Overture No. 16, being Overture No. 7 of the last Assembly, referred to the present Assembly, respecting the transfer of the Presbytery of Missouri River from the Synod of Southern Iowa to the Synod of Kansas, and the union of the Synods of Iowa and Southern Iowa.

The Committee find, from members of the Synods in question, that these changes would not be acceptable to many ministers and churches that would be affected by them, and the Committee therefore recommend that the subject be dismissed.

The report was adopted.

Overture No. 17, being the action of the Presbytery of Potomac respecting the subject of the Metropolitan Church in Washington, D. C.

As this whole subject has been superseded by the action already taken by the Assembly at its present sessions, the Committee recommend that its further consideration be dismissed.

The report was adopted.

Overture No. 19, being the action of the Presbytery of Chicago relating to the sustentation of ministers, which was placed upon the docket.

The unfinished business of the forenoon was taken up, and the Rev. H. R. Wilson, D. D., and the Rev. S. J. Niccolls, and ruling elder E. A. More, holding seats as Commissioners from the Presbytery of St. Louis, were heard.

The Rev. J. L. Yantis, D. D., claiming a seat, and the Rev. George Fraser, and ruling elder A. W. Reese, holding seats as Commissioners from the Presbytery of Lafayette, were heard.

On motion, it was ordered that when the Assembly adjourns this afternoon, it be to meet at 8 o'clock this evening.

The Assembly adjourned, after prayer by the Rev. T. J. Evans.

FRIDAY EVENING, 8 o'clock.

The Assembly met, and was opened with prayer by the Moderator.

The unfinished business of the afternoon was taken up, when the Rev. J. A. Quarles, of the Presbytery of Missouri, a signer of the Declaration and Testimony, appeared in obedience to the summons of the last Assembly, and was heard.

The Rev. William C. Handy, of the Presbytery of Lewes, likewise appeared in obedience to the order of the last Assembly, and to the intent of an order of the Synod of Baltimore, and was heard.

Those who were present as contestants of seats, and those who had appeared in obedience to the citation of the last Assembly, having all been heard,

Dr. Breekinridge moved that the rule which allows a paper to be divided, by request of any two members, be suspended in this case.

The motion was carried by a vote of three-fourths.

The ayes and noes were called for on the motion to adopt the report, and the call was duly sustained. The roll having been called, it was found that the report had been adopted by the following vote:

YEAS.—*Ministers*—James N. Crocker, Daniel Stewart, Andrew Cochran, A. T. Pierson, E. Ogden, A. Williams, G. M. Potter, Wm. M. Taylor, N. S. Lowrie, J. T. Smith, J. M. Maxwell, Wm. P. Cochran, W. B. Craig, G. W. Chamberlain, A. T. Rankin, J. Jones, James Cleland, D. D. McColl, W. W. Moorhead, George W. Hays, Willis Lord, S. H. Weller, H. C. Mullen, George N. Johnston, McK. Williamson, T. M. Chestnut, A. J. Reynolds, N. S. Smith, A. T. Fullerton, R. L. Stanton, L. H. Long, A. J. Clark, A. G. Wilson, R. M. Roberts, S. B. Taggart, Wm. E. McLaren, John Crozier, G. W. F. Birch, Benj. F. Wood, D. D. McKee, T. S. Crowe, H. W. Fisk, L. W. Chapman, E. L. Dodder, M. Harmon, R. B. Farrar, Gary Hickman, E. Blachly, J. Ekin, J. P. Hendricks, W. C. Matthews, S. Y. Garrison, James Hawthorn, J. Matthews, R. J. Breekinridge, George Fraser, J. P. Finley, H. R. Wilson, S. J. Niccolls, J. McFarland, N. H. Smith, Andrew Vanece, J. Huntington, K. P. Ketcham, Thomas Carter, S. S. Shedd, W. H. Dinsmore, James M. Salmon, C. F. Worrell, B. S. Everitt, D. K. Freeman, J. T. Duffield, William T. Beatty, J. F. Brewster, D. Irving, J. S. Van Dyke, Wm. Harris, R. H. Davis, I. M. Condit, V. A. Lewis, H. G. Hinsdale, D. N. Freeland, Ezra F. Mundy, P. D. Oakey, J. E. Rockwell, T. J. Evans, J. O. Murray, W. Phraner, W. T. Morrison, Ira C. Tyson, C. W. Forman, George Morrison, W. B. Brown, T. E. Hughes, Wm. Armstrong, George Carpenter, R. C. Stewart, H. B. Fry, D. B. Hervey, T. B. Van Eman, Henry M. Hervey, S. McNair, J. D. Smith, George Elliott, Wm. J. Gibson, M. Newkirk, S. A. Gayley, W. Simonton, J. N. Boyd, W. P. Breed, A. Heberton, R. M. Patterson, E. D. Saunders, A. M. Woods, J. L. Withrow, A. Torrance, S. H. Holliday, Geo.

Marshall, W. D. Howard, N. H. G. Fife, D. W. Townsend, D. J. Irwin, Chas. Thayer, J. M. Cross, J. P. Stockton, James Dubuar, V. Noyes, W. C. Holliday, J. C. Sharon, J. W. Clark, James N. Swan, A. M. Reid, J. K. Andrews, Benj. Mitchell, Jos. S. Pomeroy, J. I. Brownson, John Branch, A. R. Day, P. D. Young, J. L. Milligan, D. S. Baker, W. L. Miller, J. C. Stewart. *Ruling Elders*—P. Durkee, W. R. Bush, E. Rolf, T. N. Willson, Jas. Mitchell, J. Brown, A. Cameron, J. R. Hayes, Levi Dodd, S. M. Rankin, Thos. Archer, Wm. Eckles, A. B. Anderson, J. C. Williamson, Henry Reed, D. C. McPherson, G. Hubbell, G. H. Honens, C. A. Spring, Mitchell Elliott, Thos. Boude, Chas. Corwin, J. M. Johnston, C. Williams, Geo. C. Miller, Bennet Lewis, J. S. Christie, Josiah Scott, C. Wakefield, A. E. Hayslip, George Donnell, Richard Roberts, E. D. Rice, Thomas Buchanan, J. S. Moore, J. Orchard, H. H. Young, A. McPheters, A. B. McKee, J. H. Morrow, Albert Clark, David McCord, J. O. Adams, Moses McClure, R. Knott, C. A. Garrison, Hugh Allen, A. W. Reese, Benjamin Prior, E. A. More, W. L. Scroggs, G. P. Lukhardt, S. S. Watson, C. W. Smith, G. H. Van Gelder, Amos Potter, J. Cory, Jesse Turner, George Wiggan, John Malvin, W. Rust, W. Rankin, Jr., M. Mulford, H. A. Williams, Joel Fithian, J. O. Eggleston, J. Palmer, J. M. McWilliams, J. S. Hendrickson, Eli Beard, W. S. Gilman, Jr., William McCrea, E. C. Bridgman, S. R. Knapp, L. Sidwell, R. C. Marquis, James Spear, J. E. Rumsey, S. Galloway, J. M. Snodgrass, J. McCauley, S. O. Laughridge, S. B. Heise, J. S. Gardner, S. Linn, R. N. Brown, T. H. Wilson, S. McNinch, A. Martien, D. L. Collier, J. Harvey, W. Main, A. B. Kerper, Wm. Stewart, M. B. Brown, S. Hindman, A. C. Byers, Isaac Rhea, G. W. Huston, John Craig, J. D. Pollock, E. Miller, J. H. Fisher, H. K. Clarke, E. Taylor, C. C. Cole, N. H. Hall, J. B. Pease, S. Hartzell, John Gault, C. C. Workman, George G. Orr, M. Walker, J. Nuzum, D. H. Tullis, J. D. Rexford, J. Ap Jones.—*Ayes* 261.

NAYS.—*Ministers*—Benjamin T. Jones, T. C. Barrett, W. G. Craig. *Ruling Elder*—A. W. Milster. *Nays* 4.

EXCUSED FROM VOTING.—*Ruling Elder*—Ormond Beatty. *Excused*, 1. Professor Ormond Beatty was, on motion, excused from voting.

The report thus adopted, is as follows:

The Committee, to whom were referred sundry papers relating to the division of the Synods of Kentucky and Missouri, and of the Presbyteries under their care, which has resulted in two sets of Commissioners claiming seats in this General Assembly from several of these Presbyteries, and also sundry papers concerning the signers of a paper entitled a "Declaration and Testimony," &c., together with the citation of the said signers who were summoned by the last General Assembly to appear before this present Assembly, beg leave to report:

That they have had the matters committed to them under consideration, and have had full personal conference with the several claimants for seats, and recommend to the General Assembly for adoption the following propositions:

I. The ecclesiastical judicatories hereinafter named, are the true and lawful judicatories in connection with and under the care and authority of the General Assembly of the Presbyterian Church in the United States of America, namely:

The Synod of Kentucky, which met at Henderson, Kentucky, in October, 1866, and adjourned to meet and did meet in Lexington, Kentucky, in November, 1866, of which Synod the Rev. J. T. Lapsley is now the Moderator, and the Rev. S. S. McRoberts is the Stated Clerk; this Synod having under its care and authority, and within its ecclesiastical boundaries, the

following Presbyteries, viz; the Presbytery of Louisville, of which the Rev. J. P. McMillan is now the Moderator, and the Rev. R. Valentine is the Stated Clerk; the Presbytery of Ebenezer, of which the Rev. J. F. Hendy is now the Moderator, and the Rev. R. F. Caldwell is the Stated Clerk; the Presbytery of West Lexington, of which the Rev. Stephen Yerkes, D. D., is now the Moderator, and the Rev. J. K. Lyle is the Stated Clerk; the Presbytery of Transylvania, of which the Rev. G. J. Read is now the Moderator, and the Rev. S. S. McRoberts is the Stated Clerk; the Presbytery of Muhlenburg, of which the Rev. A. D. Metcalf is now the Moderator, and the Rev. S. Y. Garrison is the Stated Clerk; and the Presbytery of Paducah, of which the Rev. J. P. Riddle is now the Moderator, and the Rev. James Hawthorn is the Stated Clerk; and these several Presbyteries having in their connection and under their care and authority and within their ecclesiastical boundaries, respectively, the ministers, churches, licentiates, and candidates belonging to and claiming to belong to, the Presbyterian Church in the United States of America. The foregoing described judicatories, namely, the Synod, Presbyteries, and church sessions, within their respective jurisdictions, are to be respected and obeyed as the true and only lawful judicatories possessing the names above recited, within the State of Kentucky, which are in connection with and under the care and authority of the General Assembly of the Presbyterian Church in the United States of America; and the Commissioners sent to and enrolled in this General Assembly from the above described Presbyteries, are true and lawful Commissioners.

The Synod of Missouri, which met at Boonville, Missouri, October 10th, 1866, of which Synod the Rev. J. P. Finley was elected Moderator, and the Rev. J. A. Paige was elected the Stated Clerk, and which adjourned to meet in Kansas City on the second Wednesday in October, 1867; this Synod having under its care and authority and within its ecclesiastical boundaries, the following Presbyteries, viz., the Presbytery of St. Louis, of which the Rev. J. F. Fenton is now the Moderator, and the Rev. H. C. McCook is the Stated Clerk; the Presbytery of Palmyra, of which the Rev. A. Steed is now the Moderator, and the Rev. J. P. Finley is the Stated Clerk; the Presbytery of Potosi, of which the Rev. G. W. Harland is now the Moderator, and the Rev. A. Munson is the Stated Clerk; the Presbytery of Lafayette, of which the Rev. Charles Sturdevant is now the Moderator, and the Rev. George Fraser is the Stated Clerk; the Presbytery of South West Missouri, of which the Rev. Wm. R. Fulton is now the Moderator, and the Rev. James A. Paige is the Stated Clerk; and the Presbytery of Upper Missouri, of which the Rev. Mr. Pinkerton is now the Moderator, and the Rev. W. C. McPheeters is the Stated Clerk; and these several Presbyteries having in their connection and under their care and authority and within their ecclesiastical boundaries, respectively, the ministers, churches, licentiates, and candidates belonging to and claiming to belong to the Presbyterian Church in the United States of America. The above described judicatories, namely, the Synod, Presbyteries, and church sessions within their respective jurisdictions, are to be respected and obeyed as the true and only lawful judicatories possessing the names above recited, within the State of Missouri, which are in connection with and under the care and authority of the General Assembly of the Presbyterian Church in the United States of America; and the Commissioners sent to and enrolled in this General Assembly, from the above described Presbyteries, are true and lawful Commissioners.

II. While this General Assembly herein declares, as above set forth, that certain Synods and Presbyteries, or bodies claiming to be such, within

the states of Kentucky and Missouri, bearing the same names and claiming to exercise rightful jurisdiction over the same churches and people and within the same territory as those above recognized as lawful, are in no sense true and lawful Synods and Presbyteries in connection with and under the care and authority of the General Assembly of the Presbyterian Church in the United States of America, these said unlawful Synods and Presbyteries having been dissolved by their own act under an order of the last General Assembly, and being now organized in open defiance or disregard of said order; yet, this General Assembly, acting in accordance with the decision of the last General Assembly, hereby asserts its jurisdiction and authority over the ministers and churches within and belonging to these unlawful ecclesiastical organizations; and the Presbyteries and Synods herein declared lawful, are directed to call, at their next stated meetings, their entire rolls as they existed before these divisions were made. This General Assembly, therefore, directs those ministers and churches belonging to any of the aforesaid unlawful organizations, who may desire to remain in connection with the Presbyterian Church under the care of the General Assembly, or who, having withdrawn, may desire to return, to report themselves to the Presbyteries respectively within whose bounds they are located; and the said Presbyteries are hereby directed to receive them in the manner and upon the conditions hereinafter stated, as follows:

1. Upon the appearance in person or on application by letter of any minister or ministers who have not signed the aforesaid "Declaration and Testimony," but who have acted with the said signers in the aforesaid unlawful organizations, the Presbyteries are directed to enroll them upon their simple expression of a desire to remain in, or to return to, as the case may be, the Presbyterian Church under the care of the General Assembly; and upon the application of any church or churches now embraced within any of these unlawful organizations, the Presbyteries are directed to receive them upon their expression of a similar desire.

2. Upon the application of any minister or ministers who signed the aforesaid "Declaration and Testimony," before, during, or since, the meeting of the last General Assembly, the Presbyteries shall require, as a condition of their enrolment, that they subscribe, upon the records of the respective Presbyteries to which they make application, a declaration to the following effect, viz.

"I, A. B., hereby declare my desire to adhere to the Presbyterian Church in the United States of America, and do now promise to render due obedience in the Lord to the authority of all its courts, embracing the Presbytery, the Synod, and the General Assembly; and, to this end, inasmuch as the last General Assembly pronounced the aforesaid 'Declaration and Testimony' to be 'a slander against the Church, schismatical in its character and aims, and its adoption by any of our church courts an act of rebellion against the authority of the General Assembly'—I do hereby disclaim that I had any intention to rebel against or renounce the authority of the General Assembly in signing the 'Declaration and Testimony,' and I hereby withdraw all language deemed by the General Assembly offensive or disrespectful, in which its sentiments are expressed."

In case any ruling elder who is a signer of the aforesaid "Declaration and Testimony," shall express a desire to remain in or return to the Presbyterian Church, he shall be required to subscribe a declaration to the same effect, embracing the session as a court, upon the records of the session of the Church where he may apply to be enrolled, whether or not he be an acting elder in that or any other Church; and in case any ruling elder who is a signer, as aforesaid, should now belong to a church not

embraced in any of the aforesaid unlawful organizations, whether an acting elder or not, he shall subscribe the same declaration upon the records of the church wherein he is enrolled, as a condition of his remaining in good and regular standing.

3. The same requirements shall be made, as last above specified, of any minister or elder who is a signer of the aforesaid "Declaration and Testimony," now belonging to any other Presbytery or church in any other Synod than those of Kentucky and Missouri; that is to say, any such minister or ruling elder shall subscribe the declaration above recited, upon the records of the Presbytery or session, as the case may be, as a condition of his remaining in good and regular standing.

4. All the lower courts of the church, as sessions, Presbyteries, and Synods, are hereby enjoined to see that these directions of the General Assembly are faithfully observed; and if in any case or cases arising out of the conduct of the signers of the aforesaid "Declaration and Testimony," or out of the conduct of any of those, not signers, who have acted with them in organizing unlawful Presbyteries or Synods, any of the lower courts deem it their duty to institute process, they are hereby enjoined to exercise forbearance, and study the things that make for peace and harmony.

5. In case any person or persons belonging to any of the aforesaid classes, now embraced in any of the ecclesiastical organizations herein pronounced unlawful, shall not make application for membership in any of those judicatories herein pronounced lawful, or in any other judicatories under the care and recognizing the authority of the General Assembly, at or previous to the next spring stated meetings of the aforementioned lawful Presbyteries, the said Presbyteries shall thereupon drop the names of such ministers, and the said churches shall drop the names of such ruling elders from their respective rolls, as having voluntarily withdrawn from the jurisdiction of the Presbyterian Church in the United States of America under the care of the General Assembly, and they shall thenceforth be regarded as being no longer ministers in or members of the said Presbyterian Church; and in case any minister or ruling elder belonging to any other Presbytery or church now in our ecclesiastical connection, who is a signer as aforesaid, shall not subscribe the aforementioned declaration, at or previous to the next stated spring meeting of the Presbytery under whose care he is as a minister, or, if a ruling elder, under whose care his church is placed, his name shall be dropped in like manner and with like effect.

III. This General Assembly deems it proper, furthermore, to declare, authoritatively, the following principles, and to set forth the following statements, to the end that peace and harmony may be restored to the Church at large under its care, and that all persons in its connection may be well and faithfully informed of their duty:

1. In the provisions hereinbefore announced, for the purpose of restoring to the Church, under proper ecclesiastical relations, ministerial brethren, elders, and churches, whom we regard as having put themselves in antagonism to the just authority of the Church, and especially of the General Assembly, this supreme judicatory has endeavoured to do this in such a manner as, on the one hand, to recognize and maintain the just authority of the General Assembly, and, on the other, to extend the hand of fraternal kindness and welcome to brethren who have erred.

2. This present action severs no one from the Church, but leaves the responsibility of final separation upon those who fail to give heed to the provisions now and herein made for their remaining in or return to the

Church of their fathers, whether they be ministers, ruling elders, churches, or any organizations claiming to be Presbyteries and Synods.

3. The plan now proposed, and recommended to this General Assembly for adoption, recognizes, on the one hand, the authority of the last General Assembly in citing the signers of the aforesaid "Declaration and Testimony" to appear before this present General Assembly, while, on the other hand, it remits their cases to the lower courts for final disposition in a way which every minister and member of the Church must regard as regular, and with the simple requisition that the said signers comply with the terms above specified. This course does not even require the said signers to renounce the principles of church order which they affirm they conscientiously entertain, nor is it the wish of the General Assembly to interfere with their conscientious convictions; nor, furthermore, does this plan come in conflict with some good and wise brethren who have denied or seriously doubted, while fully adhering to the Church, the competency of the last General Assembly to issue the summons to the signers of the aforesaid "Declaration and Testimony" to appear at the bar of the present General Assembly, "to answer for what they have done in this matter." This, however, is clear to the whole Church: that the last and present General Assemblies stand in a very different relation to this whole matter. When the last Assembly issued its citation to these brethren, such was notoriously the condition of the lower courts, almost universally, in the Synods of Kentucky and Missouri, as subsequent events have but too well shown, that it would have been nothing less than vain trifling with sacred interests, which were greatly imperilled, for that General Assembly to have remanded the cases of these brethren to those courts; but now, the Synods of Kentucky and Missouri, with the Presbyteries in their connection, as herein recognized, adhere to the Presbyterian Church through the General Assembly, and there is every reason to believe that the directions herein made will be faithfully executed by them.

4. This General Assembly regards the refusal of many of those cited by the last to appear before the present Assembly, as a grave violation of their duty, while, at the same time, it respects the conscientious, though, as it judges, the mistaken, conviction of duty, which has led them to decline obedience. It duly regards the declarations of some of these brethren, that, in signing the aforesaid "Declaration and Testimony," and in their declining to obey the aforesaid citation, they intend no disrespect to the General Assembly, but have taken this course because they deem the last and previous General Assemblies to have exceeded their constitutional authority. It ought, however, to be clear to these brethren, and to the whole Church, that when a court of the highest grade and jurisdiction has made a decision or issued an order, it is the duty of all good and law-abiding men to yield it due respect and obedience, until it is repealed by the proper authority. This is a principle on which all good government rests, in civil as well as ecclesiastical affairs, and without its due recognition, anarchy would reign in Church and State. In the present case, according to the principles of our system, no lower court or body of men is competent to set aside the acts of the General Assembly, for it is a court of last resort. If men, from conscientious scruples or otherwise, cannot abide its deliberate, well considered, and solemn decisions, instead of persisting, during a series of years, in open defiance of its authority, they should, as Christian men and in the exercise of their Christian liberty, quietly withdraw from the Church. From the present condition of things, however, this General Assembly is not disposed to take any further notice of the offence of the signers of the aforesaid "Declaration and Testimony,"

or of their refusal to obey the aforesaid citation of the last Assembly, than is provided for in the plan herein set forth for the restoration of peace and harmony and the return of these brethren to their proper relations in the Church.

5. In regard to the two brethren who have obeyed the citation aforesaid—the Rev. J. A. Quarles, who signed the aforesaid “Declaration and Testimony” before the last General Assembly met, and the Rev. William C. Handy, who has signed it since, and who appears before the present General Assembly in obedience to a supposed “order of the Synod of Baltimore”—this General Assembly expresses its gratification at their manifest spirit of obedience, and feels called upon to take no further order in their respective cases than to enjoin them to repair to their respective Presbyteries and comply with the requisitions hereinbefore set forth, Mr. Quarles to appear before the nearest Presbytery which adheres to the General Assembly.

Finally. Your Committee have been animated, in the measures proposed in this report, simply by the desire to maintain the authority and restore peace and harmony to the Church, and they are fully convinced that the same desire pervades the bosom of every member of this General Assembly. They only therefore, in addition, recommend the following resolution, as in their judgment conducive to this end, viz.

Resolved, That upon a motion to adopt this report, if such shall be made, the persons claiming seats upon the floor of this General Assembly, and those cited to appear here by the last General Assembly, shall be heard in discussion upon any part of this report.

The Assembly adjourned after prayer by the Rev. Mr. Pierson.

SATURDAY MORNING, May 25, 9 o'clock.

The Assembly met by previous appointment in the First Presbyterian Church at Covington, Ky., and was opened with prayer by the Rev. Mr. Cleland.

The minutes of yesterday were read and approved.

Several Commissioners absent last evening were, on motion, allowed to record their votes among the yeas and nays then taken.

The Committee on Leave of Absence reported that they had given leave to: *Ministers*—J. M. Cross and D. M. Williamson. *Ruling Elders*—J. Sperry, S. D. Powel, R. E. Runkle, A. C. McLean, James Spear, John O. Putnam, and J. M. McWilliams.

Dr. Stanton, from the Committee of Ten on matters relating to the signers of the Declaration and Testimony, presented a supplementary report which was accepted and adopted, and is as follows:

The Committee, to whom were referred the papers, citation, &c., concerning the signers of the “Declaration and Testimony,” and the divisions which have occurred in the Synods of Kentucky and Missouri, beg leave to present a further report.

Among the papers referred to the Committee are those embracing two judicial cases, which were referred by the last to the present General Assembly, viz., “Judicial Case No. 1, being that of Dr. R. J. Breckinridge and others, against the Synod of Kentucky,” embracing two appeals and complaints against that Synod; also, Judicial Case No. 2, “being the com-

plaint of the Rev. S. J. Nicolls and others, against the Synod of Missouri;" also, two reports on the records of the Synod of Kentucky.

The Committee recommend, upon consent of parties, or in the absence of any opposition from any of the appellants or complainants in these cases, that the cases be dismissed, together with the two above-mentioned reports, for the reason that the adoption of the report previously made by this Committee, renders further consideration of the subject matter of these papers unnecessary.

The "Memorial" referred to this Committee, signed by Rev. Wm. Nesbit, Dr. D. X. Junkin, and others, respecting matters growing out of the action of the last Assembly upon the "Declaration and Testimony," has been considered; but as the previous report from this Committee, which this Assembly has adopted, covers all the matters contained in this "Memorial," the Committee do not regard any further action in the premises necessary.

Dr. Howard, Chairman of the Judicial Committee, reported

Judicial Case No. 7, being the appeal and complaint of the Rev. John Crozier and the Rev. John Mack against the judgment of the Synod of Illinois.

The appellants on their part, and the Rev. W. E. McLaren, and the Rev. A. J. Clark on the part of the Synod of Illinois, have appeared before the Committee and consented that this case may be referred to a Commission of Seven members of this Assembly to hear and determine the same, their decision to be reported to the Assembly for its approval.

Your Committee recommend that such a Commission be appointed by the Moderator, with the powers and duties thus indicated and consented to.

The report was accepted and adopted, and the Moderator announced the following Commission: *Ministers*—S. S. Sheddan, D.D., J. T. Duffield, D.D., Benjamin Mitchell, D. D., H. G. Hinsdale, George Elliott. *Ruling Elders*—Samuel Linn, J. D. Rexford.

Also, Judicial Case No. 2, which is the complaint of sundry members of the Presbytery of Oxford against the Synod of Cincinnati, and has been reported to be in order, and by a vote of the Assembly placed on the docket. The parties in this case, viz., the Rev. Mr. Morris, one of the complainants, and the Rev. Mr. Fullerton, who was appointed by the Synod to defend it, have consented that this case also shall be referred to a Commission of Seven members of this Assembly, to be appointed by the Moderator to determine the same, their decision to be reported to the Assembly for its approval.

Your Committee now recommend that such a Commission be appointed with the powers and duties thus indicated and consented to, and that the case be taken from the docket and put into their hands.

The report was accepted and adopted, and the Moderator announced the following Commission: *Ministers*—J. Matthews, A. T. Pierson, L. W. Chapman, W. H. Dinsmore, D. N. Freeland. *Ruling Elders*—M. Mulford, John Brown.

On motion of the Rev. A. T. Pierson, it was

Resolved, That the Permanent Clerk be authorized to permit absentees from the session of last evening to record their votes touching the adoption of the Report of the Committee of Ten, upon their application previous to the adjournment of this Assembly.

On motion, the Assembly took up the order of the day, when Dr. Breed, Chairman of the Committee on Theological Seminaries, presented a report relating to the Seminaries at Princeton, Allegheny, and Danville, which was accepted and adopted, and is as follows:

The Committee on Theological Seminaries report, that full reports from

the Theological Seminaries at Princeton, Allegheny, and Danville, have been placed in their hands.

The Directors of the Seminary at *Princeton* report the reception of fifty-three new students, during the year, and the actual attendance of one hundred and thirty-five. Of these, fifty passed the usual examination and received the usual certificate. The uncommon degree of missionary spirit manifested in this seminary during the year is exceedingly gratifying, nearly one-third of the senior class having signified their intention to engage in the work of foreign missions.

The Board of Trustees report the completion of the endowment, an addition of six scholarships, and a generally encouraging condition of the finances.

The Directors of the *Western* Theological Seminary report, that during the year twenty-one new students were admitted; the whole number on the roll being seventy-three. Of these twenty-seven have completed their course and gone forth into the field. A full statement of the condition of the finances is made in the report of the Trustees.

The Report of the Directors of the Seminary at *Danville* asks,

1. That the Seminary be re-opened at the earliest practicable period.
2. That the annual sessions begin on the first Thursday in May, and close on the first Thursday in November.
3. That the members of the Board of Directors be largely reduced.
4. That the vacant chairs be filled and a fifth chair created.

The Trustees report a very satisfactory condition of the finances of the institution, and in view of this fact, as well as from other considerations, ask,

1. The early re-opening of the Seminary.
2. That a meeting be held during the sittings of this Assembly, within the State of Kentucky, to elect Professors, Directors, and Trustees.

Accompanying these reports is a paper from the Rev. Robert J. Breckinridge, D. D., stating that in accordance with the order of the last Assembly he had taken charge of the interests and affairs of this Seminary during the year, and directing attention to various matters affecting its interests. This paper the Committee recommend to the attention of the Assembly.

The Committee further recommend,

1. That the chapter entitled, "Of the Board of Directors" in the "Plan of the Danville Theological Seminary" shall be, and is hereby so amended, as that each of the three classes of Directors, one of which is chosen by every General Assembly, shall consist of five ministers and five ruling elders, and any six members present at any meeting of the Board shall be a quorum to transact business.

2. The Committee recommend that measures be taken for re-opening this Seminary at the earliest practicable day.

3. That the change of time in opening and closing the sessions of the Seminary be referred to its Board of Directors.

4. That the fourth chapter of the Plan of the Seminary, entitled "The Professors—the Faculty," be, and hereby is so amended, as that the Professors in said Seminary shall hereafter receive seventeen hundred and fifty dollars a year, instead of fifteen hundred as heretofore, the salary to be paid in half-yearly instalments.

5. That the Assembly during its present sessions proceed to fill the chairs now vacant in this Seminary.

6. That a fifth professorship be and hereby is established in said Seminary, the title of this professorship and its duties to be fixed by the Faculty as filled by this Assembly, and reported to a subsequent Assembly.

7. That the reports of the several Seminaries, together with that of the Rev. Robert J. Breckinridge, D. D., be printed in the Appendix to the Minutes of the Assembly.

The Assembly proceeded to elect persons to fill vacancies in the several Boards and Theological Seminaries. The Moderator appointed as tellers the Rev. Messrs. A. M. Woods, E. L. Dodder, and V. A. Lewis. After receiving and counting the votes, they reported that the following persons had been elected, viz.,

For members of the Board of Domestic Missions:

MINISTERS.

C. C. Beatty, D. D.
N. C. Burt, D. D.
E. Kempshall.
Willis Lord, D. D.
J. T. Backus, D. D.
R. A. De Lancey,
W. D. Howard, D. D.
J. L. McKee, D. D.
J. H. M. Knox, D. D.
John McLean, D. D.
Joseph McElroy, D. D.
A. O. Patterson, D. D.
F. R. Harbaugh,
J. G. Symmes.

LAYMEN.

James Lenox,
E. M. Doty,
Archibald McClure,
James Russell,
G. N. Loomis,
C. C. Beatty, M. D.
S. M. Breckinridge,
Henry Harper.

To fill vacancies in the Class of 1868.

Andrew Vance, D. D., in place of R. Happersett, D. D., deceased.
W. M. Paxton, D. D., in place of J. M. McDonald, D. D., resigned.
J. L. Janeway, D. D., in place of P. O. Studdiford, D. D., deceased.
C. W. Adams, in place of R. H. Allen, gone to another denomination.

For members of the Board of Foreign Missions:

MINISTERS.

David Elliott, D. D.
Robert Davidson, D. D.
Wm. L. Breckinridge, D. D.
Joseph T. Smith, D. D.
R. L. Stanton, D. D.
John C. Rankin,
John C. Lowrie, D. D.
N. L. Rice, D. D.
James M. McDonald, D. D.
J. O. Murray,
C. W. Shields, D. D.
Wilson Phraner,
E. Kempshall,

LAYMEN.

James Lenox,
Harvey Childs,
Robert Carter,
Lebbeus B. Ward,
Wm. Rankin, Jr.
John C. House,
J. G. Shipman,
T. H. Nevin,
George W. Buchanan.
James R. Snowden,
James M. Ray.

Samuel D. Alexander, D. D., in place of P. O. Studdiford, deceased.
James Laughlin, in place of Alexander Laughlin, deceased.
Levi P. Stone, in place of John Fine, deceased.
W. S. Gilman, Jr., in place of James N. Dickson, deceased.

For members of the Board of Education :

MINISTERS.

M. W. Jacobus, D. D.
Wm. M. Paxton, D. D.
C. W. Shields, D. D.
J. C. Backus, D. D.
V. D. Reed, D. D.
Frank Chandler,
Edwin R. Bower,
E. R. Beadle, D. D.

LAYMEN.

John Newland,
N. D. Ewing,
Francis G. Bailey,
Morris Patterson,
H. D. Gregory,
James Schoonmaker,
James F. Gayley,
Henry Day,
R. L. Barnes.

For members of the Board of Publication :

MINISTERS.

William D. Snodgrass, D. D.
David A. Cunningham,
James C. Watson, D. D.
E. P. Humphrey, D. D.
William P. Breed, D. D.
William B. Sprague, D. D.
R. J. Breckinridge, D. D.
Morris C. Sutphen,
N. W. Conkling,
R. H. Richardson, D. D.
J. Grier Ralston,
William E. McLaren,
John M. Lowrie, D. D.

LAYMEN.

John Sibley,
Thomas Foster,
W. W. Caldwell,
Barton H. Jenks,
John M. Harper,
Henry McKean,
D. B. Fuller,
James T. Young,
Theodore Little,
G. W. Fahnestock,
Henry E. Thomas,
Samuel Galloway,
Henry L. Butler.

To fill vacancies in the Class of 1868.

J. L. McKee, D. D., in place of Ed. W. Wright, D. D., deceased.
Hovey K. Clarke, in place of William Jennison, deceased.

To fill vacancies in the Class of 1869.

Gustavus S. Benson, in place of James N. Dickson, deceased.
Mahlon Mulford, in place of George G. Sampson, resigned.

For members of the Committee on Freedmen :

MINISTERS.

S. J. Wilson, D. D.
J. H. Nixon,
James Allison,
S. F. Scovel.

LAYMEN.

J. D. McCord,
Morris Patterson,
A. Sterling, Jr.
R. C. Totten.

For members of the Board of Church Extension :

MINISTERS.

N. L. Rice, D. D.
J. H. Brown, D. D.
J. M. Lowrie, D. D.
Henry I. Coe,
James A. Paige.

LAYMEN.

James Lenox,
Alexander Stuart,
Lincoln Clark,
James M. Ray.

To fill vacancy in the Class of 1868.

S. S. Watson, in place of Archibald Gamble, deceased.

For Directors of Princeton Theological Seminary:

MINISTERS.

W. D. Snodgrass, D. D.
Joseph McElroy, D. D.
G. W. Musgrave, D. D.
George Junkin, D. D.
P. D. Gurley, D. D.
Gardiner Spring, D. D.
Robert Davidson, D. D.

LAYMEN.

Robert Carter,
Matthew Newkirk,
George Sharswood.

D. L. Collier, in place of J. N. Dickson, deceased.

For Directors of the Western Theological Seminary:

MINISTERS.

C. C. Beatty, D. D.
S. McFarren, D. D.
John Robinson,
Joel Stonerod,
J. I. Brownson, D. D.
George Hill,
Robert Hays.

LAYMEN.

James Schoonmaker,
Robert McKnight,
Thomas McKennan.

George A. Berry, in place of James Carothers, deceased.

To fill vacancy left in the Board in 1865.

Rev. S. F. Seovel.

For Directors of Danville Theological Seminary:

I. *Class to serve till May, 1868.*

MINISTERS.

R. F. Caldwell,
T. F. Cortelyou,
J. T. Lapsley,
George Morrison,
J. L. McKee, D. D.

LAYMEN.

Daniel Curry,
B. N. Penick,
E. A. More,
S. R. Williams,
R. Rodes.

II. *Class to serve till May, 1869.*

MINISTERS.

W. L. Breckinridge, D. D.
T. H. Cleland,
R. A. Johnstone,
Samuel J. Niccolls,
John C. Young.

LAYMEN.

J. C. Maxwell,
G. W. Welsh,
George Denny,
L. L. Warren,
George Wood.

III. *Class to serve till 1870.*

MINISTERS.

R. W. Landis, D. D.
J. K. Lyle,
S. D. Crothers,
H. H. Allen,
R. J. Breckinridge, D. D.

LAYMEN.

T. T. Alexander,
B. F. Avery,
S. J. Barrett,
Wm. Prather,
J. C. Randolph.

For Trustees of Danville Theological Seminary:

MINISTERS.

S. Yerkes, D. D.
S. S. McRoberts,
W. J. McKnight.

LAYMEN.

T. E. Quisenberry,
George Denny.
J. G. Barrett,
O. Beatty,
G. W. Welsh,
A. A. McKee,
John A. Jacobs,
J. C. Maxwell.

For Professors in Danville Theological Seminary:

E. P. Humphrey, D. D., Biblical and Ecclesiastical History.
S. Yerkes, D. D., Biblical and Oriental Literature.
R. W. Landis, D. D., Church Government and Pastoral Theology.

Drs. Breed and W. C. Matthews, and ruling elder C. C. Cole, were appointed a Committee to notify the Rev. Drs. Yerkes, Landis, and Humphrey of their election to Professorships in Danville Seminary.

On motion, the majority and minority reports of the Committee of Seven on the report of the Reunion Committee was taken from the docket, and made the first order of the day for next Tuesday morning.

On motion, the thanks of the Assembly were returned to the pastor, session, and trustees of the First Presbyterian Church in Covington, for the use of their church edifice to-day, and to the Covington and Cincinnati Bridge Company for free transit of the members of the Assembly across their bridge.

Resolved, That when the Assembly adjourns, it be to Monday morning at 9 o'clock, in the Central Presbyterian Church in Cincinnati.

The Assembly adjourned, after prayer by ruling elder W. R. Bush.

MONDAY MORNING, May 27, 9 o'clock.

The Assembly met, and was opened with prayer by the Rev. James Dubuar.

The minutes of yesterday were read and approved.

A report from the Rev. A. Donaldson, a delegate appointed by the last Assembly to attend the General Assembly of the United Presbyterian Church, was presented and approved.

An invitation to visit the Cincinnati Observatory was received from Mr. W. M. Davis, its Director, which was accepted, with the thanks of the Assembly.

A communication from the Southern Relief Committee of Cincinnati, was referred to the Committee on Bills and Overtures.

On motion, it was ordered that the meeting already appointed for the reception of the Delegates from the Presbyterian Church in Ireland, be held this evening in the Seventh Presbyterian Church.

Dr. Brownson, Chairman of the Special Committee to prepare a Pastoral Letter to the churches on the subject of Sabbath observance, reported such a letter, which was amended and approved, and ordered to be printed in the Appendix to the Minutes. It was also ordered to be printed

separately by the Board of Publication, and a copy sent to each of our pastors, to be read from his pulpit.

Dr. W. C. Matthews, Chairman of the Commission on Judicial Case No. 3, reported, and his report was adopted, as follows:

The Commission, to whom was referred Judicial Case No. 3, being the appeal of the Rev. L. R. Lockwood from the judgment of the Synod of Iowa, affirming the judgment of the Presbytery of Dubuque, suspending the appellant from the gospel ministry, beg leave to report: that they have heard the testimony and the original parties in the case, and after due consideration recommend that the appeal *be not sustained*, and that the judgment of the lower court be affirmed.

The Rev. A. T. Pierson, Chairman of a Special Committee on the subject of Church Music, presented a report which was accepted and put upon the docket.

Dr. J. T. Smith, Chairman of the Standing Committee on the Disabled Ministers' Fund, presented its report, which was accepted, and put upon the docket.

The Assembly took up, as unfinished business, the report of the Standing Committee on the Board of Domestic Missions. The resolutions were considered, *seriatim*, amended and adopted. The whole paper was then adopted, and is as follows:

The Committee to whom was referred the annual Report of the Board of Domestic Missions would respectfully offer, for the consideration and action of the General Assembly, as the result of a careful examination of the Report, the following minute and recommendations, viz.

It appears from the Report of the Board that the year which it represents has been, in many respects, a year of more than ordinary interest and activity on the part of the officers and missionaries of the Board. The amount of funds disbursed has exceeded that of any former year by a very large per centage. The number of missionaries receiving support in whole or in part from the funds of the Board is 626, an excess of 87 over the number aided the preceding year. By these missionaries the gospel has been preached in thirty-two States and Territories; 76 churches have been organized, and 6060 persons gathered into the fold of Christ. Of these, 3676 were received on profession of their faith, and 2484 on certificate from other churches. The whole number of members connected with the churches aided by the funds of the Board exceeds 27,000, and during the year more than 30,000 children have been taught in 481 Sabbath-schools.

It is a matter for profound gratitude and thankfulness to God that this most important agency of the Church has been enabled to supplement, in a most substantial manner, the salaries of its missionaries, thus strengthening the hands and encouraging the hearts of those earnest and self-denying labourers in the vineyard of the Master, and at the same time to extend its efforts to other and hitherto unoccupied fields. On these labours the blessing of God has been largely poured out; many churches have been greatly revived, and more than usual have become self-sustaining and have taken their place in the list of contributing churches.

But with much that is cheering and encouraging, the report of the Board brings into view some aspects of the work, which are well calculated to awaken the most serious apprehensions touching the great and vital interests of the Church, committed to the direction of the Board. It is a matter for regret that, out of the 626 missionaries under the care of the Board, 155 have rendered no statistical return of their labours during the year, thus making it impossible for the General Assembly to arrive at anything more than a proximate view of the work accomplished by this

agency. It is also a matter to be regretted that so many churches, whose membership in respect to numbers rises to a point of respectability, should still be found among the beneficiaries of the Board. But the item which awakens most concern and calls for the gravest consideration of this body, is the fact that the contributions from the churches have not kept pace with the enterprise of the Board in its efforts to extend its labours and to give a living salary to its missionaries. While from many parts of the Church we have had during the last year and a half the most gratifying accounts of the outpouring of the Spirit of God on the churches, strangely enough there has been no corresponding manifestation of the spirit of Christian benevolence. Indeed, there has been an actual falling off in the amount contributed by the churches to the treasury of this Board during the last year, as compared with the amount received in the year preceding.

According to the report of the Treasurer of the Board, the whole amount contributed from all sources during the financial year is . \$96,977 81
of this there was received from legacies and individuals, . 29,425 57

leaving a balance of . \$67,552 24
as the sum total contributed by the churches proper. This is just \$481 96 less than the amount received from the same source during the preceding year. Forty-six Presbyteries have fallen off in the amount of their contributions, seventy-nine have made some advance on the past, while only 1453 out of the 2608 churches under the care of the General Assembly have done anything to aid the treasury of the Board. This is certainly a most painful and humiliating exhibition of the interest felt by the Church at large in the work of Domestic Missions. While the field open to the special work of this Board is constantly widening, and the call for labourers to enter this field is growing louder and louder, this most important agency of the Church is in danger of being crippled in its efforts by the failure of Christian liberality in a church able, without even a sacrifice, to double the largest necessities of the Board. The danger is imminent; and this General Assembly is called on at once to devise and put in operation the most efficient means to avert the threatened danger. It is evident that the agencies hitherto relied on, however good in theory, are practically inadequate to this end. Notwithstanding the urgent recommendations of the last General Assembly, the funds of the Board have received no increase whatever.

The Committee are agreed in recommending to the General Assembly the following resolutions.

1. *Resolved*, That the policy of the Board in its efforts to give to its missionaries a living salary, and to extend the field of its operations, is fully endorsed.

2. *Resolved*, That the General Assembly sanctions the course of the Board in the appointment of district missionaries; and that it be urged on all the Presbyteries to stir up the churches under their care to a greater degree of liberality in their contributions to this cause.

3. *Resolved*, That the special attention of the Board of Domestic Missions be called to the report of the Committee appointed by the Assembly of last year on ministerial sustentation, the supply of vacant churches and other kindred subjects, which has been adopted by this Assembly, and that the Board be directed to coöperate, as far as possible, in the way prescribed in carrying out the plan therein set forth; and further, that the Board report to the next Assembly what enlargement of their powers, if any, may be necessary for that purpose.

4. *Resolved*, That the Board be directed to adopt some stringent rule,

requiring all who are aided by its funds to make an annual statistical return of the labours of the year.

5. *Resolved*, That the report of the Board be adopted and ordered to be published.

The Rev. E. D. Saunders, D. D. was elected to fill a vacancy still remaining through an inadvertence in the Board of Domestic Missions.

Overture No. 19 was taken from the docket, and recommitteed to the Committee on Bills and Overtures.

After spending half an hour in devotional exercises, the Assembly adjourned with prayer by Dr. R. L. Stanton.

MONDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer by the Rev. A. M. Woods.

The Committee on Mileage reported through Mr. William Main, its Chairman. The report was adopted, and is as follows:

The Committee on Mileage respectfully report, that there have been 10,420 miles travelled by Commissioners in coming to this Assembly, who claim mileage, which at 3.01 cents per mile make the sum of three hundred and thirteen dollars and sixty cents, leaving a balance of seventeen cents in the treasury this day.

They therefore recommend that the Assembly direct their Trustees to draw an order on their Treasurer for said amount, and that he pay it out in sums as herein specified.

The Committee on Bills and Overtures reported

Overture No. 15, being a resolution of Dr. Saunders, proposing that "the Board of Domestic Missions shall take charge of all the missionary operations of our entire country."

The Committee recommend that so far as this matter relates to the Freedmen, this subject be referred to the Committee on the Annual Report of the Committee on Freedmen; and so far as it relates to any other missionary operations in our country, that they remain undisturbed.

The report was adopted.

Overture No. 18, being the action of the Presbytery of Chicago, upon the subject of Infant Baptism, as follows:

"Whereas, The neglect of infant baptism is an evil growing to an alarming degree, and whereas our Church is bound to do what she can to arrest it, therefore,

"*Resolved*, That we overture the General Assembly to enjoin upon all the Presbyteries within our bounds to ascertain the number of unbaptized children whose parents are members of our communion, and report at the next Assembly."

The Committee recommend that the injunction suggested in this action be sent down to the Presbyteries.

The report was adopted.

Overture No. 19, being the action of the Presbytery of Chicago relating to the sustentation of ministers, as follows:

"We beg leave to call the attention of your reverend body to the inefficiency of our present system of ministerial support, and the absolute necessity of some improvement in its practical workings, if we would develop the energies of the Church, and maintain our position among the denominations of our land. Without expressing a decided preference for any particular plan, we would respectfully recommend the following for the consideration of the Assembly:

"1st. The adoption of a system of general sustentation such as shall meet the approval of the Assembly, to take the place of our present Board of Domestic Missions.

"2d. The appointment of a Committee at the present session of the Assembly, whose duty it shall be to prepare a plan, and report to the next Assembly."

The Committee recommend that, as this subject has been substantially covered by the report read by Dr. Elliott and adopted by the Assembly, no further action be taken.

The report was adopted.

Overture No. 21, from the Synod of Iowa, as follows:

"The Synod of Iowa hereby overture the General Assembly to add to the present territory of the Presbytery of Vinton, in the Synod of Iowa, the counties of Story, Boone, and Green, which counties, by the dissolution of the Presbytery of Sioux City, are lost to all ecclesiastical connection."

The Committee recommend that the request be granted.

The report was adopted.

Overture No. 22, on the following question submitted by a member of the General Assembly: "Can a Presbytery dismiss a minister to connect himself with a Presbytery to be formed in a specified district?"

The Committee recommend that it be answered in the affirmative, provided some higher court has given authority for the formation of such Presbytery.

The report was adopted.

Overture No. 23, being an overture from the Presbytery of Chicago, suggesting to the General Assembly, "that a Board or Committee, distinct from all those now existing in our Church, be appointed, to whom the work shall be especially entrusted," of a "systematic denominational effort in behalf of children and youth amongst us;" and "that the Assembly choose a Secretary, to be known by some such title as Secretary of Sabbath-schools;" with sundry suggestions as to the duties of this officer, viz., to provide "for a more thorough organization of Sabbath-school instruction," to visit the judicatories of the Church for this purpose, "to take the supervision of all our Sabbath-school literature," and "to make an annual report to the Assembly on the condition of the Sabbath-school cause in the Church."

The Committee recommend as an answer: 1. That it is inexpedient to increase the number of our Boards. 2. That provision for a suitable literature for Sabbath-schools is already within the province of the Board of Publication. 3. That while other agencies for the general objects contemplated in the action of the Presbytery of Chicago are supported by many of our churches, the Assembly urges upon all our people greater diligence in the cause of Sabbath-school instruction, in order that the children under their care may be more warmly attached to the doctrines and order of the Presbyterian Church.

This report was referred to the Standing Committee on the Board of Publication, which Committee now has the subject of Sabbath-schools under consideration.

Overture No. 24, being an inquiry, as follows: "Is it in the province of the session of the church to elect from year to year the superintendents of our Presbyterian Sabbath-schools?"

The Committee recommend the following answer: To the session of each church is committed the supervision of the entire spiritual interests of the congregation, including the Sabbath-school; but whether sessions, or the teachers of Sabbath-schools, or any other persons, shall elect

Sabbath-school superintendents, must be left to what appears to be most for edification in the several churches.

The report was referred to the same Committee as the preceding, and for the same reason.

Overture No. 25, being a letter from the "Southern Relief Committee" of Cincinnati.

The Committee recommend for adoption the following resolution:

Resolved, That it be urgently recommended to all our congregations, to aid generously in the efforts now being made to relieve the destitutions existing in the southern portions of our common country, by contributions in money, provisions, or in any other manner that may be most advisable; and that all pastors of churches under the care of the General Assembly, where contributions have not already been made, be requested to bring this subject before their congregations at the earliest day possible.

The report was adopted.

The report of the Rev. Dr. Rockwell, Chairman of the Standing Committee on the Board of Publication, on the subject of Sabbath-schools, was taken from the docket, amended and adopted, and is as follows:

The Committee, to whom were referred certain resolutions on the subject of Sabbath-schools, would respectfully report the following minute:

The Sabbath-school in its original design as it lay in the mind of its founder, was simply a means of imparting instruction to the children of the poor. While that great purpose should never be lost sight of, yet the institution has grown to be an important auxiliary to the Church in the instruction and religious culture of her children. As such, it naturally comes under the direction of the pastor and session of each church, and they should ever be recognized as its proper guardians and supervisors. They have no more right to relinquish this solemn responsibility than they have to give up the care, and discipline, and instruction of the church. He who said to his apostle "Feed my sheep," said also, "Feed my lambs." With this obvious fact of the responsibility of pastors for the children of their churches, the General Assembly does hereby set forth the following principles as guides to pastors and sessions in fulfilling their duties in respect to the Sabbath-school work.

1. The pastoral office involves the practical supervision of the Sabbath-school. The pastor should frequently, if not constantly, be present to counsel and aid those who may under him be engaged in the work of instruction.

2. While the Holy Bible is the great text-book of the Sabbath-school, it is eminently fitting that the summary of Christian doctrine as contained in our admirable Shorter Catechism, should also be taught, and that a lesson therefrom should be recited at least once a month, and that at least once in a quarter the pastor himself should examine the whole school therein, adding thereto such explanations and illustrations as may to him seem proper.

3. The books of the Sabbath-school library should be wholly subject to the supervision of the pastor and ruling elders, and no work, *except it be published by our Board of Publication*, shall be admitted, which they have not approved. In this examination, care should be taken that no book receives their sanction, which might give the minds of children a bias unfavourable to the order, doctrine, and practices of our Church, or which might beget a taste for frivolous literature, or which does not impart some weighty truth or important information.

4. In addition to the exercises of the Sabbath-school, every pastor should hold frequent meetings, especially for the children, in which the addresses and services are adapted to their intellectual capacities and wants.

5. Presbyteries are hereby enjoined, in their annual inquiry into the state of the churches within their bounds, to ascertain whether these principles are adhered to, and how far they are carried into practice.

6. The Assembly furthermore recognizes the importance of securing for those engaged in the work of Sabbath-school instruction, all the aids that may have been prepared either in our own country or abroad, whether in illustration or explanation of the doctrines of the word of God, or in reference to the conduct and discipline of the school, or in regard to the best methods of securing its prosperity and largest success. For this purpose the Board of Publication is directed to add to their list of works all such helps to Sabbath-school instruction as may be found valuable and useful, either by the republication of standard foreign works, or the issue of those which may be obtained from authors at home, and to procure for the use of pastors and teachers, at their request, such works published by other societies or establishments, as may be valuable auxiliaries in the great work of the Sabbath-school.

7. It should be the aim of all engaged in the religious culture of the young, whether parents or guardians, or pastors and teachers, to counteract, as far as possible, the tendencies of the age to unhealthy excitements, to a rapid and enervating literature, which only enfeebles and demoralizes the mind, and often corrupts the heart; to induce the youth under their care to seek for sound and wholesome doctrine; to correct their taste; to beget in them a love for those noble and more substantial works which were the food on which our fathers fed, and by which they grew into a strength and greatness which has made them ever after to be remembered.

The whole matter of publishing this and other deliverances, was referred to the Committee on Systematic Benevolence.

Dr. Rockwell, as Chairman of the same Committee, reported on the subject of establishing a branch depository of the books of the Board in the city of Chicago, which had been referred to it.

On motion of ruling elder H. K. Clarke, after discussion, the whole subject was laid upon the table.

Dr. Irving presented a paper from the Board of Foreign Missions relating to the urgent need of funds now pressing upon that Board.

The Rev. J. K. Andrews offered the following resolutions, which were adopted:

In view of the appeal now made by the Board of Foreign Missions to this Assembly, and of the demands made, and the debt resting at present on it,

1. *Resolved*, That the Church should take efficient measures for liquidating this debt *promptly*.

2. *Resolved*, That in order to do this, the Secretary of the Board be instructed to make a direct appeal by circular, through the pastors and sessions, to all our people for a voluntary contribution, to be given outside and independent of their ordinary contributions, which shall be at once a thank-offering to the Lord for his great goodness to us in pouring out his Spirit on many portions of the Church, and also a contribution to the Board of Foreign Missions for paying this debt.

3. *Resolved*, That to render this effort more prompt and efficient, each Presbytery be requested to hold, at its approaching meeting, a brief conference in reference to the present condition and demands of our Foreign missionary operations, and that it shall be the duty of the Commissioners to this body to bring this action of the Assembly before their respective Presbyteries, in connection with their reports as Commissioners.

Elder C. A. Spring offered the following resolutions, which were adopted:

1. *Resolved*, That it is the deliberate and solemn sense of this General Assembly that the children of the Presbyterian Church are her peculiar charge and care. That it is her especial duty, and one that has been too much neglected, to see that they are trained up in an orderly and systematic habit of benevolence, to love the Boards of our Church and our Church's great commission to preach the gospel to every creature.

2. *Resolved*, That in view of the alarming condition, present and prospective, of the treasury of our Board of Foreign Missions, a Committee of this Assembly, to be nominated by the Moderator, be appointed, whose duty it shall be to address a circular letter to all the Sabbath-schools, Bible classes, children and youth in our connection, to all children who meet to talk and sing about Jesus, and tell them of the immediate and pressing wants of this Board—that it is \$35,000 in debt—that the fathers turn to them because they are commanded to do so—and because they believe that there is power in prayer; power in litanies; power in concerted action; power in the children and youth of the Presbyteries alone, when properly directed, to pay off this whole debt in a single day.

3. *Resolved*, That to this end, and in view of all the blessed influences that cluster around it, this General Assembly recommends to all pastors and superintendents in our connection to set apart the second Sabbath in July next, when, in all our Sabbath-schools and Bible classes, after appropriate services, a collection be taken up to extinguish this debt. That in their circular to the children, the Committee press upon them to begin at once to prepare for the great day of the children's free offering by self-denial. and by saving every penny, and by earning something every week for this great object.

The Moderator appointed, as the Committee to address a letter to the Sabbath-school children, C. A. Spring, J. E. Rockwell, W. T. Beatty.

The report of the Standing Committee on the Disabled Ministers' Fund was taken from the docket and adopted, as follows:

The Committee, to which was referred the Twelfth Annual Report of the Trustees of the General Assembly in relation to the Disabled Ministers' Fund, beg leave to report as follows:

Your Committee find reason for congratulation and devout thanksgiving to God, in the fact that this cause is steadily growing in favour with the churches, as is manifest from their constantly increasing contributions to its funds. During the past year its receipts amounted to upwards of \$27,000.00, an increase of upwards of \$5000 on those of the preceding year. Fifty-four disabled ministers, 70 widows, and 8 families of orphans were relieved, an advance in each of these classes upon the number previously obtaining relief. The Trustees have been enabled to meet fully every demand made upon them by the Presbyteries, and have a balance on hand sufficient, and perhaps not more than sufficient, to meet their accruing obligations, until the annual collections in September shall replenish their treasury.

Gratifying as this result is, the Church, it is manifest, does not yet fully realize her obligations to those who have spent their strength in her service. Their claims for an adequate support address themselves not to our charity or brotherly kindness alone, but to our sense of justice. They have a right to such support. In this the children of this world are wiser than the children of light. The State provides a pension for her disabled servants. Beneficial societies, which have multiplied so greatly among us, find their bond of union, their means of growth, their very life itself, in

the provision they make for the relief of their disabled members and their orphan families. And the Church, whose glory it is that she was the herald of charity to the nations, in whose very organization the great principle was recognized that none of her members should suffer lack while others had a superfluity, cannot be behind them in this labour of love. What appeal speaks more eloquently to the hearts of God's people? Who can adequately realize all that is represented by the figures of this report? Fifty-four ministers—twenty-four of whom are above seventy years of age, worn out in the service of the Master, with no provision for their declining years, feeling daily the pinchings of poverty—who can tell the value of your benefactions to them? How touching is the story of each of these seventy widows and each of these eight orphan families, and how many more at this hour are suffering want?

The Committee further recommend the following resolutions for adoption by the Assembly:

1. *Resolved*, That this Assembly approves of the diligence and fidelity of the Trustees and Secretary in the management of the important interests entrusted to their care.

2. *Resolved*, That this Assembly urges upon the churches, continued and increased contributions to this Fund, and upon all the individual members of our churches to whom God has given an abundance of this world's goods, the duty of making donations and bequests for the increase of its permanent fund.

3. *Resolved*, That this Assembly reiterates the instruction of the last—that the Presbyteries be instructed to adopt such means as will bring this cause to the attention of all the churches; and they are also instructed to take especial pains to discover and present to the attention of the Committee on the Fund the claims of all who are in need, and for whom the Church designs this provision, not only that there may be no misappropriation of the funds, but also that none who are entitled to aid may be neglected and allowed to suffer for want of it.

4. *Resolved*, That the report of the Trustees on this subject be printed in the Appendix to the Minutes.

The Assembly adjourned, after prayer by the Rev. J. K. Andrews.

MONDAY EVENING, 9 o'clock.

The Assembly met, according to adjournment, in the Seventh Presbyterian Church, and was opened with prayer by the Rev. Dr. Marshall.

Dr. Irving, chairman of the Committee on Foreign Correspondence, introduced to the Assembly the Rev. James Denham, D.D., and the Rev. John Hall, D.D., delegates from the Presbyterian Church in Ireland, who addressed the Assembly, and were responded to by the Moderator in the exchange of fraternal salutations.

George H. Stuart, Esq., of Philadelphia, was, on motion, invited to address the Assembly, which he did, and read a letter from the Rev. Thomas Guthrie, D.D., of Scotland, who had been providentially prevented from coming as a delegate.

The Assembly then adjourned, after prayer by the Moderator.



TUESDAY MORNING, May 28, 9 o'clock.

The Assembly met, and was opened with prayer by the Rev. W. T. Beatty.

The minutes of yesterday were read and approved.

Resolutions recently adopted in New York by the General Synod of the Reformed Presbyterian Church, and forwarded by it to this Assembly, on the subject of "bringing into one the divided portions of the Presbyterian family," were referred to the Special Committee of Seven on the Report of the Reunion Committee.

The Committee on Leave of Absence reported that they had given leave to *Ministers*—J. O. Murray, N. S. Smith, Daniel Stewart, D. D. McColl, G. W. Hays, and J. C. Tyson. *Ruling Elders*—A. C. Thompson, W. L. Scroggs, C. W. Smith, B. Prior, J. Scott, S. M. Rankin, J. H. Morrow, J. McCauley, E. C. Bridgman, J. R. Hays, J. Brown, C. C. Cole, W. S. Gilman, Jr., and W. Eckles.

The report was approved.

It was made the first order for this afternoon to hear reports from the Committees on Synodical Records.

A resolution offered by the Rev. Wm. T. Morrison was adopted, as follows:

Resolved, That in accordance with the practice of previous Assemblies, and also in grateful recognition of the blessings with which the Lord has been pleased to accompany such seasons of prayer, this Assembly would recommend the observance of the first week, commencing with the first Sabbath, in January 1868, as a week of prayer for the outpouring of the Spirit of God, that his promises to the Church may be fulfilled, that all flesh shall see the salvation of God. And the Assembly would exhort the people of all our churches to a general and earnest attendance upon prayer during that period.

The Assembly took up the order of the day, viz., the consideration of the two reports from the Special Committee on the Report of the Reunion Committee.

Dr. J. T. Smith moved the adoption of the minority report.

After spending half an hour in devotional exercises, the Assembly adjourned with prayer by the Rev. A. Heberton.

TUESDAY AFTERNOON, 3 o'clock.

The Assembly met and was opened with prayer by the Rev. J. Huntington.

Dr. Sheddan, Chairman of the Commission on Judicial Case, No. 7, presented a report which was adopted and is as follows:

The Committee to whom was referred Judicial Case, No. 7, being "a complaint of the Rev. John Crozier and the Rev. John Mack against the decision of the Synod of Illinois," report the following minute as the deliverance of the Assembly.

That the irregularities which the Synod made the ground of their decision, and of sustaining the complaint against the action of Presbytery were not such as to invalidate the decision of Presbytery, except in resolution 6th, and that therefore the complaint be sustained, and the action of Presbytery be re-affirmed, except resolution 6th. As to the character and truthfulness of that resolution the Assembly expresses no opinion but that the action of Presbytery was thereon extra-judicial.

Our Book of Discipline, chap. 5, sec. 7, pronounces a man a slanderer, who fails on trial to make good his charges.

S. L. Hobson was censured as a slanderer without the court reaching by trial the point contemplated in our Book.

Dr. Stanton, Chairman of the Committee of Ten, on matters relating to the signers of the Declaration and Testimony, presented a second supplementary report, which was adopted, and is as follows :

The Committee to whom were referred last evening, two memorials from ministers and elders within the bounds of the Synod of Missouri, upon matters growing out of the paper entitled a "Declaration and Testimony." &c., and the action of several General Assemblies before the publication of that paper, and also the action of the last General Assembly, beg leave to report,

That it is apparent, from the subject matter of these memorials, that they were written before the action of the Assembly upon the report of this Committee, which has already been adopted ; and, as they present nothing which would have modified that report, the whole case being covered by its provisions, the Committee recommend that no further action be taken.

Dr. Breed, Chairman of the Standing Committee on Theological Seminaries, reported in regard to the Seminary of the Northwest. The report was accepted, and made, with the election to fill vacancies in that Seminary, the first order of the day for Thursday morning next.

Dr. Richardson, Chairman of the Standing Committee on the Freedmen's Committee, reported, and the report was put upon the docket.

The order of the day, for this afternoon, to hear reports on the Synodical Records, was suspended, and the unfinished business of the forenoon was taken up.

The Moderator announced the following telegram :

Chicago, May 28, 1867.

To the Rev. Dr. Gurley, Moderator of the General Assembly :

By an enthusiastic vote, the representatives of the Baptist Churches in Grand Reunion assembled, send Christian salutation to the General Assembly of the Presbyterian Church now in session at Cincinnati, O.

H. THANE MILLER, *Chairman.*

To this the Permanent Clerk was directed to send a reply, and accordingly sent the following :

Cincinnati, O., Tuesday, P. M., 4 o'clock, May 28, 1867.

Rev. H. T. Miller, Chairman, Baptist Reunion :

The General Assembly of the Presbyterian Church, now in session at Cincinnati, with corresponding cordiality returns the Christian salutation of the representatives of the Baptist Churches, in Grand Reunion assembled at Chicago.

P. D. GURLEY, *Moderator.*

It was made the order of the day for the evening, to call for reports on Synodical Records.

It was ordered that when the Assembly adjourns, it be to 8 o'clock this evening, and that the unfinished business of this afternoon be resumed to-morrow morning.

The Assembly adjourned, with prayer by the Rev. R. M. Patterson.

TUESDAY EVENING, 8 o'clock.

The Assembly met and was opened with prayer by the Rev. Mr. Birch.

Dr. Saunders offered the following, which was referred to the Board of Domestic Missions :

Resolved, That a Committee of three be appointed—the present Moderator of the Assembly being Chairman—to obtain from the General Government any possible advantages on behalf of our missionary operations in our newly acquired possessions of Russian America; and report to the next General Assembly.

On motion, the Rev. Moses A. Hoge and Archibald McClure, Esq., were unanimously elected to fill vacancies in the Board of Foreign Missions.

Dr. Stanton, Chairman of the Committee on Bills and Overtures reported Overture No. 20, from two members of the General Assembly, presenting an inquiry touching the right of a church session in certain cases.

The report was put upon the docket.

Dr. Stanton, from the same Committee, also reported the following, which was adopted as

Overture No. 26. Having undiminished confidence in the integrity and benevolent character of the great national institution, the American Bible Society, therefore

Resolved, That this General Assembly most heartily commends the Society to the benevolent consideration of the pastors and churches within our jurisdiction, and invokes in its behalf their cordial coöperation and liberal support in carrying out its great plans to furnish the entire population of our country and the world with the precious volume of Divine truth.

The Assembly took up the order of the day, and called for the reports of the Committees on Synodical Records, with the following results:

The Records of the Synods of Albany, Allegheny, Baltimore, Buffalo, Chicago, Cincinnati, Illinois, Kansas, Missouri, New Jersey, New York, Northern Indiana, Ohio, Pittsburgh, Southern Iowa, St. Paul, Sandusky, Wheeling, and Wisconsin, were approved.

From the Committee on the Records of the Synod of Nashville no report was received.

The Committees on the following Synods reported that the Records had not been placed in their hands, viz., Northern India, Iowa, Pacific, Philadelphia. A letter from the Stated Clerk of the latter Synod was read, stating that the volume containing the Records of that Synod had been lost.

The Records of the Synod of Kentucky were approved, and the following resolution was ordered to be inscribed in them over the Moderator's signature:

Resolved, That the Records of the Synod of Kentucky be approved, without reference to their action in October, 1865, upon certain acts of the General Assembly of that year, and also their action growing out of the adoption by the Presbytery of Louisville of a paper entitled a "Declaration and Testimony"—all these matters being disposed of by the action of the General Assembly at its present sessions, upon the said "Declaration and Testimony," in which action the Synod of Kentucky represented by these Records is declared to be the only true and lawful Synod of that name in connection with the General Assembly.

On the Records of the Synod of Indiana, the following report was adopted:

The Committee to which was referred the Records of the Synod of Indiana, reports that it has examined said records and recommends their approval, with the following exception:

On pages 157 and 8, the record declares that Synod refused to enrol the Rev. E. B. Smith, because he had made no public contradiction of the

fact that his name appears in the public prints as a signer of the Declaration and Testimony, although he privately informed the Stated Clerk of Synod that he had neither himself signed the "Declaration and Testimony," nor authorized any one to sign it for him, as appears from page 153 of the record.

It seems to the Committee that the Synod should have directed the Rev. Mr. Smith to make a public contradiction before taking further action, because, as the record now stands, it implies that the Synod has no confidence in his statements. If his statements are unworthy of belief he should be disciplined. The Committee recommend that the Synod be directed to review its action.

Rev. George Fraser, Chairman of the Committee on Systematic Benevolence, presented its report; the first and second resolutions of which were adopted, when it was left as unfinished business.

The Assembly adjourned, with prayer by the Rev. A. M. Reid.

WEDNESDAY MORNING, May 29, 9 o'clock.

The Assembly met, and was opened with prayer by ruling elder J. C. Williamson.

The minutes of yesterday were read and approved.

Dr. Stanton, Chairman of the Committee on Bills and Overtures, reported

Overture No. 27, being a paper submitted by the Stated Clerk, asking instructions respecting the proper form of reports from Presbyteries entitled to be received by him, in answer to overtures sent down from the General Assembly.

The Committee recommend, 1. That the Assembly enjoin upon all the Presbyteries, in sending up responses to overtures, to have them duly signed by the Moderator and Clerk, or at least one of them, in order that the full spirit of the Constitution, chap. xii., sec. 6, may be complied with. 2. That in the case of Presbyteries in foreign lands, the Stated Clerk shall receive their answers to overtures, and place them on file, and report them to the General Assembly at the earliest opportunity; and the answers from Presbyteries shall not be deemed as determining the question submitted to them, until reasonable time shall have elapsed to hear from all the Presbyteries, or until it is clear that answers which may have been made, but not received, would not affect its final determination.

The report was adopted.

Overture No. 28, being a petition from the Trustees of the General Assembly.

Whereas, It is deemed expedient for various reasons to rescind the order made by the last General Assembly on the 2d day of June, 1866, directing the Trustees of the General Assembly to accept and take charge of certain estate, real and personal; and to execute certain deeds at the request of the Board of Church Extension, therefore,

1. *Resolved*, That the said order be and the same is hereby rescinded, and that no further transfers of property under and by virtue of said order be made to said Trustees of the General Assembly.

2. *Resolved*, That as to all property, real or personal, heretofore conveyed to said Trustees of the General Assembly by reason of any action or requirement of the Board of Church Extension of the General Assembly, the said Trustees of the General Assembly are hereby authorized and required to make and execute such deeds of quit claim or other conveyance at the request of the Board of Church Extension as may be deemed expedient and proper by said Trustees to transfer to such parties as said Board may designate, any title vested in, or now held by said Trustees, or which it is claimed has been transferred to them in trust, as aforesaid.

The report was adopted.

Dr. Williams, Chairman of the Standing Committee on the Board of Education, presented its Report, which was accepted.

The Rev. William Speer, D. D., Secretary of the Board of Education, was invited to address the Assembly, and did so.

The report was put upon the docket.

The unfinished business of yesterday was taken up, viz., the consideration of the two reports of the Special Committee of Seven upon the report of the Reunion Committee, ruling elder Hovey K. Clarke having the floor.

After devotional exercises, the Assembly adjourned with prayer by the Rev. Dr. Breed.

WEDNESDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer by ruling elder Tullis.

Dr. Breckinridge made a statement in regard to an enlargement of the Assembly's Digest, which was referred to a Committee to report to the next Assembly. The Moderator announced as the Committee: *Ministers*—Drs. R. J. Breckinridge, J. I. Brownson, and W. P. Breed. *Ruling Elders*—Hovey K. Clarke, W. R. Bush.

A protest was offered by the Rev. T. C. Barrett and others, which, on motion, was put upon the docket.

A paper of the nature of a protest was offered by the Rev. W. G. Craig, from persons not members of the Assembly, which was read, and, on motion, was returned to Mr. Craig.

Dr. Irving, from the Committee on Foreign Correspondence, presented the following report, which was adopted.

The Committee on Foreign Correspondence report that the following papers have been referred to them, viz.

1. A letter from the Rev. John Hall, D. D., reporting his attendance as the delegate of this Church to the General Synod of the Protestant Reformed Dutch Church. The Committee recommend that his report be accepted, and his fidelity be approved.

2. A report from the Rev. Richard Lea and Mr. Alexander Cameron, stating that they had attended to the duty assigned them as the deputation of this body to the Assembly of the Free Church of Scotland, and that they were very cordially received. The Committee recommend that their report be accepted and their fidelity approved.

3. A letter from the Rev. A. Ritchie of the United Presbyterian Church, saying that the delegate appointed to this General Assembly could not, for satisfactory reasons, be present, and asking for the appointment of a delegate to that body.

4. A report from the Rev. S. J. Wilson, D. D., setting forth his attendance at the Reformed Presbyterian Synod, and that he was most cordially received by the same. Your Committee recommend that his fidelity be approved.

The Committee further recommend that the following persons be appointed to represent this Assembly to the several ecclesiastical bodies with which we are in correspondence.

To the Free Church of Scotland and the United Presbyterian Church of Scotland, Rev. Robert J. Breckinridge, D. D., Rev. Willis Lord, D. D., Rev. Cyrus Dickson, D. D., and Mr. A. E. Chamberlain.

To the General Assembly of the Presbyterian Church of Ireland, Rev. Willis Lord, D. D., Rev. Cyrus Dickson, D. D., Rev. Samuel M. Hamill, D. D., and Mr. A. E. Chamberlain.

To the General Assembly of the Presbyterian Church of the other branch, the Rev. R. H. Richardson, D. D., the Hon. Henry W. Green, M. D., ruling elder, principals. Rev. J. O. Murray, and Henry Day, ruling elder, as alternates.

To the General Synod of the Reformed Protestant Dutch Church, Rev. P. D. Oakey, principal, and the Rev. A. Gosman, D. D., alternate.

To the General Assembly of the United Presbyterian Church of North America, Rev. Loyal Young, D. D., principal, and Rev. James I. Brownson, D. D., alternate.

To the General Assembly of the Cumberland Presbyterian Church, Rev. Thomas S. Vaill, principal, and Rev. J. P. Safford, D. D., alternate.

To the Associate Reformed Synod of New York, Rev. Wilson Phraner, principal, and Rev. J. T. Duffield, D. D., alternate.

Dr. Stanton, Chairman of the Committee on Bills and Overtures, reported

Overture No. 29, being a memorial from the Presbytery of Catawba, a new Presbytery, whose Commissioner was reported by the Committee on Commissions, and who has been occupying a seat on the floor of the Assembly, respecting the boundary lines of said Presbytery.

The Committee recommend that, under the peculiar circumstances of the case, the General Assembly recognize the organization of the Presbytery of Catawba; that the Presbyteries of Concord and Catawba be attached to the Synod of Baltimore; and that that Synod, at its next meeting, be directed to define the boundaries of these Presbyteries, and report its proceedings in the case to the next Assembly.

The report was adopted.

Overture No. 30. This overture was put upon the docket.

The Commission on Judicial Case No. 2, presented the following report, which was adopted.

The Commission to whom was referred Judicial Case No. 2, being the complaint of sundry members of the Presbytery of Oxford and others, against the Synod of Cincinnati, in the matter of the complaint of Alexander Guy against the Presbytery of Oxford, beg leave to report, that after a careful examination of the case, as it appears of record, and a full hearing of the parties, they unanimously recommend the following minute.

This complaint against the Synod is founded not so much on what the Synod did, in condemning the record entered by the Presbytery of Oxford in the case, as on the failure of Synod to censure the party to whom the record related. Now, in no sense was that party before the Synod. No charges had been tabled; no formal complaint against him had been laid before that body. It would therefore have been incompetent for the Synod, in trying the issue between Dr. Guy and the Presbytery of Oxford, to have censured another person, not on trial before it, and only incidentally connected with the proceedings.

But whilst refusing to sustain the complaint against the Synod under these circumstances, the Assembly would remind the complainants that

they have a remedy against any grievances under which they may labour, in the regular forms of procedure laid down in our *Book of Discipline*.

It is recommended that the complaint be not sustained.

The unfinished business of the forenoon was taken up, the Rev. A. M. Reid having the floor.

After discussion, it was moved that the minority report of the Special Committee be laid upon the table. On this motion the ayes and noes were called, when the minority report was laid upon the table by the following vote:

YEAS.—*Ministers*—J. N. Crocker, A. Cochrane, A. T. Pierson, E. Ogden, A. Williams, Wm. M. Taylor, N. S. Lowrie, G. W. Chamberlain, A. T. Rankin, Willis Lord, S. H. Weller, H. C. Mullen, George N. Johnston, McK. Williamson, T. M. Chestnut, A. J. Reynolds, A. T. Fullerton, R. L. Stanton, A. G. Wilson, R. M. Roberts, S. B. Taggart, John Crozier, G. W. F. Birch, D. D. McKee, T. S. Crowe, H. W. Fisk, L. W. Chapman, E. L. Dodder, M. Harmon, R. B. Farrar, E. Blachly, George Fraser, J. P. Finley, H. R. Wilson, J. McFarland, J. Huntington, K. P. Ketcham, Thomas Carter, S. S. Sheddan, W. H. Dinsmore, James M. Salmon, B. S. Everitt, W. T. Beatty, J. F. Brewster, Wm. Harris, E. F. Mundy, P. D. Oakey, J. E. Rockwell, T. J. Evans, W. Phraner, Ira C. Tyson, T. E. Hughes, Wm. Armstrong, R. C. Stewart, H. B. Fry, D. B. Hervey, H. M. Hervey, M. Newkirk, W. Simonton, J. N. Boyd, W. P. Breed, A. Heberton, E. D. Saunders, A. Torrance, S. H. Holliday, Geo. Marshall, W. D. Howard, N. H. G. Fife, D. W. Townsend, D. J. Irwin, John Frothingham, Chas. Thayer, J. P. Stockton, James Dubuar, V. Noyes, W. C. Holliday, J. C. Sharon, James N. Swan, A. M. Reid, J. K. Andrews, Benj. Mitchell, Jos. S. Pomeroy, J. I. Brownson, John Branch, A. R. Day, J. L. Milligan, W. L. Miller. *Ruling Elders*—P. Durkee, W. R. Bush, Jas. Mitchell, A. Cameron, Levi Dodd, A. B. Anderson, J. C. Williamson, Henry Reed, G. H. Honens, C. Corwin, C. Williams, G. C. Miller, B. Lewis, J. S. Christie, G. Donnell, R. Roberts, T. Buchanan, J. S. Moore, H. H. Young, A. McPheeters, A. Clark, D. McCord, A. W. Reese, A. Potter, J. Cory, G. Wiggan, J. Malvin, W. McIlhanny, W. Rust, W. Rankin, Jr., M. Mulford, H. A. Williams, J. O. Eggleston, J. Palmer, J. S. Hendrickson, Eli Beard, Wm. McCrea, S. R. Knapp, L. Sidwell, S. Galloway, S. O. Laughridge, S. B. Heise, T. H. Wilson, S. McNinch, D. L. Collier, A. B. Kerper, Wm. Stewart, M. B. Brown, S. Hindman, A. C. Byers, Isaac Rhea, G. W. Huston, John Craig, E. Miller, J. H. Fisher, E. Taylor, N. H. Hall, S. Hartzell, John Gault, C. C. Workman, George G. Orr, M. Walker, J. Nuzum, J. D. Rexford, J. Ap Jones.—*Yeas* 152.

NAYS.—*Ministers*—R. H. Richardson, J. T. Smith, J. M. Maxwell, W. B. Craig, B. T. Jones, J. Jones, James Cleland, W. W. Moorhead, A. J. Clark, W. E. McLaren, B. F. Wood, Gary Hickman, J. P. Hendricks, W. C. Matthews, James Hawthorn, J. Matthews, R. J. Breckinridge, T. C. Barrett, S. J. Nicolls, N. H. Smith, Andrew Vance, C. F. Worrell, D. K. Freeman, J. T. Duffield, D. Irving, J. S. Van Dyke, R. H. Davis, V. A. Lewis, H. G. Hinsdale, D. N. Freeland, Wm. T. Morrison, George Morrison, W. B. Brown, T. B. Van Eman, S. McNair, J. D. Smith, William J. Gibson, S. A. Gayley, R. M. Patterson, A. M. Woods, W. G. Craig, J. W. Clark, P. D. Young, J. C. Stewart. *Ruling Elders*—Thos. Archer, D. C. McPherson, G. Hubbell, C. A. Spring, C. Wakefield, E. D. Rice, J. Orchard, O. Beatty, Hugh Allen, E. A. More, G. H. Van Gelder, R. C. Marquis, J. S. Gardner, A. Martien, J. Harvey, W. Main, J. D. Pollock, Hovey K. Clarke, J. B. Pease, D. H. Tullis.—*Nays* 64.

Pending a motion to adopt the majority report, it was unanimously voted to strike out the last resolution, as follows :

Resolved, That the Joint Committee on Reunion be requested to consider and report to the next Assembly any specific amendments to our church constitution which may be required in the government of a body so large as would be that of the re-united church.

On motion of Dr. J. I. Brownson, a seventh resolution was unanimously adopted as an amendment to the report. The whole report as thus amended was then adopted by a nearly unanimous vote, and is as follows :

The majority of the Committee to whom was referred the Report of the Committee on Reunion with the other branch of the Church, would respectfully recommend to the General Assembly the following resolutions :

1. *Resolved*, That this Assembly has listened with grateful and profound satisfaction to the report of the Committee on Church Reunion, and recognizes in the unanimity of the Joint Committee the finger of God as pointing toward an early and cordial reunion of the two sister churches now so long separated.

2. *Resolved*, That said Committee be continued and directed to coöperate with any similar Committee of the other branch in furtherance of this object, and to report thereon to the next General Assembly.

3. *Resolved*, That the Committee be empowered to fill all vacancies that may occur in their body during the coming year, whether by resignation, protracted sickness, or by death.

4. *Resolved*, That the necessary expenses incurred by this Committee in the discharge of the duties assigned them be paid from the profits on the sale of books by the Board of Publication.

5. *Resolved*, That the Report of the Committee be published in the Appendix to the Minutes, and in our religious newspapers, and commended to the careful consideration of our whole Church, and that the Committee be directed to report to the next General Assembly any modification of the terms of reunion specified therein, which may appear desirable to the Joint Committee, in view of any further light that may have been received during the year.

6. *Resolved*, That the Hon. Daniel Haines, and the Hon. Henry W. Green, LL.D., of New Jersey, Daniel Lord, LL.D., and Theodore Dwight, LL.D., of New York, and the Hon. Wm. Strong and the Hon. Geo. Sharswood, LL.D., of Pennsylvania, be appointed a Committee to investigate all questions of property and of vested rights as they may stand related to the matter of reunion ; and that this Committee be requested to report to the Joint Committee as early as January 1, 1868 ; and that our share of the necessary expenses incurred by this Committee be also paid by our Board of Publication from the profits on its book-sales.

7. *Resolved*, That in submitting the Report of the Committee on Reunion to the consideration of the Churches and Presbyteries, the Assembly is not called upon at this time to express either approbation or disapprobation of the terms of reunion presented by the Committee in its details, but only to afford the Church a full opportunity to examine the subject in the light of all its advantages and difficulties, so that the Committee may have the benefit of any suggestions which may be offered, before making a final report for the action of the next Assembly.

On motion of Rev. P. D. Young, the Moderator was requested to appoint a member of the Reunion Committee of Fifteen to fill the virtual vacancy occasioned by the illness of the Rev. John M. Krebs, D.D. In accordance with this request, the Moderator appointed the Rev. J. E. Rockwell, D.D. of the Synod of New York.

The report of the Committee on Theological Seminaries, upon the Seminary of the Northwest, was taken from the docket, read, and adopted, as follows:

The Committee on Theological Seminaries beg leave to submit the following:

The Directors of the *Northwestern Seminary* at Chicago, report 38 students in attendance during the past year, 15 admitted since the last report, and 14 dismissed to their work, having completed their course of preparation.

During the year, the Seminary has been sorely smitten in the removal of the Rev. E. D. McMaster, D. D., from his earthly labours to his heavenly rest.

The Directors report also, that while owing to peculiar circumstances the indebtedness of the Seminary has somewhat increased, its endowment fund has received considerable additions.

The Trustees report the condition of the finances of the institution.

The Committee would further recommend,

1. That a Committee consisting of members of the Assembly, well acquainted with Dr. McMaster, be appointed to prepare a brief and appropriate minute respecting his character and death.

2. That the Rev. Willis Lord, D. D., be transferred from the chair of Biblical and Ecclesiastical History to that of Didactic and Polemic Theology.

3. That the Board of Directors and the Faculty of this Seminary be requested to make some arrangement by which efficient instruction may be given in Biblical and Ecclesiastical History, until a professor shall be elected to fill this chair.

4. That the friends of this Seminary in the city of Chicago and in the various Synods on which the Institution chiefly relies for support, be affectionately and earnestly exhorted, in harmony with the spirit that now pervades the general mind in church and state to endeavour to forget all past differences and coöperate cordially in all practicable measures to secure its full endowment, and to promote its prosperity and efficiency, until it shall become one of the great glories of the vast and important field that looks to it for a supply of well-equipped heralds of the cross.

5. That the Reports of the Directors and Trustees be printed in the Appendix to the Minutes of the Assembly.

Dr. Stanton moved that the protest offered by the Rev. T. C. Barrett be taken from the docket and admitted to record, and offered an answer thereto. The motion was carried and the answer was adopted.

PROTEST.

Cincinnati, May 27, 1867.

We, the undersigned, do most sincerely and earnestly enter our protest against the act of the General Assembly in adopting the report of the Committee of Ten on Declaration and Testimony matters.

1. We respectfully protest against the adoption of this report, because it wears the appearance of a conciliatory measure, lenient in its nature, while it seems to us to be in fact only a different form for establishing the order of the last Assembly. That it wears the garb of conciliation appears from Article II. of the report, wherein Presbyteries and Synods are directed to call their entire rolls as they existed before the division of those courts, and from Article III., wherein those brethren who have answered the citation of the last Assembly are refused a trial before this body, and returned to their Presbyteries to await whatever action they may

take in their respective cases. Such procedure appears to the undersigned to be a trifling with important matters and Christian brethren, in a manner both discreditable to this body and unjust to them. It makes professions of leniency in dealing with them, while it forces on them the same rigorous exactions of what is known as the Gurley order of 1866. That it does enforce that order appears from the Assembly's refusal to recognize the signers of the Declaration and Testimony as in any ecclesiastical connection higher than the Session, and from the authoritative manner in which these brethren are directed to subscribe to an oath of "loyalty" to the various courts of the Church, as a condition of their returning to their former connection; and further, in the enactment which drops their names from the several rolls of Presbytery and Synod upon their refusal to comply with said condition within the space of one year.

Such an enactment, in our judgment, prescribes conditions of church relationship which are without the powers of the Assembly to define, and applies *new and oppressive tests* of fitness for such relationship, which will insure not only a continuance of these unhappy divisions, but also bring additional alienations into our church sessions and congregations.

In the recognition of the newly organized Presbyteries and Synods which adhere to the General Assembly in all its acts, and the non-recognition of those which do not so adhere, this Assembly declares the dissolving order of the last Assembly to be still valid and of binding force; and in enjoining upon those who refuse adherence to the Assembly a declaration of allegiance and submission to the various courts of the Church, in any deliverances whatever, it requires of them a renunciation of the very principles for which they are bravely contending. It certainly cannot be the expectation or desire of this Assembly that these conscientious and Christian brethren shall stultify themselves by an insincere retraction, or forfeit fundamental principles of church order for the sake of an inglorious compromise.

2. We protest against the adoption of this report because it does not seem, in our judgment, to meet the demands of the case, nor leave the censured brethren in an attitude that will insure their peaceable connection with the courts of the Church. In fact, the Assembly has the assurance already, from the lips of some of these brethren, that they do not acknowledge the fact that they are out of the lawful Presbyteries and Synods, and that they cannot be united with the Presbyteries and Synods constructed by order of the Assembly on the plan proposed in the Committee's report; and for the very obvious reason that, while the Assembly asserts that it does "not require said signers to renounce the principles of church order which they affirm they conscientiously entertain, nor wish to interfere with their conscientious convictions," it does retain and enforce the most objectionable features of the *ipse facto* decree, in requiring of them promises of submission to what they most earnestly protest against. We feel in duty bound by the word of God to respect the consciences of these brethren, and to withhold our sanction from any measure that will infringe upon the liberty of the same.

3. We protest against the adoption of this report as a whole, and against every individual article and section of it, because it reiterates doctrines which for years past have worked the disintegration of the Church and estranged Christian brethren from each other; because it teaches for the oracles of God the commandments of men; because it places the Assembly in the attitude of a court clothed with plenary power, which is contrary to the constitution of our Church, as we have learned it; because we believe it is calculated to deceive the public mind in reference to the disposition

of this whole subject, and will thereby bring on increased difficulties and confusion in the family of the Lord; and because we cannot accept the theory of unlimited power asserted by the Assembly, nor recognize the validity of an act as established because it proceeds from the highest court of the Church, since our Confession of Faith asserts that "Synods and Councils may err." These brethren must be treated as Christian men, and not as condemned criminals, before they can be restored.

4. We protest against the precipitate manner in which the vote on the adoption of the report was forced upon the Assembly at a late hour of night, without an opportunity of discussion, without allowing a division of the question, and with permission granted to those whose seats were contested to vote on its adoption.

Respectfully submitted,

T. C. BARRETT,
A. W. MILSTER,
B. T. JONES.

ANSWER.

The Assembly deems the following a sufficient answer to the protest of T. C. Barrett, A. W. Milster, and B. T. Jones, against the action of the Assembly upon matters connected with the "Declaration and Testimony."

1. It is apparent upon the face of the protest, that its signers deeply sympathize in principle, spirit, and action, with the signers of the said "Declaration and Testimony," in opposition to the General Assembly.

2. The paper imputes to the Assembly, in several particulars, that which does not appear from anything contained in its action in the case; but the Assembly is disposed to pass over this infirmity, and the disrespectful language employed in the protest, attributing these to an apparent inability, on the part of these brethren, to divest themselves wholly of prejudices which have grown out of the unhappy contest in which the country and the Church have been engaged during the last several years.

The Assembly took from the docket the report of the Standing Committee on the Freedmen's Committee.

The Rev. S. C. Logan, Secretary of the Freedmen's Committee, was invited to address the Assembly, and did so.

The Assembly adjourned until 8 o'clock this evening, after prayer by Dr. Stanton.

WEDNESDAY EVENING, 8 o'clock.

The Assembly met, and was opened with prayer by the Rev. W. B. Brown.

On motion, it was ordered that persons absent this afternoon when the yeas and nays were taken, be allowed to record their votes, on application to the Permanent Clerk.

The Assembly took from the docket the report of the Committee on Sacred Music, which was unanimously adopted, and is as follows:

The Committee of Five, "appointed to prepare and report to this General Assembly such suggestions or measures as may to them seem most timely and expedient for the encouragement of a more devotional character in church music, and especially in instrumental and vocal voluntaries, and for the suppression and exclusion of all musical performances which are inconsistent with the proprieties of the Sabbath and of the sanctuary," respectfully report, for adoption by this General Assembly, the following deliverance, to wit:

The Service of Song, which God has made a part of the worship of his

holy house, when properly performed, has power for good over human hearts, promoting our growth and his glory. The grand object of all music, which has a proper place in the services of the Sabbath and sanctuary, is, and must be, to inspire and express devotion; the introduction of choirs or musical instruments can be justified only as they serve this end, and aid or accompany sacred song; and no display of artistic skill, no delicacy of vocal training, no measure of musical ability, compensates for the violation, or even neglect of the proprieties of Divine worship. The Assembly, therefore, cannot observe, without serious concern, the great and growing evil, that the music of the sanctuary, instead of ministering to the praise of God, should so often be perverted to carnal ends, being secular in character and associations, unsuited to congregational use, calculated to dissipate devotional feeling, and wholly incongruous with the services of God's house.

The *conduct* of so important a part of Divine worship should be committed only to those who respect religion, and, as far as practicable, to those who are in communion with the church, and amenable to its jurisdiction. They should adapt their selections of music, whether vocal or instrumental, to the awakening of devotional feeling, the deepening of religious impressions, and the expression of the sentiment embodied in the psalms and hymns, that the entire music of God's house may harmonize with the service of which it is a part, being conducted with due gravity, solemnity, and reverence. It is recommended also that, as far as possible, meetings for rehearsal or mere musical practice be held during the week rather than on the Lord's day, that undue offence be not given to the consciences of Christian brethren, and that temptation to Sabbath desecration be not needlessly incurred.

The Assembly would remind the churches that the Scriptures nowhere recognize the Service of Song as to be performed by the few in behalf of the many; but teach us that the Lord delights in the "praise" of "all the people." This being the only part of His worship in which they distinctly and audibly unite, it is especially desirable that, as far as may be, the whole congregation shall engage therein; and, even where unfamiliar tunes are sung, it should not be without due reference to preparing the people for a more general participation. Moreover, while such advance is being made in the knowledge of the science and culture of the art of music, we would enjoin, in the language of our "*Directory for Worship*," (ch. iv., § 2) that due attention be given to the study of "the rules of music," especially by the young, in order to a more intelligent and appreciative interest in this delightful part of God's worship.

In a former resolution, upon a subject kindred to this, (*Assembly's Digest*, page 197,) the General Assembly called the attention of pastors and church sessions to the important fact, that, according to our standards, "the whole internal arrangement of a church, as to worship and order, is committed to them." (*Form of Government*, ch. ix. sect. 6. *Directory for Worship*, ch. iv., § 4.) Being thus responsible to God and the Church for the purity and propriety of this part of Divine worship, they are to exercise a careful oversight thereof, that its sacred and devotional character be ever maintained. In so doing, they are urged by this Assembly to cultivate a kind and fraternal spirit toward those who lead the music of the sanctuary, and to manifest an affectionate and appreciative interest in any endeavours they may make to improve the character of this service, to the end that harmony may be promoted and "and all things be done unto edifying."

The Hymnal, in its present enlarged and completed form, having been

adopted and recommended to the churches by this Assembly, its early introduction will, it is believed, contribute to render participation in this service of song more devout, uniform, and general. Particular attention is called to the scriptural selections, arranged as chants, which adapt the book to a variety of tastes and preferences; and while the Assembly thus sends forth upon its sacred mission this, its new book of praise, our devout hope and prayer is, that to it may be granted the high honour of promoting the ends of true worship, aiding "the service of song in the house of the Lord," and helping his people "to sing with the spirit and with the understanding, making melody in their hearts to the Lord."

The Rev. J. K. Andrews offered the following, which was adopted:

Whereas, The ruling elders in attendance on the Assembly have held during its sessions a morning prayer-meeting, in which they have enjoyed refreshing manifestations of the Spirit, and been warmed and quickened in their resolves to labour in the service of God with renewed diligence;

And *whereas*, they have issued a circular, bearing greetings and words of counsel and exhortation to their brethren of the eldership of the entire Church; therefore,

Resolved, That the Assembly approve that circular, and commend it to the attention of the eldership under their care.

The Assembly took up the unfinished business of the afternoon, viz., the Report of the Standing Committee on the Freedmen's Committee.

On motion, the following was adopted:

Resolved, That the General Assembly having heard of the remarkable success which God has granted to the mission of our church in Brazil, and being convinced of the imperative necessity of building a house of worship in the capital of that great empire, in order that the work be not hindered, do hereby recommend that the churches promptly coöperate with the Commissioner from the Presbytery of Rio de Janeiro, (the Rev. George W. Chamberlain,) who remains for a time in this country to secure a fund adequate for this purpose.

The Assembly adjourned, after prayer by the Rev. McK. Williamson.

THURSDAY MORNING, May 30, 9 o'clock.

The Assembly met, and was opened with prayer by the Rev. Benjamin Mitchell, D. D.

The minutes of yesterday were read, amended, and approved.

Dr. Stanton, Chairman of the Committee of Bills and Overtures, reported

Overture No. 31, being a request from the Rev. Dr. W. C. Matthews and others, that the time of meeting of the Synod of Kentucky be changed from a day in July to which it stands adjourned, to its regular time of meeting in October next.

The Committee recommend that, in accordance with this request, the Synod of Kentucky be directed to hold its next meeting in the First Presbyterian Church in Covington, Kentucky, on the second Wednesday in October next, at 7 o'clock P. M.

The report was adopted.

Against this action of the Assembly Dr. R. J. Breckinridge protested.

On motion, the vote to meet next year in Washington City was reconsidered. The cities of Baltimore, Brooklyn, and Albany were nominated, after which the roll was called, and the city of Albany was selected. It was ordered that that meeting be held in the Second Church in that city.

Dr. McGill, Stated Clerk, being absent, reported through the Permanent Clerk, in reference to the overture respecting Judicial Commissions, sent down to the Presbyteries by the last Assembly, as follows: that 31 Presbyteries had sent up affirmative answers, and 16 had sent negative ones, viz.

Affirmative.—The Presbyteries of Albany, Allegheny City, Baltimore, Bloomington, Chillicothe, Columbus, Dubuque, Elizabethtown, Highland, Indianapolis, Londonderry, Long Island, Miami, Michigan, Milwaukee, Muncie, Nassau, New Albany, Passaic, Philadelphia, Philadelphia Central, Potomac, Raritan, Rock River, Saline, Saltsburg, Steubenville, Vincennes, Warren, Washington, West Jersey.—31.

Negative.—Beaver, Blairsville, Buffalo City, Chicago, Cincinnati, Clarion, Donegal, Erie, Genesee River, Leavenworth, New Brunswick, New Lisbon, Paducah, St. Clairsville, St. Paul, Susquehanna.—16.

He also reported that two vacancies now existed in the Committee on the revision of the *Book of Discipline* appointed by the last Assembly: one through the resignation of the Rev. Dr. Elliott, the other through the protracted illness of the Rev. Dr. Krebs.

On motion, the Moderator was authorized to fill these vacancies, when he appointed for that purpose the Rev. Charles Hodge, D. D., and the Rev. William M. Paxton, D. D.

On motion, the Directors of the Northwestern Seminary, who had been previously nominated, were unanimously elected, *viva voce*. Their names are as follows:

For the Class whose term expires May, 1867.

MINISTERS.

R. G. Thompson,
H. M. Robertson,
R. C. Matthews,
D. C. Marquis,
W. W. Harsha.

LAYMEN.

A. P. Waterman,
N. C. Thompson,
W. G. Holmes,
James L. Lamb,

R. Patterson, D. D., in place of James Wood, D. D., deceased.

J. M. Lowrie, D. D., in place of S. C. Logan, resigned.

H. G. Spafford, in place of I. Galt, deceased.

C. A. Spring, in place of Mr. Kirkwood.

Dr. Stanton offered a resolution, which was adopted, and is as follows:

Resolved, That the time of meeting of the Presbytery of Paducah be changed from Friday before the second Sabbath in October next, to Friday before the fifth Sabbath in September next, at 7½ o'clock P. M., in the Presbyterian Church in Fredonia, Kentucky, and that the Rev. Alexander Rankin be, and hereby is, with his consent, transferred from the Presbytery of Muhlenburg to the Presbytery of Paducah.

Also Overture No. 30, which was taken from the docket, and the report thereon adopted, as follows:

Overture No. 30, being a memorial from the Presbytery of Catawba, relative to qualifications for the licensure and ordination of coloured men labouring among the freedmen in the Southern States.

The Committee recommend that this whole subject be left to the wise discretion of Presbyteries, governed by the standards of the Church, their action to be supervised by the higher courts; and that the Presbytery of Catawba, and all other Presbyteries similarly situated, be directed to report what they may do during the ensuing year, to the next General Assembly.

The Committee further recommend that a Committee be appointed, to

whom shall be referred the whole subject of the licensure and ordination of coloured men to labour among the Freedmen in the South, the organization of churches among them, and their relation to the General Assembly, and that this Committee fully consider and report upon this subject to the next Assembly.

The report was adopted, and the Moderator announced the following Committee to report to the next Assembly as above ordered. Rev. R. J. Breckinridge, D. D., W. C. Matthews, D. D., R. H. Richardson, D. D., J. I. Brownson, D. D., Rev. W. L. Miller, Rev. E. E. Swift, Rev. S. C. Logan.

Overture No. 20, from two members of the General Assembly, with the inquiry: "Has a church session the right to submit to their church members the acceptableness or non-acceptableness of the acting board of ruling elders, or any portion of the board, and to ask the church to settle the question by a vote of the members?"

In case of unacceptableness on the part of any member of a church session, and the matter cannot be amicably arranged by consent of parties, the proper method of redress is by memorializing the Presbytery to give such direction as in its judgment the necessities of the case may require, under the provisions of the *Form of Government*, chap. xiii.

The report was adopted.

Overture No. 11, being an overture from the Presbytery of Winnebago, proposing a plan "to assess upon all the Presbyteries a definite sum per member, as a minimum to make a fund sufficient to defray the necessary expenses of all the delegates to the General Assembly; that some measures be taken to secure the payment of that sum; and that no Presbytery be allowed to draw from this fund unless it shall have paid its full quota."

The Committee recommend the following answer: That this plan appears to be inexpedient, first, because many Presbyteries, and some of them among the least in number of members, now defray the entire expenses of their commissioners, without reliance upon the Commissioners' Fund, and without reference to the place of meeting of the Assembly; and secondly, such a plan of assessment might diminish the amount which the more wealthy and larger Presbyteries would pay into the Commissioners' Fund. The Committee, therefore, recommend, while dismissing the prayer of the memorial, that all our Presbyteries, especially the larger and more wealthy, be earnestly requested to contribute liberally of their abundance, to both the Commissioners' and Contingent Funds of the Assembly, in order to lighten the burden of Presbyteries of less pecuniary ability.

The report was adopted.

Overture No. 14 was taken from the docket and laid upon the table.

The Report of the Standing Committee on the Freedmen's Committee was taken up as unfinished business and adopted as follows:

The Standing Committee on the records and report of the Assembly's Committee on Freedmen, would respectfully present the following, as embodying the result of their unanimous judgment concerning the subjects submitted to their consideration.

Your Committee have been convinced, as they have never been before, of the importance and of the peculiar difficulties of this department of church effort. They cannot be surprised, therefore, that this cause has hitherto failed to awaken the earnest and effectual interest of the churches, to that extent which a fuller acquaintance with it would have aroused. They think that a perusal of the Annual Report of the Committee will enlighten the understanding and quicken the sympathy of all who will give

to its statements a candid consideration; and do therefore commend it to the attention of this Assembly, and of the Church at large.

There can be no question as to the obligation of the Presbyterian Church, upon general principles, to engage, to the extent of its ability, in the prosecution of the work among the Freedmen. Your Committee do not think it necessary to urge this point. But there are special reasons which give large increase to the force of this obligation. The statistical reports to the General Assembly in the year 1860 represent that there were in that year 14,000 coloured members of the Presbyterian Church. Associated with them, of course, there must have been five times as many more, who would naturally find their religious preferences satisfied only in the Presbyterian fellowship. Rightly or wrongly, they do not desire to place themselves under the care of the Southern Presbyterian Church, even if that body were able to take them under its charge, and to do for them what their necessities so pressingly demand. And this unwillingness has been intensified and would seem to have become unconquerable by the recent action of the Southern Assembly, declining to grant to coloured ministers and churches equality of Presbyterian rights with their white brethren.

They look therefore to the Church represented by this Assembly for recognition, for sympathy, and for active aid; and in many districts hundreds of them are waiting for organization by the missionaries of the Freedmen's Committee, for whose coming they are watching as they that watch for the morning. We cannot therefore refuse to them what they deserve and so earnestly desire, without a violation of the laws of ecclesiastical responsibility and of Christian brotherhood. And we cannot do our part, not only to these scattered sheep of our own fold, but to the many thousands of others left in the wilderness, without giving to the Freedmen's Committee a larger share in our regards, and a larger measure of our coöperation.

It is the judgment of the Committee presenting this report, that the duty of the Church in this department can be best fulfilled through the agency to which it has been entrusted during the last two years. And although the success of this agency has not been commensurate with the merits of the cause and with the wishes of its friends, it has been such as to afford great encouragement; to increase the confidence of the Church in the wisdom of its methods, and to quicken their hope of greater successes in the future. We are assured that with enlarged facilities for doing the work assigned to them, your Committee will be enabled to meet all reasonable expectations, and, with the blessing of God upon their labours, to present at the close of another year a table of results which will cause the hearts of all Christian people to rejoice and give thanks.

Not deeming it necessary here to repeat the details of the Annual Report, nor to enter more largely into an exposition of the principles and plans so ably presented therein, we submit the following resolutions for the adoption of this Assembly, if they meet with its concurrence.

1. *Resolved*, That the records of the Committee on Freedmen for the past year are hereby approved, and the Second Annual Report now before the Assembly is hereby ordered to be published and distributed through the churches.

2. *Resolved*, That the Assembly expresses its approbation of the fidelity and wisdom with which the affairs of the Committee have been administered, and tenders its thanks to all who have contributed in any way to its success.

3. *Resolved*, That the Committee on Freedmen be continued in the loca-

tion and the work hitherto assigned to it, and that the Boards of the Church be requested to coöperate with it, in their several departments, in such manner as may seem best fitted to promote its ends.

4. *Resolved*, That the patient continuance in well-doing, on the part of the ministers and teachers under the charge of the Committee, in the face of so much to discourage them, and especially in the face of such great social discredit and isolation, and even of ridicule, reproach, and persecution, is worthy of the commendation and sympathy of the Church; and that the Assembly takes pleasure in the acknowledgment of this claim, and in the expression of its due appreciation thereof.

5. *Resolved*, That in the constitutional character of the coloured people, their impulsiveness, their readiness to receive impressions both good and evil, and in the fact that various influences and agencies of evil are striving to gain the mastery over them, the Assembly finds abundant reason, not only to do, but to do at once all that may be in its power for their intellectual, moral, and religious enlightenment.

6. *Resolved*, That the recent legislation of the national Congress, conferring upon the Freedmen of the South all the rights and privileges of citizenship, calls upon us as patriots, not less than as Christians, to use our utmost endeavours so to educate and train them, that they may be prepared judiciously and safely for all the interests involved, to enjoy the immunities and discharge the duties to which they are called.

7. *Resolved*, That inasmuch as in the injury and injustice long inflicted upon this people, all sections of the country were more or less implicated, and for them all were more or less responsible, we recognize it as a righteous obligation, binding upon all, to repair and compensate for the wrong done them by the use of every means in our power to promote their social and spiritual welfare.

8. *Resolved*, That in no way can we so properly express our gratitude for the providential answer to the prayers which for long and weary years went up from Christian and humane hearts for the deliverance of this people from servitude, as by continued prayer and persistent efforts for their rescue from the worse bondage of ignorance and sin; knowing that if the Son shall make them free, they shall be free indeed.

9. *Resolved*, That the Assembly hereby expresses its approval of the measures taken by the Committee to establish schools and other institutions of learning among the Freedmen, and would especially commend to the interest and aid of the churches, the "Biddle Memorial Institute," established for the training of catechists and other religious teachers; that it may be enabled fully to meet the important purposes of its foundation, and to fulfil the designs of its generous founder.

Ordered, That when the Assembly adjourns this forenoon, it be to half-past two this afternoon.

Adjourned with prayer by Dr. J. T. Smith.

THURSDAY AFTERNOON, 2½ o'clock.

The Assembly met, and was opened with prayer by the Rev. T. J. Evans.

A report was received from the Rev. William T. Findley, D.D., a delegate appointed by the last Assembly to the General Assembly of the United Presbyterian Church, which was approved.

Dr. J. T. Smith, Chairman of the Special Committee on the Report of the Reunion Committee, presented an additional report, which was adopted and is as follows:

The Committee to which was referred the communication from the General Synod of the Reformed Presbyterian Church with reference to the holding a Convention of all the Presbyterian Churches in the United States in September next, recommend that this whole subject be referred to the Reunion Committee of Fifteen, appointed by the last Assembly, and continued by this, to make such arrangements as it may deem desirable.

The Report of the Standing Committee on the Board of Education was taken from the docket, amended and adopted, and is as follows :

The Committee to which was referred the Report of the Board of Education, together with the volumes of their minutes, would respectfully report that they find the minutes to be such as clearly and satisfactorily to exhibit the various branches of the work committed to this Board, and would recommend that they be approved. As to the Report itself, we find it to be a document of unusual interest and importance, prepared with great care, and containing facts and discussions which are worthy of the attention of all our ministers and churches.

The three important questions which are considered in the Report, are, 1st, "Whether the Lord is calling upon his people for a great addition to the numbers of the ministry?" 2d, "Whether those who engage in that service in this age may expect immunity from the hardships, sufferings, obstacles, and other trials of numerous kinds, which are necessary to fit them for labour, and to which their brethren in past ages have been subjected?" And 3d, "Whether there is not a most vital connection between the work of this Board and the duty of the Church, especially that of her young men, in meeting the calls of Providence at the present day."

In answering the question, "Are more ministers needed?" (as some doubt it), it is shown that although there are 404 ministers marked "without charge" in our Minutes, many of these are serving the Church most efficiently in other departments of labour, and many others are disabled, from bodily infirmity, if not from age; and that our 617 "vacant" congregations represent about 200,000 souls who are ecclesiastically as sheep without a shepherd; and, moreover, that the vast and rapidly extending field for ministerial labour, both in our own and in foreign lands, calls most loudly upon the people of God to pray the Lord of the harvest that he would send forth more labourers, and especially upon the young men whom recent revivals have brought into the Church, to consider the question of their own personal duty with reference to the work of the ministry.

The Report shows that in all ages of the Church, self denial and suffering have been the rule, and not the exception, in the lot of God's faithful ministers; and that those who are deterred now from entering the ministry, or driven from it after they have entered, by the hardships and privations which must be endured, have not the spirit of those men of other days who could say, with Samuel Rutherford, "suffering is the half of our ministry;" and they are forgetful of the words of the apostle, "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing had happened unto you." From these sufferings and privations also is deduced a "conspicuous lesson" to the Church, as to the necessity of a larger liberality in the support of the ministry, so that the sons of Levi be not "driven to their fields," or hampered in their work; also in more liberal contributions to the Board of Education in its great work of assisting young men to overcome the difficulties that stand in the way of their entering the ministry. The humiliating fact is mentioned, that "one bar-room in a hotel, one theatrical company, one mercantile firm in a large city, has taken as much money within a year as the entire Presbyterian Church in the United States gives to a Board of Missions or of Education." But while it is a ground of reproach to the Church that her con-

tributions to this cause are not more liberal, and, indeed, that so many congregations give nothing at all to this Board, it is nevertheless attempted to be shown, that young men are not to be excused from giving themselves to the work of the ministry, because the Church is slow in coming up to their help. They embrace the service of Christ on the express condition of self-denial and cross-bearing for his sake; and there are doubtless many who are tempted to turn aside into more flowery paths, who ought to be saying to themselves, "Woe is me, if I preach not the gospel."

Among the valuable features of this Report are the *statistical statements*, which have been prepared with great care from an examination of the records of the Board for a period of nearly fifty years. In order to meet the objections which are often made against this cause on account of its serving to introduce into the ministry men of inferior abilities and qualifications for usefulness, also on account of the alleged failure of many of the beneficiaries to enter the ministry after they have been educated, it is made to appear in the Report that nearly *one half* of all the ministers in the Presbyterian Church have been beneficiaries of this Board; that "out of 539 men commissioned last year by the Board of Domestic Missions, 305 are on the records of the Board of Education, so that, while the number of ministers aided by the Church is somewhat less than one half of the whole, the number of them doing the most difficult and most important work, is considerably more than one half; also, that of our 67 foreign missionaries, 34 received aid from the Board," and of the men occupying the most prominent and useful positions in the Church at home, a large number owe their education to the aid furnished from this same source; the records of the Board bear the honoured names of some who have been Moderators of the General Assembly, Secretaries of different Boards, Professors in Theological Seminaries, and Presidents and Professors in colleges, Editors of newspapers, and numerous Pastors occupying the most important pulpits in the land, some of them possessing a European reputation. The Board is thus shown to be the *right arm of the Church*. And its agency, which has been so important in the past, will be found still more indispensable at the present day, when there are so many inducements to young men to engage in remunerative secular employments, and when the ranks of the ministry must be filled mainly from the families of ministers, ruling elders, and others who are for the most part not among the rich of God's people.

Among the other valuable statistics which are embodied in this Report, is one table which exhibits the "comparative number of failures, out of those to whom the aid of the Church has been appropriated. It appears that among the 2453 candidates aided by the Board since the year 1842, a period of twenty-five years, only 83 persons, or about $3\frac{1}{4}$ per cent. "failed to enter the ministry." "It may be questioned whether so small a proportion of failure can be attributed to any other organization of a Christian character; to any other Board, or association; or to the fruits of the labours of the pulpit in any denomination of the Church." Thus the objection is fully met, which is so often made, that the funds contributed for this cause are wasted upon unworthy recipients.

The number of candidates during the year is reported as follows:

Number of new candidates received,	81
Whole number on the roll,	
in their Theological course,	125
in their Collegiate course,	93
in their Academical course,	43

Total, 261

It is matter of regret that during the past year there has been no perceptible increase in the number of candidates for the ministry. It surely becomes ministers, elders, and Christian parents to urge most affectionately and faithfully upon these consecrated youth the duty of hearing the Saviour's solemn injunction to a young man of his day, "Let the dead bury their dead, but go thou and preach the kingdom of God."

It should also be a matter of deep concern to this Assembly, to learn that the Board closes this year with an aggregate of receipts more than \$5000 less than those of last year, the total receipts being only \$41,720.41. "It is matter of surprise," (says the Report) "that numerous churches and Presbyteries which make continued calls for aid to schools, &c., who remember the day of prayer, and receive more or less blessing from on high, have constantly omitted to take up collections for that fund." In order, if possible, to remedy this persistent neglect, the Board recommends to the General Assembly to "establish a rule similar to that which has proved an advantage to the Board of Domestic Missions; namely, that the Board of Education shall not ordinarily grant aid to Presbyteries none of whose churches have taken up collections in its behalf."

In that part of the Report which pertains to the department of General Education, it is stated that appropriations have been made during the past year to 22 parochial schools, of which nine are German or French. Twenty-seven academies are enumerated as being under the care of 25 of our Presbyteries. From some of these, interesting reports are given, among which may be particularly mentioned the Washington Female College in East Tennessee, which is organized on the plan of Mt. Holyoke. "Sixty of the young ladies reside in the building with their teachers, and the entire domestic work of the institution is performed by the pupils themselves."

It is stated that there are more academies in connection with our own Church, in proportion to our members, than with any other denomination; and that "there are most weighty reasons why still more academies should be established by Presbyterian ministers, in favourable situations, throughout the land."

With reference to colleges, twelve are named as being entitled to be called Presbyterian, though not all of them under direct ecclesiastical control; and an earnest appeal is made in behalf of these institutions, (nearly all of which are in great need of funds) to the benevolence of the Church. It is stated that "the number of young men entering the ministry now, is not as great as it was a generation ago;" "that new states and territories have been speedily flooded with preachers and seminaries of other faith less spiritual and sound," while in our own Church there has been a large decrease in the proportion of those graduates of our colleges who engage in the ministerial work.

The Report concludes with the reflection which must at once present itself in view of all these things, namely, that "*our first, our fundamental, our great want, is a new and mighty descent of the power of the Holy Spirit upon our churches.*" It also notices the encouragements which are afforded by the revivals of the last winter and spring, "which have exceeded anything that the churches had enjoyed, in some regions, for a generation." A ground of hope is thus furnished that the Lord has yet richer blessings in store for Zion, and that if God's ministers and people will but "bestir themselves," and "will bring all their tithes into the storehouse, God will pour us out a blessing that there may not be room enough to receive it."

The following resolutions are proposed for adoption by this Assembly.

1. *Resolved*, That the Report of the Board of Education be approved,

and that it be published under its direction, and that a copy be sent to all our ministers and church sessions.

2. *Resolved*, That the Assembly gratefully recognizes the gratuitous and faithful services of those members of the Board, and especially of the Executive Committee, who have devoted much of their time and attention to the business of this Board.

3. *Resolved*, That in view of the continued paucity of candidates for the ministry, it be earnestly recommended to all ministers, ruling elders, and Christian parents, to press frequently upon the attention of pious young men the duty of considering the question of personal consecration to the work of the gospel ministry.

4. *Resolved*, That the day of prayer for colleges, schools, and the youth of the Church, on the last Thursday of February, be observed, so far as possible, in all our churches; and that the first Sabbath of March immediately following, be improved by such instruction from the pulpit as may awaken in parents a deeper concern for the salvation of their children, and may lead the children and youth to consecrate themselves to Christ; also, that appeals be made at the same time for enlarged contributions to the ministerial fund of the Board.

5. *Resolved*, That the Assembly is much encouraged by the reports of the large number of young men who have been brought into the Church by recent revivals, and by the knowledge that an unusually large proportion of the candidates under the care of the Board have the work of Foreign Missions in view; and they hail it as an indication of God's special favour toward this department of the Church's work.

6. *Resolved*, That the Board be directed to continue its fostering care over the colleges, academies, and parochial schools already established, and to make such appropriations in their aid as the funds contributed for this purpose may warrant.

7. *Resolved*, That the missionary work of the Board, in the way of parochial and other schools for the benefit of our foreign population, which cannot be reached by our ministers, be vigorously prosecuted; and especially would the Assembly recommend to the patronage of our churches the German Theological School of the Rev. Prof. Van Vliet, of Dubuque, as a much needed agency for training up a German speaking ministry for this rapidly increasing class of our population.

8. *Resolved*, In view of the extraordinary necessities of the coloured congregations in the South, and in order to afford aid to a number of pious, sensible and experienced men, selected by our Presbyteries with a view of training them to become preachers of the gospel, the Board of Education is permitted, at its discretion, in their case temporarily to relax the rule (§ I. art. 6,) requiring that no person shall be received by the Board unless he shall "have spent at least three months in the study of the Latin language."

9. *Resolved*, That in view of the limited success of the efforts to secure the general introduction of the system of parochial schools, it be earnestly recommended to ministers and ruling elders to give more attention to the common schools in their respective neighbourhoods, frequently visiting them, and encouraging both teachers and pupils; endeavouring to secure the appointment of teachers of moral and religious character, and the introduction of suitable books, and especially of the Bible into the schools; and, in every proper and prudent way, labouring to elevate the standard of common school education in the regions where they dwell.

10. *Resolved*, That it be recommended to the Board to consider the expediency of preparing for publication a volume of permanent educational documents in such a way that it may be brought within the reach of our

churches generally; this volume to be composed of choice selections from the annual reports, in which are many valuable and elaborate discussions of important topics connected with the cause of education, but not now generally accessible; and also of such other documents as may seem most suitable.

11. *Resolved*, That in the case of those who, after having been educated in whole or in part by the Board, shall fail to enter the ministry in the Presbyterian Church, the Board be instructed to insist upon the obligation to refund with interest the money they have received, according to Sec. 3, Art. 4 of the Rules and Regulations of the Board.

12. *Resolved*, That the Board be instructed to withhold appropriations except in extraordinary cases, to schools, and academies, in those Presbyteries none of whose congregations have contributed to the funds of this Board.

On motion of Dr. Marshall, it was

Resolved, That the thanks of this General Assembly are tendered to Dr. P. D. Gurley, for the dignity, ability, fidelity, impartiality and kindness which he has manifested as the presiding officer of this body.

On motion, it was

Resolved, That the thanks of this Assembly are hereby tendered Messrs. Sargent, Wilson, and Hinkle, for their gratuitous supply of stationery and envelopes for the use of the Assembly.

The Report of the Standing Committee on Systematic Benevolence was taken from the docket, amended, and adopted. It is as follows:

The Committee on Systematic Benevolence would respectfully report, as follows:

Although there are one hundred and twenty-two Presbyteries represented by Commissioners on the floor of this Assembly, your Committee have received reports on Systematic Beneficence from only eight Presbyteries. From this source, therefore, little information can be obtained. It would have been very desirable to present to this General Assembly a tabular view of the contributions of the churches to the several Boards for several years past, for the purpose of comparison, but the sources of information necessary to prepare such a statement were not accessible to your Committee. All we can now do in this matter is to collate some facts derived from the reports of the several Boards for the present year.

The Board of Foreign Missions reports \$126,935, contributed by 1524 churches. Here we have 144 churches contributing to this Board this year which gave nothing to its funds last year; and yet there remain more than 900 churches which gave nothing to the cause of foreign missions. The amount contributed this year to this cause is \$9,136 more than the receipts of last year, and yet such is the vast increase of the work that the Board is compelled to report a balance against its treasury exceeding \$35,000.

The amount received from the churches by the Board of Domestic Missions is \$67,552. This is nearly \$500 less than the contributions of last year. With sadness we here record, that there are more than 1000 of our churches which contributed nothing towards supplying the gospel to the destitute portions of our country.

The sum given by the churches to the Colportage Fund of the Board of Publication is \$28,950. This amount was contributed by 697 churches, leaving more than 1900 churches which contributed nothing to this Board.

The Board of Education received during the year ending May 1st, 1867, \$41,720. The number of churches contributing shows an increase, but

the amount given is more than \$5000 less than the income of the previous year.

To the Board of Church Extension, "829 churches, or 50 more than ever before, gave \$30,330;" a sum larger by nearly \$5,800 than was contributed by churches the preceding year, and larger than the church contributions of any twelve months in the history of that Board.

Five hundred and twenty-six churches have given to the cause of the Freedmen \$19,656, while more than 1900 of our churches have failed to contribute anything for the advancement of this important work of the Church.

And the Committee on the Disabled Ministers' Fund reports receipts to the amount of \$27,000, being \$5000 more than the receipts of last year.

From this brief statement it appears that none of our Boards, except that of Foreign Missions, received any contribution during the past year from one-half of our churches; and that although some of the Boards report a gratifying increase in their funds, yet in the case of two of them—the Boards of Domestic Missions and Education—the amount received by them from the churches exhibits an actual falling off.

Then it appears from the Reports of the several Boards, that if they undertake the work, which is forcing itself upon them on every hand, a greatly enlarged liberality, increasing immensely each year, will be indispensable on the part of the churches and people of God. This is true especially with respect to the Boards of Foreign and Domestic Missions and Church Extension. The whole heathen world is now open for the preaching of the gospel in a manner in which it never was before. There is need for expansion on every side. The men too are offering themselves, saying, *Here we are, send us.* The Board cannot go forward without the means. It remains to be seen whether God's people will respond liberally to this call. Again, the claims of our own country assume proportions vastly greater than ever before. By a constantly increasing immigration from the old world, the Popery, Rationalism, and Infidelity of Europe are poured in upon our shores like a flood. Then the tide of our own population is moving westward, with unprecedented flow, rendering indispensable the organization of many new churches, which for a time will require the nursing of the Boards of Domestic Missions and Church Extension. It will also be seen that many of our Eastern churches are undergoing the process of depletion, thus paralyzing their energies and diminishing their resources, so that some of them may require help from the same source. The other objects of the Church's benevolence have their own importance and their own necessities, and their claims must not be forgotten.

Now, *how is this large increase of funds to be obtained?* We answer: Our scheme of Systematic Benevolence must be vitalized and brought into efficient working. The difficulty is not that our scheme itself is particularly faulty; but it needs that the breath of life be infused into it. Different General Assemblies have repeatedly urged upon all our churches to contribute to all the objects of the Church's benevolence, and recommended regular times for making such contributions. But how few of our churches have entered heartily into the plan.

It is the well-established doctrine of our Church and of the word of God, that religious contributions are solemn worship of God, the same as prayer, the singing of God's praise, or the preaching of the gospel; and that Christian liberality is a grace of the Spirit of God, the same as the Christian's faith in Christ, or his hope of heaven. And the General Assembly, convened at Buffalo in 1854, earnestly recommended that some religious contribution should be made part of the worship of every Sabbath

day. If this scriptural doctrine and practice were realized in our Church, our benevolence would become rooted and grounded in the depths of our religious nature, and become a power in the Church. But the sad truth is, the teachings of the word of God upon this subject scarcely form any part of the life of the Church. Many of the ministry are very imperfectly informed upon this subject, and of course their teachings in regard to it are not of such a character as to lay hold of the hearts of their people. The people, thus untaught, do not grow in the grace of giving, and the Church lacks the means necessary to give the gospel to a perishing world.

It is necessary that the wants of the Church and of the world be held up before the people. But this is not enough. The people must be taught and trained upon the principle, that "it is better to give than to receive." They must be taught and made to feel that *to give is as necessary for their own benefit as for the benefit of the perishing heathen*. "The love of money is the root of all evil." And the sure antidote to it is religious giving. The grace of Christian liberality must be cultivated in order to cast out the covetousness which is cursing the Church. The grace of giving, which is the antidote to the love of money, and thus cuts at the root of all evil, must have its place in our Christian life only second to that faith which receives Christ as the Saviour of the soul.

Your Committee would mention one thing which they regard as an obstacle to the efficient working of the scheme of systematic benevolence. That is, *the readiness with which many of our pastors permit the agents of voluntary societies outside of our own Church to take up collections in their congregations*, thus turning aside the means of the Church into other channels, and breaking up the regularity of our own work.

It is also the opinion of your Committee that the Church needs an organ more especially devoted to this subject than any of our present periodicals. Might not this want be supplied through the agency of the *Home and Foreign Record*? This General Assembly has already made provision by which this excellent publication can be put into all the families of the Church. The question is also left open as to whether it can be so modified as to better adapt it to general reading. Your Committee are of opinion that a portion of that periodical ought to be devoted specifically to this subject of Systematic Benevolence, with such a heading as will call the attention of the reader directly to it. We believe it would be also well to publish in it short abstracts of the proceedings of Presbyteries and Synods, especially when their action refers to any of the Boards, or in any way to the benevolence of the Church, and that the Stated Clerks of Synods and Presbyteries should be requested to furnish such abstracts for publication to the publisher of the *Record*.

Your Committee would therefore recommend to the General Assembly for adoption the following resolutions, viz.

1. *Resolved*, That we reiterate the injunction of the last General Assembly, making it the duty of pastors and stated supplies to instruct the people of their several charges in the principles of Christian liberality, as they are taught in the word of God, and interpreted in the standards of our Church and the deliverances of the General Assembly.

2. *Resolved*, That all our Presbyteries be enjoined to require of all the churches under their care, regular contributions to all the objects recommended by the General Assembly; and that ministers and sessions be especially inquired of as to their faithfulness in giving the people the opportunity to contribute.

3. *Resolved*, That special pains should be taken to train up the children of the Church in the principles and practice of Christian liberality.

4. *Resolved*, That the Secretaries of all the Boards be appointed a Committee, with the Rev. D. Irving, D. D., as Chairman, and that they be requested to take this whole subject into consideration, and report to the next Assembly such measures as they deem best for the more efficient working of the benevolent operations of the Church.

Dr. Williams moved the following in regard to the work of the Freedmen's Committee, which was adopted:

The General Assembly has heard with deep interest the statements of the Corresponding Secretary of the Committee on Freedmen, and of the Rev. Mr. Miller, of North Carolina, in regard to the spiritual necessities of the coloured people of the South, and the encouragements to labour among them; and is profoundly impressed with the importance of this department of the work in which our Church is engaged. We have learned also, with pain and humiliation, that only 626 out of our 2600 churches have made contributions to this cause during the past year; and we are persuaded that nothing is needed but a faithful presentation of the claims of this work upon the benevolence of our people, in order to secure their more general and liberal contributions in its behalf; therefore

Resolved, That it be enjoined upon all the pastors and church sessions of those congregations which have not contributed to this cause during the past year, to have its claims presented on or before the second Sabbath of July, in order that the immediate and pressing wants of this Committee may be supplied. The Presbyteries are also instructed to make inquiry, at their fall meetings, as to what has been done for this cause.

On motion of J. T. Smith, D. D., it was

Resolved, That a Committee of Five, of which J. C. Backus, D. D., of the Presbytery of Baltimore, shall be the chairman, be appointed to inquire into the affairs of the Board of Missions, and recommend what measures, if any, are necessary to secure its greater efficiency, and report to the next General Assembly.

The following were appointed as the Committee: J. C. Backus, D. D., W. M. Paxton, D. D., George Marshall, D. D., Rev. S. J. Nicolls, D. D., Rev. A. M. Woods.

On motion, it was

Resolved, That the thanks of this Assembly be extended to the officers of the several railroad companies who have afforded special facilities to the Commissioners, to the Session and Trustees of this Church, (especially to A. E. Chamberlain, Esq.,) for their kind attentions to the comfort and enjoyment of the members of this Assembly; and to all the families and citizens who have shown hospitality to those who have been in attendance upon the Assembly.

On motion, it was

Resolved, That the Rev. James A. Paige, Stated Clerk of the Synod of Missouri, be authorized to demand and receive the Minutes of the Synod, contained in the volume or volumes of the years previous to the last Synodical year, in whose hands soever they may be found.

On motion, it was

Resolved, That the thanks of this Assembly be tendered to the papers of this city and their reporters, for faithful reports of the proceedings of the Assembly.

On motion, the Committee, of which Mr. Spring is chairman, to prepare a letter to the Sabbath-schools of the Church, was authorized to publish that letter without first submitting it to the Assembly.

The Rev. S. J. Niccolls, chairman of the Committee on the Narrative of the State of Religion, read the Narrative, which was adopted and ordered to be printed in the Appendix to the Minutes.

The minutes of to-day were read and approved.

It was then

Resolved, That this General Assembly be now dissolved; and that another Assembly, chosen in like manner, be required to meet in the Second Presbyterian Church in the city of Albany, in the State of New York, on the third Thursday of May, at 11 o'clock, A. M., in the year of our Lord 1868.

The Assembly was then finally adjourned, with prayer by the Moderator, the singing of a hymn, and the apostolical benediction.

WILLIAM E. SCHENCK,

PERMANENT CLERK.

ALEXANDER T. MCGILL,

STATED CLERK.

APPENDIX.

NARRATIVE OF THE STATE OF RELIGION.

ADOPTED BY THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, AT ITS SESSION IN CINCINNATI, OHIO, MAY, A. D. 1867, AND ADDRESSED TO THE CHURCHES UNDER ITS CARE.

Beloved Brethren—"Grace be to you and peace through our Lord Jesus Christ." It is with joyful hearts that we send you our salutation, while through the annual narrative we attempt to rehearse what God has wrought in our Zion during the past year. Not only have we reasons for joy and thankfulness in the peculiar circumstances in which we are met, and in the peace and harmony that have attended our deliberations, but more especially in the tidings that come up to us from the churches. Often hitherto, in the stormy and war-clouded years just gone by, these tidings have been sad and painful. They told us of the wants and woes of Jerusalem in troublous times, and we were compelled to narrate to you the sorrows of a land smitten by the judgments of God, and the afflictions of a church suffering from the dissensions and strifes engendered by civil war. But now they come up to us from every quarter like the strains of some lofty psalm of victory and thanksgiving, full of gladness and praise to our God. The reports speak of another and a holy war, of struggles with the hosts of darkness and sin; and they also record with oft-repeated thanksgivings to the Helper and Redeemer of Israel, the many and glorious triumphs of the cross. The past year has been, preeminently, above those that immediately preceded it, "a year of the right hand of the Most High." Not since A. D. 1857—58, has there been a season of such wide-spread, general, and fruitful revival to our churches. We have received reports from eighty-five Presbyteries, and of this number sixty-five report revivals within their bounds. Some of these outpourings of the Spirit have been of such extraordinary power as to move the Presbyteries within whose bounds they occurred, to record them as "unparalleled in their previous history." Old and young, the hardened sinner and the well-instructed children of the covenant shared alike in the wonderful blessing. Such was the effect of the descending Spirit, that "like a rushing mighty wind," it carried away all before it. In certain localities, noted for vice and immorality, the whole face and character of society has been changed. Dens of infamy and places for worldly amusements have been closed, or abandoned for want of patronage; and under the influence of these revivals, their former patrons have given themselves to the practice of godliness and temperance. The most noteworthy of these revivals occurred within the Presbyteries of Schuyler, Erie, Redstone, Beaver, New Lisbon, Elizabethtown, Sangamon, Steubenville, Albany, Allegheny, Dubuque, North River, Huntingdon, Ohio, and St. Clairsville. In the other Presbyteries, the work of the Spirit, though not so great in extent, or so striking in its manifestations, was still cheering and beneficent. Christians were stirred up to prayer and activity, and many sinners converted; weak churches were made strong, dissensions healed, church debts paid, and a new spirit of liberality awakened. Such are some of the fruits already gathered, and the statistical report will further show, that thousands have been added to the Church, we sincerely trust "of such as shall be saved."

In the reports from those Presbyteries which do not speak of special revivals, we find that, with but few exceptions, mention is made of the quiet and ordinary blessings which have attended the ministrations of the word. If the Spirit of God has not descended upon them, "as rain upon the mown grass, and as

the showers that water the earth," it has still come as "dew from the presence of the Lord," and they have not been left unwatered and fruitless. Thus, from every quarter of the widely extended region occupied by our Church, we have the evidence that God has blessed his heritage in the revival of his people, and signally displayed the power of his grace in the conversion of sinners. His saints have found him a God "keeping covenant with his people," nor have they inquired in vain of him to do that which he hath promised to Zion; "I will pour water upon him that is thirsty, and floods upon the dry ground; I will pour my Spirit upon thy seed, and my blessing upon thine offspring; and they shall spring up as among the grass, as willows by the water-courses." All this glorious work "is of the Lord's doing," and it becomes us, while we record his covenant faithfulness and the mighty acts of his grace, "to utter abundantly" in praise and thanksgiving, "the memory of His great goodness." As it is written, "thy works shall praise thee, O Lord, and thy saints shall bless thee." They shall speak of the glory of thy kingdom and talk of thy power to make known to the sons of men His mighty acts, the glorious majesty of his kingdom.

The only exceptions to what otherwise would seem to be a story of uninterrupted progress and success, are those found in the reports from a few of the Presbyteries within the boundaries of the Synod of Kentucky. There the leaven of schism has been at work, and its sad effects are seen in estranged brethren, bitter animosities, lawless proceedings, and divided churches. One narrative mourning over those divisions brought about by the conduct of those who have been more or less in sympathy with the late rebellion, says: "The Spirit of God seems in large part to have withdrawn from these scenes of strife and confusion. As the result of this departure of the blessed Source of life and light, darkness and spiritual death have settled over us. Christians are cold; few sinners are converted, and our churches are greatly weakened." Like divisions have occurred in three of the Presbyteries of the Synod of Missouri, and some of our ministers and members have arrayed themselves in opposition to the lawfully established judicatories of the Church. As was natural to expect, this lawlessness has greatly hindered the proper upbuilding of our Zion in those regions. Resistance to lawful authority, whether civil or ecclesiastical, is a grievous sin, and, like all sin, breeds strife and ruin; while, on the other hand, due obedience in the Lord to that authority which he hath established, is most intimately connected with spiritual and external prosperity. It is written of the churches keeping the decrees of the first synod at Jerusalem, "and so they were established in faith, and increased in numbers daily." Now happily there is hope that these divisions will at least in part be healed, and the reproach of strife among brethren taken away.

The reports from the Presbyteries of Ningpo and West Africa, though not bringing the tidings of wonderful success as in other years, are still full of encouragement and hope. The faithful brethren there who have gone to labour for Jesus among the wastes and wilds of heathendom, are not weary and disheartened, though the progress in the work of evangelization is at times slow. In face of manifold difficulties, they each year reap fruit enough to encourage continued and wider sowing, and reward the Church abundantly for all it has expended on the foreign field. But it is a fact which ought ever to be kept in mind by the Church at home, that the work abroad suffers for want of men and means. Our missionaries are but a little band among the sin-plagued and dying millions around them. They call upon us for help in their great work. Like miners, who having sunk a shaft and found the mountain side full of precious ore, ask in tones, not of despair, but of hope, for more labour and capital to develop it, so these faithful workers, encouraged by what they have found, and marking the openings to still greater results, cry for more men and more means. They want sanctified labour and sanctified capital to develop to a still larger degree, and in some proper proportion to the necessities of the case, the work they have already begun. "Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."

But apart from the things already mentioned, there are other features in the history of the past year which must not be overlooked. To notice only the manifestations of God's goodness, and repeat the number of revival blessings, might leave the impression that there was nothing in the life of the Church to rectify or lament, and so lead to the ruinous conclusion that the season of con-

flict and patient continuance in well-doing was over. But faithfulness requires us to say that while there are many and the clearest evidences of divine grace and power in our midst, there is yet on the other hand much on account of which it becomes us to humble ourselves and repent before God. While part of the Church is awake, and feels the joyous quickening of the Holy Spirit, there is also a part that is fast asleep on the enchanted ground of worldliness. Many of the Presbyteries, while narrating with thankfulness the prosperity of a few of their churches, also lament the leanness of others. Some have been chosen by sovereign grace, and watered, like Gideon's fleece, with dews from on high, but it has been "dry on all the earth" around them. Lukewarmness and formality, worldly conformity, and neglect of ordinances for the pleasures and amusements of the world, characterize many who have professed the name of Christ. Especially is this so in the large cities, where the temptations of gain and the fascinations of carnal pleasure visit the believer with peculiar power. These sad inroads which the world has in too many places made upon the Church, by breaking down those sharp distinctions that ought ever to exist between the friends and the enemies of Christ, and by lowering the tone of religious life so that in some cases its vitality is well nigh gone, call for humiliation and sorrow on our part. The danger in such cases is imminent, the guilt great, inasmuch as we are not left without oft-repeated warning and instruction on this subject by our Lord. When the Church thus yields to the world, it is by breaking covenant vows and solemn promises, by despising warnings and turning a deaf ear to instruction, by disloyalty to Christ and contempt of his grace. Happily in the cases referred to, there are some left to deplore their condition. It is a pleasing sign, and one evidence that God has not entirely abandoned such on account of their great guilt, when there is still grace given them to lament their folly, and rise and mourn over their low estate.

The reports also tell us of the alarming increase of intemperance and Sabbath-desecration in the land. It is an occasion for just anxiety to the Church and to every friend of humanity. Where such sins abound, they strike directly at the life of organized society, and compass more speedily than any other, the utter demoralization of a community, in the destruction of pure religion, virtue, and social order. It is then with special pleasure that the Assembly learns of the deep and growing interest there is on this subject, and of the united and determined opposition already manifested against these prevailing vices of the day. The efforts of those who boldly lifted up their banners in the name of God against these gigantic evils have not been in vain. Especially are there recorded in the reports from the Presbyteries many pleasing instances of the triumphs of the cause of temperance. Every interest of humanity, patriotism, and religion, demands that these efforts of the friends of temperance should be continued where they are begun, and commenced where there is now indifference, until the march of the fell destroyer is stayed and the evil removed from the land.

Another thing concerning which the reports speak with marked uniformity, is the unusual interest manifested among the churches on the subject of Sabbath-school instruction. The importance of the subject is more fully felt and recognized, and efforts are making in the better education of teachers and in new modes of instruction, to make this well-tried instrument of the Church still more efficient in the future to the conversion of souls and the evangelization of the masses. No argument is needed to set forth the importance and profitableness of Christian effort in this direction; the experience of many years of labour places it beyond doubt. We would only record as an additional testimony to the efficiency of faithful Sabbath-school instruction, and for the encouragement of further effort, that the narratives of revival for the past year, records the fact that the large majority of converts are from the Sabbath-school.

Akin to this testimony to the value of faithful instruction in the truths of the gospel, as witnessed in the fruits of the recent revivals, is that with reference to the "week of prayer." Mention is made in nearly all of the reports of its general observance, and of the happy results which followed this waiting upon God, "with one accord" in prayer and praise. Thus, the experience of each passing year furnishes additional grounds of encouragement for continued and united supplications, and the asking of still greater and wider blessings from Him, who holds and rules all things in the interests of His Church.

Thus far the materials for our narrative have been drawn from the reports

sent up by the Presbyteries, and they may properly be taken as giving a fair expression of the state of religion within our bounds. But the narrative would be incomplete without reference to the benevolent operations of the Church during the past year. These will furnish some of the plainest and surest indications of the character of spiritual life in our Zion. The Head of the Church has said "by their fruits ye shall know them." We may be deceived and attach undue importance to a great accession of numbers; but when there is connected with this increase a spirit of enlarged and abounding liberality, showing itself in Christian effort and a generous use of worldly goods for the cause of Christ, then we have the sure evidence of a genuine and thorough revival. So it was with the Apostolic Church as it stood newly baptized by the Holy Spirit, "and great grace was upon them all." It is then with special interest that we should study the operations of the different Boards of our Church—the organs of its evangelical work, the duties and obligations out of which they spring, and which furnish at once the warrant and the necessity for their existence, one such as must be felt by every heart alive to Christ, and the glory of his kingdom. So it is a just cause for lamentation to find these Boards working feebly or becoming inefficient through want of proper support from the churches. Happily, however, their reports, though not as favourable as our hearts desire, tell of some degree of progress.

From the Report of the Board of Foreign Missions we gather that the advance of their work during the past year in the different missions has been "healthy and cheering." "The dews of divine grace have fallen upon almost every station, while some have been enriched with peculiar refreshing. Perhaps in no former report has there been mention of so many accessions to the cause of Christ, and never were the missions better prepared for aggressive and diffusive operations." Another cheering sign of progress and hope is the number of qualified native labourers. These now number almost two hundred. But while this Board thus records the blessings it has received from Him who has ordered the work, it also mentions the sad fact that it has not been adequately sustained by the Church at home. Its means are exhausted, and still worse, a heavy debt rests upon its treasury. Missionaries already in the field, exhausted with toil, and unable to meet the increasing demands made upon them, are earnestly calling for aid, while a number of young men at home are waiting to be sent to engage in this sacred work. But the Board is unable to give or send the required help. Will a revived church—a church that feels within its breast the Spirit of Him who gave himself for us, and who has commanded us, "Go and preach the gospel to every creature"—suffer this state of affairs to continue? No, surely. For when our Zion has no ear to hear the cry that comes from the perishing millions of heathendom, and no heart to respond to it, when her efforts and her gifts for their salvation are stayed, then may we know of a surety that her Lord is no longer in the midst of her, and that her life is wasting away. The Assembly expects the churches under its care to sustain the Board in its present emergency, and lift from it the burden of debt that embarrasses its operations.

Nearly similar to this is the condition of the Board of Domestic Missions. In an earnest attempt to carry out the directions of the last Assembly, and "redouble the efficiency of its operations," it has expended nearly 50 per cent. more than in the previous year. Yet during the same period the contributions of the churches have not come up even to the amount of the preceding year. As yet no debt actually rests upon this Board; but now that its reserve fund is exhausted, it "has reached a crisis in which, unless relieved by the large liberality of the churches, it must not only decline new and inviting enterprises, but contract the fields already occupied." The Assembly learns with pain that over eleven hundred churches have not contributed to this important Board. It is a most unfavourable sign, and it should cause earnest inquiry among the churches that so little comparatively should be done for a cause that appeals alike to every interest of Christian patriotism and religion.

The work among the freedmen during the past year has been one of great interest and most cheering progress. Nearly three thousand of this people, fresh from the house of bondage, have united themselves with our Church, and perhaps as many more are waiting the coming of our missionaries to be organized into churches, and placed under like control. The Committee under whose

directions this good work is carried on, complain greatly of the apathy and negligence of the Church. Only five hundred and twenty-six churches have contributed to this cause, and so for lack of means their work has been greatly hindered. The remaining Boards of the Church show a considerable increase in their contributions, but all alike state that their supplies are entirely inadequate to meet the urgent demands made upon them. These facts thus briefly set forth, demand the serious consideration of the whole Church. They tell the unpleasant truth, which we must not conceal from ourselves, that as yet our Zion has not reached that full measure of liberality which should characterize those who are redeemed by the precious blood of the Son of God. In view of the abundance which God has given to us, it is not a question of ability whether we can do more for the Master; it is simply one of willingness; and to fall short in the work to which in the orderings of providence God is calling us, is to incur his righteous displeasure. We would not forget that many have displayed a most praiseworthy liberality, and we rejoice that there are those who bring willingly their offerings, while they bow at the feet of king Jesus; but this is not the case with all. Let it henceforth be our care to bring all "the tithes into the storehouse," and to show forth the fruits of the Spirit within us, by the consecration of the vast wealth of the Church to the service of Christ.

It remains for us to notice but one more feature found in all the reports. It is the spirit of humility and prayerful dependence upon God. None write in the blind pride of the Laodiceans, "I am rich and increased in goods, and have need of nothing;" but all alike lament their imperfections and proclaim their need of further sanctification. This is a feature of paramount importance, and its presence marks a living, growing Church. It is delightful to find it in any one in the family of our Presbyteries. It proclaims them begotten of one spirit; it is the earnest of yet greater blessings to come, and the evidence that Christ is in the midst of his people preparing the way for the bestowment of still larger measures of his grace. He who makes us discontented with past attainments, does it to the end that he may lift us up into higher views and clearer visions, and grander conceptions of the nature and duties of his kingdom. So he leads the Church to millennial glory, and at last, when we shall see and do Christ's work in perfection, then will Zion shine in the beauty of her King. The road to this glad consummation, for which we all long, lies through prayer and effort. Let us not then loiter by the way, but hasten to the possession of that glorious kingdom which those only can reach who are transformed entirely into the spirit of Christ. It becomes us in these "last days" to stand like faithful servants at our posts. The sound of the Master's footsteps is now among the nations, and faith leaps for joy at the noise of his coming. The near future is burdened with the fulfilment of his prophecies, and will reveal yet more and more the glories of his kingdom. Let us, beloved brethren, be moved to further and greater effort by the coming of our Lord, and so work in his service that the Son of God, who watches and records our yearly progress, may write of us as of the Church in Thyatira: "I know thy works, and charity, and service, and faith, and thy patience, and thy works, and the last to be more than the first." Finally brethren, we commend you to God and to the word of his grace, which is able to build you up and give you an inheritance among all them which are sanctified.

PASTORAL LETTER ON THE OBSERVANCE OF THE SABBATH.

The General Assembly of the Presbyterian Church in the United States of America, to the churches and people under its care.

Dear Brethren—In the exercise of that spiritual oversight to which we are called, as the highest court of our beloved Church, it has seemed good to us to address you in regard to the observance of "the Lord's day." We are especially moved to this duty now by sundry memorials and overtures from different parts of the Church, which set forth the fact that this holy day is profaned in our land in a variety of ways, and to an extent most alarming to God's people. And, in these circumstances, we make this appeal to you, not only to stir up your minds by way of remembrance, but also to enlist your example and

coöperation, in every available form, in resisting the encroachments of a wicked world upon the honour of Zion's King.

Nothing is plainer than that "the Sabbath was made for man, and therefore that it is of universal and perpetual obligation. The Lord himself "blessed" and "hallowed" it at the creation. Its requirements have a distinct place among the statutes of the Moral Law, which, being founded upon immutable principles and designed to express the permanent relations between God and man, is applicable to all times and circumstances. The visions of prophecy looked forward to the dispensation of the fulness of the times when the "sons of the stranger" should not only "join themselves to the Lord to serve him," but should "keep the Sabbath from polluting it, and take hold of his covenant," and thus be "brought to his holy mountain and made joyful in his house of prayer." (Isa. lvi. 6, 7.) But, most of all, do we find our sanction in the example of our blessed Lord and his disciples. His resurrection from the dead on the first day of the week—thenceforth the Christian Sabbath—was his entrance into rest, after the creation of the "new heavens and new earth" was "finished." His subsequent appearances to his disciples on that day during the period preceding his ascension, the fact of their meeting on that day also for preaching and prayer, the breaking of bread, collections for the saints, and other acts of worship, (Acts xx. 7; 1 Cor. xvi. 2,) and the uniform habit of the early Christians, under apostolic example and direction, to the same effect, leave no room for doubt. Whilst in honour of the greater work of redemption the observance was transferred from the last to the first day of the week, we still have the Sabbath itself, resting upon the same fundamental law, solemnly sanctioned by the exalted Head of the Church, and demanding in his name the same evangelical obedience due to all his will. From all these sources alike—Divine example, Divine law, prophecy, and the gospel—the warrant and duty to honour God by the sanctification of the Sabbath are clear and unmistakable.

Experience and the fitness of things only confirm this view. The physical nature of man, and of inferior animals, demands cessation from toil at least one-seventh portion of the time. The formation of right mental and moral habits; the proper training of families, the general welfare of society, the stability of government, the necessities of public worship, and the interests of religion, all unite in requiring the maintenance of the Sabbath in its integrity, both against the infidelity which questions its Divine appointment, and the worldliness which dishonours and desecrates it. All history and experience unite to testify that only where the Lord's day is observed, and in full proportion to the sacredness attached to it, does the gospel of Christ accomplish its true mission in moulding public sentiment, in conserving sound morality, and in saving the souls of men. And so it must ever be, for the reason that Jehovah himself has said, "them that honour me I will honour, but those that despise me shall be lightly esteemed." Truth, virtue, morality, and religion, including "all spiritual blessings in heavenly places in Christ," find one of their most sacred pledges in this holy institution; whilst they must ever fail if it be neglected and polluted.

In view of these things, the Assembly looks with the deepest concern upon the tendencies of these times towards relaxation in sentiment and practice upon this subject. Whilst it may not be possible for this or any other body to discriminate accurately, in all cases, between acts of necessity and mercy and those which are sinful in themselves or by reason of circumstances, there are principles and rules of the clearest application to this subject, which cannot be too faithfully repeated, and there are prevalent violations of the law of the Sabbath which call for the most earnest warnings. It is a matter for painful regret that a pernicious example is still steadily set before the nation by one department of the government, and occasionally by others. Although the excitements of the war have for the most part subsided, their effects still linger in society, in the carelessness of some and the recklessness of others concerning sacred time. In certain parts of the country business is, to some extent, prosecuted on the Sabbath. Travel is only partially suspended in compliance with its claims. Multitudes, especially in our cities and larger towns, give themselves, without restraint, to pleasure during its holy hours. Saloons and places of amusement are fearful rivals to the Lord's sanctuaries. Secular newspapers, some of which alas! are issued on the Sabbath, and books without religious bearing and

spirit, too often thrust out, even on God's day, his holy word, and other reading inculcating its truths. Faithful Sabbath instruction in the home circle has to a large extent become a memory of past generations, having yielded its place either to other instrumentalities or total neglect. Even the supplies of bread and milk, in cities and towns, have taken a form which, to say the least, often beyond any plea of necessity, involves trespass upon the day of rest. "Sunday trains" are run by many railroad companies, thereby holding employees to unwarranted service, and offering temptation to business or pleasure travelling which otherwise would not have been undertaken. Lines of street cars also, now so generally established in our cities, whilst furnishing great accommodations through the secular week, are to a lamentable extent employed in the interest of pleasure excursions and unnecessary travel, sometimes even by professing Christians, to the great detriment of morality and religion; whilst also their noise often disturbs, beyond endurance, the quiet of families and the worship of congregations before whose doors they pass. In such and other kindred ways are the Lord's name and honour profaned. And the profanation appears just where a divine and holy jealousy guards that proportion of our time which the Most High has reserved for himself, and also guards "the gates of Zion," which he "loves more than all the dwellings of Jacob." Its damage to every spiritual interest, who can tell?

With such views, brethren, of our highest obligations on the one hand, and of peril to the cause of our Divine Master on the other, we appeal to your consciences and hearts. We address not so much the unbelieving world as *you*, who profess hearty subjection to the law of God and the gospel of Christ. We are profoundly convinced that the professing Christians of this land, both ministers and people, have it in their power, through the blessing of God upon their fidelity, to rescue from dishonour that holy day, which, standing in the very front of the institutions of our religion, prominently represents our dearest spiritual rights and blessings. The great battles of the Church with skepticism and sin alike must be largely fought on this issue. This breastwork must, at all hazards, be maintained against the subtle and combined enemies of God and man. In the very way of Divine appointment must this sacred ordinance be kept and used, for the Divine honour, for the purity of the Church, and for all the precious interests of truth and righteousness in the earth. For present sanctification and future glory we must thus maintain our communion with God, and so "enter into his rest," whilst we "cease from our own works as God did from his." We must remember the Sabbath day to keep it holy.

We counsel you to cast your undivided influence on the side of the Lord's day. Cultivate, we beseech you, in yourselves, in your families, and in all over whom your influence extends, just and scriptural views of its sacredness. Let your example, not in the spirit of Jewish bondage, but of Christian liberty and love, illustrate and adorn it. In your character as citizens, in harmony with the largest freedom of our institutions, do not fail to promote and sustain the time-honoured and wholesome statutes which have been enacted to preserve this essential part of that "general, tolerant Christianity, without sect or party," which belongs to the fundamental law of the land. In every way calculated to honour our exalted Redeemer through the sacred day, which is at once the testimony of his resurrection and the pledge of "his inheritance in the saints," and in every way also likely to win the world to honour it for his sake, let your consciences be pure in the sight of God, and let your faithfulness appear unto all men. Do not forget that "the Son of Man is Lord also of the Sabbath day."

In conclusion, we respectfully recommend that all our pastors and stated supplies, as soon and also as often as may be convenient, preach upon the observance of the Christian Sabbath, instructing the people carefully from God's word, in regard to its origin, meaning, obligation, privileges and purpose; the true spirit and manner in which it is to be kept; and all those duties, personal and relative, which grow out of it or are connected with it. "Grace be with you all. Amen."

JAMES I. BROWNSON,
GEORGE MARSHALL,
C. F. WORRELL,
W. R. BUSH,
PAOLI DURKEE, *Committee.*

REPORT OF THE COMMITTEE ON THE REUNION OF THE PRESBYTERIAN CHURCH.

The Committee appointed by the last General Assembly to confer with a similar Committee of the other Assembly, on the desirableness and practicability of reuniting the bodies which they severally represent, would respectfully report:

That in the discharge of the duty assigned them, the two Committees assembled in the city of New York on Wednesday, February 20th, 1867, and after organizing in their respective places of appointment, met in joint session for conference and prayer. These meetings continued to a late hour on Friday evening, February 22d, when the Committees adjourned, to meet again in the same city, on the first day of May. Reassembling at that time, they continued their conferences till Tuesday, May 7th, when they finally adjourned.

The circumstances in which the Committees held their first meeting were so peculiar as to demand a special mention, as they were fitted to produce an unusual sobriety.

The chairmen of both Committees, as originally constituted, were absent. One, Rev. Dr. Brainerd, had been translated to that world where all the distinctions of Christian discipleship which exist on the earth are lost in the harmony of heaven. The other, Rev. Dr. Krebs, was disabled, by severe illness, from all participation in our conferences, waiting for that change to come which will unite him to the great company of Christian ministers in the kingdom of God.

All the meetings of the Committees were distinguished by a degree of courtesy and unanimity which was more than common. Composed of men of decided individuality, representing divers interests and sections, they have discussed every question—many of them of admitted delicacy and difficulty—with the utmost frankness, without one word or expression of any kind ever to be regretted by Christian brethren who felt the grave responsibilities of their position.

The result of their conferences is contained in the following document, adopted in joint Committee with remarkable unanimity.

Proposed Terms of Reunion between the two branches of the Presbyterian Church in the United States of America.

The Joint Committee of the two General Assemblies of the Presbyterian Church, appointed for the purpose of conferring on the desirableness and practicability of uniting these two bodies, deeply impressed with the responsibility of the work assigned us, and having earnestly sought Divine guidance and patiently devoted ourselves to the investigation of the questions involved, agree in presenting the following for the consideration, and, if they see fit, for the adoption of the two General Assemblies.

Believing that the interests of the Redeemer's kingdom would be promoted by healing our divisions; that practical union would greatly augment the efficiency of the whole Church for the accomplishment of its divinely-appointed work; that the main causes producing division have either wholly passed away, or become in a great degree inoperative; and that two bodies, bearing the same name, adopting the same Constitution, and claiming the same corporate rights, cannot be justified by any but the most imperative reasons in maintaining separate and, in some respects, rival organizations; and regarding it as both just and proper that a Reunion should be effected by the two Churches as independent bodies, and on equal terms; we propose the following Terms and Recommendations, as suited to meet the demands of the case.

1. The Reunion shall be effected on the doctrinal and ecclesiastical basis of our common standards. The Confession of Faith shall continue to be sincerely received and adopted "as containing the system of doctrine taught in the Holy Scriptures;" and its fair historical sense, as it is accepted by the two bodies in opposition to Antinomianism and Fatalism on the one hand, and to Arminianism and Pelagianism on the other, shall be regarded as the sense in which it is

received and adopted : and the government and discipline of the Presbyterian Church in the United States shall continue to be approved as containing the principles and rules of our polity.

2. All the ministers and churches embraced in the two bodies shall be admitted to the same standing in the united body which they may hold in their respective connections up to the consummation of the union ; and all the churches connected with the united body, not thoroughly Presbyterian in their organization, shall be advised to perfect their organization as soon as is permitted by the highest interests to be consulted ; no other such churches shall be received : and such persons alone shall be chosen Commissioners to the General Assembly as are eligible according to the Constitution of the Church.

3. The boundaries of the several Presbyteries and Synods shall be adjusted by the General Assembly of the united church.

4. The official Records of the two branches of the Church for the period of separation shall be preserved and held as making up the one history of the Church ; and no rule or precedent, which does not stand approved by both the bodies, shall be of any authority until reestablished in the united body.

5. The corporate rights, now held by the two General Assemblies and by their Boards and Committees, shall, as far as practicable, be consolidated and applied for their several objects as defined by law.

6. There shall be one set of committees or Boards for Home and Foreign Missions, and the other religious enterprises of the Church, which the churches shall be encouraged to sustain, though left free to cast their contributions into other channels if they desire to do so.

7. As soon as practicable, after the union shall be effected, the General Assembly shall reconstruct and consolidate the several Permanent Committees and Boards which now belong to the two Assemblies, in such a manner as to represent, as far as possible, with impartiality, the views and wishes of the two bodies constituting the united Church.

8. When it shall be ascertained that the requisite number of Presbyteries of the two bodies have approved the terms of union, as hereinafter provided for, the two General Assemblies shall each appoint a Committee of Seven, none of them having an official relation to either the Board or the Committee of Publication, who shall constitute a joint Committee, whose duty it shall be to revise the Catalogues of the existing publications of the two Churches, and to make out a list from them of such books and tracts as shall be issued by the united Church ; and any catalogue thus made out, in order to its adoption, shall be approved by at least five members of each Committee.

9. If, at any time after the union has been effected, any of the theological seminaries, under the care and control of the General Assembly, shall desire to put themselves under Synodical control, they shall be permitted to do so at the request of their Boards of Direction ; and those Seminaries which are independent in their organization, shall have the privilege of putting themselves under ecclesiastical control, to the end that, if practicable, a system of ecclesiastical supervision of such institutions may ultimately prevail through the entire united Church.

10. It shall be regarded as the duty of all our judicatories, ministers, and people in the united Church, to study the things which make for peace, and to guard against all needless and offensive references to the causes that have divided us ; and in order to avoid the revival of past issues by the continuance of any usage in either branch of the Church, that has grown out of our former conflicts, it is earnestly recommended to the lower judicatories of the Church, that they conform their practice in relation to all such usages, as far as consistent with their convictions of duty, to the general custom of the Church prior to the controversies that resulted in the separation.

11. The terms of the reunion shall be of binding force, if they shall be ratified by three-fourths of the Presbyteries connected with each branch of the Church within one year after they shall have been submitted to them for approval.

12. The terms of the reunion shall be published by direction of the General Assemblies of 1867, for the deliberate examination of both branches of the Church, and the Joint Committee shall report to the General Assemblies of

1868 any modification of them they may deem desirable, in view of any new light that may have been received during the year.

13. It is recommended that the Hon. DANIEL HAINES and the Hon. HENRY W. GREEN, LL.D., of New Jersey, DANIEL LORD, LL.D., and THEODORE W. DWIGHT, LL.D., of New York, and Hon. WILLIAM STRONG and Hon. GEORGE SHARSWOOD, LL.D., of Pennsylvania, be appointed by the General Assemblies a Committee to investigate all questions of property and of vested rights, as they may stand related to the matter of reunion, and this Committee shall report to the Joint Committee as early as the first of January, 1868.

14. It is evident that, in order to adapt our ecclesiastical system to the necessities and circumstances of the united Church as a greatly enlarged and widely-extended body, some changes in the Constitution will be required. The Joint Committee, therefore, request the two General Assemblies to instruct them in regard to the preparation of an additional article on this subject, to be reported to the Assemblies of 1868.

Signed by order of the Joint Committee,

CHARLES C. BEATTY, *Chairman*.

EDWIN F. HATFIELD, *Secretary*.

New York, May 7th, 1867.

Leaving their report with the General Assemblies, and the ministers and churches of our denomination throughout the land, your Committee cannot disregard the Providential auspices under which their recommendations await decision. The present is thought to be a favourable time, now that many questions of former controversy have lost their interest, for adopting a magnanimous policy, suited to the necessities of our country and the world.

The Presbyterian Church has a history of great renown. It has been intimately associated with civil and religious liberty in both hemispheres. Its republican and representative character, the parity of its clergy, the simplicity of its order, the equity of its administration, its sympathy with our institutions, its ardent patriotism in all stages of our history, its flexible adaptation to our heterogeneous population, its liberal support of schools, colleges, and seminaries designed for general education and theological culture, its firm and steadfast faith in the extension of the Redeemer's kingdom, and this by means of revealed truth and the special effusions of the Holy Spirit, in distinction from all trust in human arts and devices—all unite to promise, if we are wise and faithful, a future for the Presbyterian Church in these United States greater and better than all the past. Amid all the changes which have occurred around us, we are confident that nothing true and good will ever recede or decay; and it becomes all those who love the same faith, order, and worship, abounding in love and hope, to pray that God would "count them worthy of their calling, that they may fulfill all the good pleasure of His goodness and the work of faith with power, that the name of our Lord Jesus Christ may be glorified in them and they in him, according to the grace of the Lord Jesus Christ."

Signed by order of the Committee,

CHARLES C. BEATTY, *Chairman*.

VILLEROY D. REED, *Secretary*.

New York, May 7th, 1867.

REPORT ON MINISTERIAL SUSTENTATION.

The Committee appointed by the last General Assembly on certain memorials from the Synods of New York and New Jersey, and from the Presbyteries of Lake, Elizabethtown, and Logansport, "requesting the Assembly to devise measures for the more competent and uniform sustentation of those who are able and willing to engage in the work of the ministry; also, an overture from the Presbytery of Allegheny City, concerning unemployed ministers and vacant churches," beg leave respectfully to submit the following report.

The subjects presented for the consideration of your Committee appear to be two—the employment of unemployed ministers, and the mode of securing a

competent and uniform support for those who are able and willing to engage in the work of the ministry. It seems to be generally admitted, that there is in our Church a number of capable ministers unemployed, who would, if properly supported, be willing to engage actively in preaching the gospel. The exact number of such, and the relative proportion which they bear to the vacant churches, it is not easy to determine. The Committee have had before them several estimates, founded upon such data as are furnished by the reports of the Presbyteries to the General Assembly, all differing somewhat on this point. The difficulty of arriving at accuracy in this matter, arises from the want of definiteness, in the reports of Presbyteries, in regard to pastorates, these reports not always indicating whether they embrace more than a single church, and the fact that vacant churches are always enumerated singly. Besides, a number of disabled ministers are not designated either as infirm or without charge. Although, therefore, we know the whole number of our ministers and licentiates, and know, very nearly, the number who are engaged in the service of the Church as Professors in our Theological Seminaries, Presidents and Professors in colleges, officers of our various Boards, editors of religious papers, teachers, &c.; still, we are left to make our calculations, to a considerable extent, on conjectural grounds, in regard to the relative proportion between the number of those engaged in the direct work of preaching the gospel, and the number of vacant churches. But whether our estimate be too low or too high—whether it be one hundred or five hundred—the fact that any considerable number of competent ministers are without employment in their proper, official vocation—that so many of our churches are without pastors—and that such vast portions of our territory are unoccupied, demands the most serious attention of the Church, and especially of her officers, whom “the Holy Ghost has made overseers, to feed the Church of God, which he hath purchased with his own blood.”

In view of this state of things, the inquiry, as to its cause, very naturally presents itself, To what sources shall we trace this anomalous condition of the Church, presenting a large number of vacant churches, and a large open territory unoccupied, and, at the same time, a considerable number of ministers unemployed? Different causes, no doubt, have operated in its production. Accordingly, some persons refer the difficulty entirely to the ministry, alleging, that defect of qualification, idiosyncracies of character, want of adaptation to pulpit and pastoral duties, or to the people among whom they are called to labour, and a restless desire of change, in the hope of securing a better position, that, to some or all of these causes may be traced the present state of things in the Church. Others, however, place the evil at the door of the churches. They urge that the churches do not exercise sufficient liberality in providing an adequate support for their ministers; that they are wanting in the manifestation of a united and affectionate sympathy for their pastors; and that many churches have acquired such a morbid and restless craving for that which is new and flashy, that they will not tolerate any preaching, however solid and faithful, which does not possess these attributes.

Now, that all these particulars, which have been enumerated, viewed either separately or conjointly, do, as proximate causes, operate to a large extent in producing the evil complained of, cannot reasonably be doubted. But, while they all may be accepted as operative causes, they do not reach the root of the difficulty. The great radical cause of the evil lies back of these, and is to be found in connection with the judicatories of the Church. We do not intend to intimate that our ecclesiastical organization contains within itself any inherent principle of disintegration, which, in its operation, separates the integrant parts of the Church, one from the other—the pastor from his flock. But what we mean to suggest is this, that our ecclesiastical judicatories have failed to come up to the extent of the powers with which they are invested, and which, if properly exercised, are amply sufficient to secure employment for every unemployed minister, and to obtain the entire occupancy of the field assigned to them for cultivation. A loose system, approximating to that of Congregationalism, has been permitted to creep into our modes of action, and to enervate the efficiency of our system of church order, thereby rendering it of comparatively little value for the attainment of the ends of its organization. This is seen in the manner in which settled ministers are translated from one charge to another. Instead of observing the wise and prudent measures required by our *Form of Govern-*

ment, in which the authority of the Presbytery is recognized and regarded; steps are often taken by the parties themselves to have the people convened; the proposed dissolution of the pastoral relation is agreed upon, and the whole process is gone through, before the matter is made known to the Presbytery. In all these proceedings, the authority and oversight of the Presbytery are ignored, and her official action is sought, simply to endorse what they have done, whether it has been done wisely and for the good of the Church or not. Resignations, also, whether for sufficient cause or not, are very often obtained, without that reference by the parties to the Presbytery for counsel and advice, which, if it had been sought in time, might have prevented separation. Thus ministers are thrown out of employment, and churches are left vacant.

As tending to the same result, and leading to the same evil, is the premature licensure of candidates for the ministry. Young men in their anxiety to enter the field of action are urgent for licensure, when little more than half through their course of study. The greater part of the Presbyteries yield to their wishes; or, if one Presbytery refuses, the candidates ask, and too easily obtain a dismission to the care of another, which will grant them the object of their wishes. In point of fact, almost all our Presbyteries have fallen into the practice of licensing their candidates at the close of the second session of the seminary course. The consequence is, that almost every vacant church within their reach is visited and occupied by them during a large portion of their following vacation, and no inconsiderable part of their last session in the seminary. And the result is, that by the time those candidates are through their course of study, or perhaps before it, these churches call them to become their pastors; and hence, instead of entering upon the more rugged and desolate portions of the field, as many of them ought to do, they are retained in the old established churches to "build on other men's foundations," and to "boast in other men's line of things made ready to their hand." And thus ministers of more advanced years, although abundantly able to labour, are excluded. And, many of them having families and insufficient means to enable them to remove to distant fields, have the door closed against them, and are compelled to remain without employment in the work of the ministry. This, we are well persuaded, is a fruitful source of the existing evil of which complaint is made. And for this state of things, the judicatories of the Church are largely responsible.

But the question here presents itself, How are these evils to be remedied? To this we answer that it belongs to the Church, in her organic character, to cure these ecclesiastical dislocations, and restore the whole body to soundness and healthful activity. And this is to be done by bringing up to the vigilant and faithful discharge of its appropriate duties each judicatory, in its own proper position, and in the regular administration of its peculiar functions. Each of our church courts has its vested powers, and its corresponding obligations to their exercise. The sessions may do much to make their pastors comfortable and contented—to create an affectionate sympathy towards them in the breasts of their hearers—to discourage grumblers and fault-finders—to excite in the members of the church a spirit of liberality for the more adequate support of those who are "over them in the Lord." In these, and various other ways, they may cement the bond of union between ministers and their flocks, and thus prevent those frequent changes which have become so common of late years in our Church.

The Presbytery, also, to whom the power of licensing and ordaining men to the ministry belongs, and of "redressing evils that may have arisen in the churches," and of "ordering whatever pertains to the spiritual welfare of the churches under its care," ought to exercise a more rigid supervision over this whole matter than it is feared is generally done. In the judgment of your Committee, candidates for the ministry ought to be required to *complete* the three years of "regular and diligent study," as prescribed by the General Assembly in reference to "a certificate of approbation," before they be licensed to preach the gospel. By such a course of thorough training, with minds richly stored with Divine knowledge, and with hearts full of the love of Christ, they would be prepared to go forth, and to "show themselves approved of God, workmen that need not to be ashamed, rightly dividing the word of truth;" and, at the same time, "having favour with all the people." By thus withholding license until they shall have completed their full course of study, they would

be prevented from candidating through the various vacant churches while in the Seminary. Hence, vacant churches would cease to depend for supplies on students in the seminaries, and would seek for pastors from those already in the ministry, but who are without employment. Or, if vacant churches were not prepared to call such to be their pastors—men who were able and willing to labour in the work of the ministry—let the Presbyteries appoint them to the vacancies within their respective bounds, and require them to exercise their official functions where thus appointed. And in cases where a Presbytery has more vacancies than it has unemployed ministers to occupy them, application should be made to a neighbouring Presbytery to supply the deficiency. And for all delinquencies on the part of Presbyteries, they should be called to an account by their Synods, which should see that the Presbyteries do their whole duty in the premises. And again, the Synods should be held responsible to the General Assembly, which, as the highest judicatory in our Church, should enforce compliance on the lower courts with all her lawful requirements.

It ought to be recollected here, that our church courts are not mere *advisory councils*, as held by Congregationalists, but they are *authoritative tribunals*. Accordingly, the standards of our Church recognize the existence of “synods and councils,” and their members as “*overseers and rulers*,” invested with power from Christ for the government of the Church, and whose “decrees and determinations, if consonant to the word of God, are to be received with reverence and submission, not only for their agreement with the word, but also *for the power whereby they are made*, as being an ordinance of God, appointed thereunto in his word.”—*Conf. of Faith*, chap. xxxi. And in chapter xviii. of the *Form of Government*, there is an express provision, designed and adapted to meet a state of things such as that now existing in our Church. It is there provided, that “when vacancies become so numerous in any Presbytery that they cannot be supplied with the frequent administration of the word and ordinances, it shall be proper for such Presbytery, or any vacant congregation within their bounds, with the leave of the Presbytery, to apply to any other Presbytery, or to any Synod, or to the General Assembly, for such assistance as they can afford. . . . And the General Assembly may, of their own knowledge, send missions to any part to plant churches, or to supply vacancies; and, for this purpose, may *direct* any Presbytery to ordain evangelists, or ministers, without relation to particular churches.”

In this provision of our *Form of Government*, the *full power* of the General Assembly is recognized not only to “plant churches,” but also to “supply vacancies,” and to “*DIRECT*” a Presbytery to do that which may be necessary to accomplish the end in view. And shall the General Assembly hesitate to exercise the authority with which she is clothed by the constitution of the Church, and decline to “direct” the Presbyteries to do that which is necessary to have our vacancies supplied, and our waste places converted into fruitful fields? We are aware that there is a spirit abroad which flouts at the authority of the courts of the Church, especially that of the General Assembly. But such a spirit is not in accordance with the teachings of God’s word, which authoritatively requires the Church to “obey them that have the rule over them, and submit themselves.” With such an obedient and submissive spirit did the ancient Church of Antioch, and the other apostolic churches in that region, acknowledge the authority of “the decrees which were ordained of the apostles and elders,” convened as a court of Christ at Jerusalem, and yielded to them a prompt and cheerful obedience. And the results, in that case, were such as to encourage the expectation of similar advantages to other churches, which, with a like spirit, yield obedience to their regularly constituted authorities. For in that case, we are told that “*so*,” (that is, for this reason, or in consequence of this,) “were the churches established in the faith, and increased in number daily.” If, therefore, we would regard the teaching of the word of God, the example of the Apostolic Church, and the provisions of our own *Form of Government*, we must bring into harmonious action our different ecclesiastical courts, and by their united force endeavour to secure the correction of existing evils, and the extension and prosperity of our branch of the Christian Church. And to effect these objects, it is the duty of the General Assembly, as the supreme controlling judicatory, to hold all strictly to the full measure—

of the duties and responsibilities belonging to them in their constituted relations to each other and to the Church.

But the question of support for those who are able and willing to engage in the work of the ministry here presents itself. Whence, and by what means, are these funds to be obtained? That they are to be obtained from the Church and her friends, all are agreed. But by what agency is this to be accomplished, and the results applied most effectively for the good of the Church? These objects, we conceive, will be best attained by the combined action of the Presbyteries—including the Synods, and the Board of Domestic Missions—both subject to the control of the General Assembly, and all acting in harmony with our established system of ecclesiastical order. The agency of the Presbyteries must be employed to ascertain the exact character and condition of the vacant churches within their respective bounds; their willingness to receive a minister who might be appointed to labour among them; how much each church is able and willing to contribute for his support; to decide what amount of salary would be sufficient to enable him to live comfortably; and to put forth their influence to awaken all concerned to a just sense of their obligation to the exercise of a generous liberality, in giving “as God hath prospered them.” To the Presbyteries it will also belong to unite small churches, if sufficiently near to each other, into one pastoral charge, or to form them into circuits, to be supplied by the labours of an itinerant minister. These and other matters of detail will require the faithful and vigilant attention of the several Presbyteries.

And here the coöperative agency of the Board of Domestic Missions must be vigorously employed and relied upon for the purpose of raising funds, and distributing them supplementary to the sums pledged by the churches respectively and in accordance with the plan submitted hereafter in this report. While the Presbyteries must see that the pledges given by the churches toward the support of their ministers be faithfully redeemed, the Board must be equally exact, on their part, in providing the necessary means to supplement the amount promised by the churches, so that the pastors may have the full amount of their salary made sure to them. But in order to meet these supplementary appropriations and others of equal importance, the Board of Domestic Missions must have its annual income largely increased, by the enlarged liberality of the churches throughout our entire bounds.

In order, therefore, to give practical efficacy to the principles and views thus presented, your Committee would respectfully submit, for the consideration of the Assembly, the following particulars, as best adapted to correct existing evils, and to bring into healthful activity the latent power of the Church for the full attainment of the ends of her organization.

1. That it be enjoined upon all the Presbyteries to guard against the admission of men to the ministry, of whose characters, habits, acquirements, prudence, and piety, they have not ample evidence to satisfy them of their fitness for the sacred office; and that it be earnestly urged upon *all the Presbyteries* not to grant license to their candidates “except in extraordinary cases,” until they have spent three whole sessions of study in the seminary. But unless all adopt the same rule, its adoption by a part only will be of no benefit, but injury, as has been found from experience.

2. In regard to applications for the translation or removing a minister from one charge to another, or the resigning of a pastoral charge, the Presbyteries be required to adhere strictly to the forms of proceeding laid down in chapters xvi. and xvii. of our *Form of Government*, and to discourage, by all proper means, those frequent changes, which are unfavourable to the stability and growth of the Church; except in cases where the change would evidently tend to promote the best interests of the Redeemer’s kingdom.

3. That with a view to secure employment for our unemployed ministers and licentiates, it be enjoined upon each Presbytery and each Synod, severally to appoint a Committee—that of the Presbytery, to be called “*The Presbyterial Committee of Missions*,” and that of the Synod, “*The Synodical Committee of Missions*,” the Chairman of each of these Committees to be the Stated Clerk of the body appointing him.

4. That it be made the duty of the Presbyterial Committees to open a correspondence with each other, by which to ascertain the number of unemployed

ministers and licentiates in each body; also the number of ministers and licentiates who are willing to be employed, and to submit to the direction of the Committee in assigning them a field of labour.

5. That it be the duty of each Presbyterial Committee to see that every vacant church within their bounds be supplied with the preaching of the gospel, and also, every station or neighbourhood where, in their judgment, churches may soon be collected and organized. For this purpose, the Committee shall be empowered to adopt a system of itineracy, wherever it may be done with the greatest advantage to the cause which it is their object to promote.

6. Where there are more vacancies than ministers to supply them, in any Presbytery, the Committee of that Presbytery shall apply to the Committee of any other adjacent Presbytery which has a surplus, and secure the number needed. On the contrary, if any Presbytery has a surplus of ministers beyond what are needed to supply their own vacancies, the Committee shall, upon application, send them where they are wanted, and the vacant churches shall receive the supplies thus sent, according to the request of their own Committee.

7. In all cases, it shall be the duty of the Presbyterial Committee to see that the ministers thus appointed shall receive a competent support, and for this purpose, the Committee shall inquire into the condition of the vacant churches, and to what extent they are able to contribute to the supplies furnished them, and shall apportion to them the additional amount of supplementary aid which may be necessary to an adequate support for such supplies. But no church shall have either ministerial supplies, or assistance in funds granted it, which, in the judgment of the Committee, has not done all that it can, or ought to do, for the purpose of securing the stated preaching of the gospel; or which does not punctually redeem the pledges it has given.

8. It shall be the duty of the Presbyterial Committees to report to the Synodical Committees, so that if vacancies are found unsupplied within their bounds, and ministers or licentiates unemployed, it shall be the duty of the respective Synodical Committees to appoint to these vacancies such ministers as are without a field of labour; and it shall be the duty of those thus appointed, to report themselves to the Presbyterial Committee within the bounds of the Presbytery in which they are appointed to labour, and to attach themselves to that Presbytery at as early a period as practicable.

9. The Presbyterial and Synodical Committees shall each report semi-annually to the Board of Domestic Missions, so that if there be still ministers who are not employed, the Board may appoint them to such vacant posts of labour as they shall judge to be productive of the greatest amount of good to the Church. And in making their reports, the Committees shall state distinctly to the Board the amount of salary pledged by the several vacancies, and the additional sum required to be supplied by the Board.

10. No appointment shall be made for less than a year, and if a minister abandons the field to which he has been appointed, before the completion of his time, or neglects to occupy it with constancy and fidelity—unless on account of special interpositions of Providence—he shall forfeit his supplementary appropriation, besides subjecting himself to the censure of his Presbytery.

11. In no case shall the maximum amount of salary to be given to those who are thus sustained exceed one thousand dollars, including the estimated rent of a *manse*; nor less than six hundred dollars; nor shall the supplementary sum granted to each minister, beyond what the congregation pledges, exceed one-third of the whole amount of the salary thus to be raised; and to be proportionably less in cases where the whole amount can be raised to the sum required and agreed upon by the Presbyterial Committee.

12. The Board of Domestic Missions, as the organ of the General Assembly, shall have a general oversight of this whole matter, acting in accordance with the foregoing arrangement, corresponding with the Synodical and Presbyterial Committees, recognizing and enrolling all ministers and licentiates reported by these Committees, and paying over the supplementary portion of salary as assigned to them severally, by their respective Presbyteries. And to enable the Board to act with greater efficiency upon the churches, for the collection of an amount of funds sufficient to meet the demands which will be made upon it, for the purposes indicated, its powers, if not sufficiently ample, should be enlarged to an extent proportionate to the work to be performed. The exact sum

necessary to meet the present exigency, it is not easy to ascertain definitely; but the Board should endeavour to raise at least \$300,000, at the earliest possible period, and ultimately increase it to \$500,000. And when the fund shall have reached an amount beyond that which is necessary to place all unemployed ministers in active service, let the same rule of distribution be applied in supplementing the salaries of all those ministers who are without an adequate support.

13. It is to be understood that nothing in the provisions of this plan shall be so interpreted as to prevent the Board of Domestic Missions from commissioning and sending out missionaries, as heretofore, to labour in frontier and other destitute settlements, and granting them a liberal support, as indicated in the resolutions adopted by that Board, at a meeting held on the 13th of November, 1866.

14. It shall, moreover, be the duty of the Board to make a full report, annually, to the General Assembly on this whole subject, and of the practical working of the system of measures adopted, with such facts as experience may have shown to be beneficial for the removal of existing evils, and the enlargement and prosperity of the Church.

In submitting to the General Assembly the foregoing plan, the Committee have, after full deliberation and a careful examination of other plans submitted to them, adopted this, as best suited to the existing wants of the Church, and, at the same time, to preserve and bring into united and harmonious action the constitutional powers of our church courts. Holding, as we do, to the unity of the church, and yet recognizing different ecclesiastical judicatories as constituent parts of this one church, it is important that each part, in its proper place, and in the exercise of its legitimate powers, be brought into action for the benefit of the whole. These foundation principles have been kept in view by your Committee, and upon this constitutional basis they have endeavoured to present a plan, which brings into harmonious action the powers of the various judicatories of the Church—each acting in its own proper sphere, and all for the attainment of the same object. While the lower courts exercise their appropriate functions, as indicated in our *Form of Government*, the General Assembly, as the supreme court of the whole Church, having sanctioned the action of the lower judicatories in assigning unemployed ministers to posts of labour, is bound to make the “necessary provision for their support,” beyond what the churches which they serve are able and have voluntarily pledged themselves to contribute. This object, it is believed, the Assembly will most effectually accomplish, by the agency of the Board of Domestic Missions as her representative for that purpose. Just as the Apostolic College—the highest authority in the primitive church—assigned the collection of funds for a particular object to the Deacons, so our General Assembly may very properly appoint the Board of Domestic Missions “over this business” of collecting funds to meet the present necessities of the Church; and to that Board we must look for its successful accomplishment.

D. ELLIOTT,
C. C. BEATTY,
JAMES I. BROWNSON,
LOYAL YOUNG,
WILLIAM M. FRANCIS,
ROBERT MCKNIGHT,
D. C. ROBINSON.

TREASURER'S REPORT.

The whole amount received by the Treasurer from May 1st, 1866, to May 1st, 1867, was \$59,703.15, making together with \$14,255.36, the balance in the hands of the Treasurer from the last year the sum of \$73,958.51.

The expenditures during the year have amounted to \$65,709.01, leaving a balance in the hands of the Treasurer at the close of the fiscal year, eight thousand two hundred and forty-nine dollars and fifty cents.

The following is an abstract from the several heads of receipts and expenditures:

Balance from last year,	\$14,255 36
Contingent Funds contributed from churches, &c.	3,629 22
Commissioners' Fund,	278 10
Rev. J. Eastburn's Bequest, rents, interest, &c.	699 78
Fund for Disabled Ministers, &c.	27,740 28
Professorships, Interest on principal,	1,819 04
Scholarships, do. do.	2,984 79
Students' Fund, do. do.	277 37
Contingent Fund, Theological Seminary,	690 76
Contingent Missionary Fund,	873 16
Contingent Fund, Boudinot Missionary,	333 55
Fund for Books for Pastors' Libraries,	730 00
Permanent Funds paid in,	19,050 08
Interest Account,	597 02
	<hr/>
	\$73,958 51

The expenditures are as follows:

Contingent fund, paid sundries,	\$3,903 46
Commissioners' Fund, paid Commissioners,	193 03
Rev. J. Eastburn's Bequest, paid sundries,	699 78
Contingent Fund, Boudinot Missionary,	376 20
Contingent Missionary Fund, paid Board of Missions,	914 26
Contingent Fund, Theological Seminary,	690 76
Professorships,	2,139 04
Scholarships,	2,984 79
Students' Fund,	277 37
Fund for Disabled Ministers, &c.	27,843 38
Fund for Books for Pastors' Libraries,	1,286 94
Permanent Funds invested,	24,400 00
Balance in the hands of the Treasurer, May 1st, 1867,	8,249 50
	<hr/>
	\$73,958 51

GEORGE H. VAN GELDER, *Treasurer.*

Philadelphia, May 1st, 1867.

The Committee on Accounts have examined the stocks, loans, bonds, and mortgages in the hands of George H. Van Gelder, Treasurer, and vouchers for moneys paid by him, and find the same to be correct, leaving a cash balance of eight thousand two hundred and forty-nine dollars and fifty cents in the hands of the Treasurer.

M. NEWKIRK, } *Committee*
F. N. BUCK, } *on Accounts.*

Balance Sheet from the Ledger of the Treasurer of the Trustees of the General Assembly of the Presbyterian Church.

DR.

Page 33.	Investment for Fund for the Conversion of the Jews,	\$163 36
" 34.	Investment for Permanent Fund for the Indians of North America,	148 00
" 46.	Investment for Rev. J. S. Keith's Bequest,	1,882,87
" 68.	Investment for Professorship of Synods of New York and New Jersey,	9,951 30
" 68.	Investment for Professorship of Synods of North and South Carolina and Georgia,	9,453 86
" 69.	Investment for Professorship of Oriental and Biblical Literature,	1,623 71
" 70.	Investment for Students' Fund,	3,466 54
" 71.	Investment for Whitehead Scholarship,	1,346 81
" 71.	Investment for Charleston Female Scholarship,	1,347 19
" 72.	Investment for Woodhull do.	1,346 82
" 72.	Investment for Scott do.	1,346 81
" 73.	Investment for Van Brugh Livingston, do.	1,424 18
" 74.	Investment for Jane Keith do.	1,346 81
" 74.	Investment for Gosman do.	1,346 82
" 75.	Investment for Wickes do.	1,346 82
" 75.	Investment for Othniel Smith do.	1,346 81
" 76.	Investment for H. Smith do.	1,617 27
" 76.	Investment for Anderson do.	1,346 81
" 77.	Investment for Kennedy do.	1,346 82
" 77.	Investment for Boudinot do.	1,352 21
" 78.	Investment for E D do.	1,346 82
" 78.	Investment for Kirkpatrick do.	1,438 11
" 79.	Investment for King do.	1,346 82
" 79.	Investment for Ralston do.	1,313 01
" 80.	Investment for Fayetteville do.	486 73
" 80.	Investment for Senior Class, 1819, do.	1,230 63
" 81.	Investment for ————— do.	1,178 81
" 81.	Investment for Senior Class, 1823, do.	602 28
" 82.	Investment for Senior Class, 1820-21, do.	864 18
" 82.	Investment for Harmony do.	975 20
" 83.	Investment for Nephew do.	2,500 00
" 83.	Investment for Colt do.	2,500 00
" 84.	Investment for Mary Hollond do.	2,500 00
" 120.	Investment for Le Roy and Banyer do.	5,000 00
" 136.	Investment for Permanent Missionary Fund,	14,630 95
" 170.	Investment for Rev. J. Eastburn's Bequest,	6,156 12
" 171.	Investment for Permanent Fund for Theological Seminary,	9,422 21
" 172.	Investment for Boudinot Missionary Fund,	5,000 00
" 179.	Investment for Boudinot Library Fund,	10,000 00
" 180.	Investment for Special Fund for Disabled Ministers, &c.	1,500 00
" 181.	Investment for Permanent Fund of Board of Trustees,	900 00
" 182.	Investment for Chester Bulkley's Bequest,	2,814 12
" 183.	Investment for Augusta Female Scholarship,	1,346 81
" 193.	Cash,	8,249 50
" 198.	Investment for Professorship Synod of Philadelphia,	9,377 10
" 202.	Investment for Permanent Fund for Disabled Ministers,	19,156 81
		<hr/> \$156,388 03 <hr/>

Balance Sheet from the Ledger of the Treasurer of the Trustees of the General Assembly of the Presbyterian Church.

CR.

Page	1. Permanent Missionary Fund,	\$14,630 95
"	6. Permanent Fund for Theological Seminary,	9,422 21
"	33. Fund for the Conversion of the Jews,	163 36
"	34. Permanent Fund for the Indians of North America,	148 00
"	46. Rev. J. S. Keith's Bequest,	1,882 87
"	48. Boudinot Missionary Fund,	5,000 00
"	52. Chester Bulkley's Bequest,	2,815 32
"	53. Rev. J. Eastburn's Bequest,	6,156 12
"	105. Interest Account,	374 52
"	112. Martha Le Roy's Bequest,	5,000 00
"	125. The E D Scholarship,	1,346 82
"	128. Professorship of Synods of New York and New Jersey,	9,951 30
"	129. Students' Fund,	3,466 54
"	131. The Wickes Scholarship,	1,346 82
"	132. The H. Smith do.	1,617 27
"	133. The Kennedy do.	1,346 82
"	139. Professorship of Oriental and Biblical literature,	1,623 71
"	140. Contingent of Rev. J. S. Keith's Bequest,	316 24
"	142. Professorship of Synods of North and South Carolina and Georgia,	9,453 86
"	143. The Senior Class of 1823 Scholarship,	602 28
"	144. The Senior Class of 1820—21 do.	864 18
"	145. The Colt do.	2,500 00
"	147. Fund for Books for Pastors' Libraries,	525 23
"	148. The Whitehead Scholarship,	1,346 81
"	149. The Charleston Female Scholarship,	1,347 19
"	150. The Woodhull do.	1,346 82
"	151. The Scott do.	1,346 81
"	152. The Van Brugh Livingston do.	1,424 18
"	154. The Anderson do.	1,346 81
"	155. The Gosman do.	1,346 82
"	156. The Jane Keith do.	1,346 81
"	157. The Boudinot do.	1,352 21
"	158. The Othniel Smith do.	1,346 81
"	159. The Nephew do.	2,500 00
"	160. The Mary Holland do.	2,500 00
"	163. The Kirkpatrick do.	1,438 11
"	164. The King do.	1,346 82
"	165. The Ralston do.	1,313 01
"	166. The Fayetteville do.	486 73
"	167. The Senior Class of 1819 do.	1,230 63
"	176. Commissioners' Fund,	87 07
"	179. Boudinot Library Fund,	10,000 00
"	180. Special Fund for Disabled Ministers, &c.	1,500 00
"	181. Permanent Fund of Board of Trustees,	900 00
"	184. Contingent Fund, Boudinot Missionary,	169 63
"	186. Contingent Fund of General Assembly,	276 55
"	187. Permanent Fund for Disabled Ministers, &c.	19,186 81
"	189. Fund for Disabled Ministers, &c.	6,101 68
"	191. Contingent Fund for the Conversion of the Jews,	170 30
"	192. Professorship Synod of Philadelphia,	9,377 10
"	195. Contingent Fund for the Indians of North America,	197 08
"	196. The Augusta Female Scholarship,	1,346 81
"	199. The ————— do.	1,178 81
"	200. The Harmony do.	975 20

\$156,388 03

CASH BALANCE.

The following items make the Cash balance in the hands of the Treasurer, *May 1st, 1867.*

Contingent Fund for the Conversion of the Jews,	\$170 30
Contingent Fund for the Indians of North America,	197 08
Contingent Fund, Boudinot Missionary,	169 63
Contingent Fund, Rev. J. S. Keith's Bequest,	316 24
Contingent Fund, General Assembly,	276 55
Commissioners' Fund,	87 07
Fund for Books for Pastors' Libraries,	525 23
Fund for Disabled Ministers, &c.	6101 68
Permanent Funds,	31 20
Interest Account,	374 52
	<hr/>
	\$8249 50

GEORGE H. VAN GELDER, *Treasurer.*

Philadelphia, May 1st, 1867.

REPORT OF THE INCOME

As derived from each of the Mortgages, &c., owned by the General Assembly, from May 1st, 1866, to May 1st, 1867.

	PAR VALUE.	INCOME.
United States Bonds, Loan of 5-20,	\$14,915 13	\$894 90
United States Bonds, Loan of 7-30,	36,149 88	2,638 94
Philadelphia City Bonds, 6 per cent. Loan,	30,578 87	1,402 74
Pennsylvania State Bonds, 6 per cent. Loan,	5,500 00	
Delaware and Raritan Canal and Camden and Amboy Railroad and Transportation Company Bonds,	3,000 00	85 50
No. 2, Bond and Mortgage on City Property,	6,000 00	360 00
No. 3, Bond and Mortgage on do.	13,000 00	780 00
No. 4, Bond and Mortgage on do.	6,088 53	365 32
No. 9, Bond and Mortgage on do.	10,000 00	600 00
No. 11, Bond and Mortgage on County Property,	6,000 00	360 00
No. 14, Bond and Mortgage on Washington County Property,	1,500 00	90 00
No. 15, Bond and Mortgage on City Property,	1,750 00	105 00
No. 16, Bond and Mortgage on do.	500 00	30 00
No. 18, Bond and Mortgage on do.	3,000 00	180 00
No. 20, Bond and Mortgage on do.	4,000 00	240 00
Bond and Mortgage and Loan paid in Interest Account, and premium on gold,		746 78
		<hr/>
		\$8,879 18

BEQUEST OF THE LATE REV. JOSEPH EASTBURN.

	PAR VALUE.	INCOME.
United States Bonds, Loan of 5-20,	\$2,984 87	179 10
United States Bonds, Loan of 7-30,	1,850 12	135 04
Philadelphia City Bonds, 6 per cent. Loan,	1,321 13	79 26
House No. 224 Vine Street, Philadelphia,		209 20
Loan paid in and premium on gold,		97 18
		<hr/>
		\$699 78

GEORGE H. VAN GELDER, *Treasurer.*

Philadelphia, May 1st, 1867.

PERMANENT FUNDS.

May 1, 1866.	Balance as per Report,		\$492 04
1, "	A Widow,		1,000 00
14, "	United States deposit Loan paid in		9,300 00
June 7, "	Agnes McMillin's Bequest,		403 83
13, "	George Chambers' Bequest,		178 00
July 3, "	"M. E. H."		1,000 00
Aug. 25, "	Sarah Miller,		23 25
Oct. 20, "	Thomas Wood's Bond paid in,		5,000 00
Dec. 27, "	Miss Emily Duncan's Bequest,		470 00
March 2, 1867,	E. M., a lady in New York,		1,000 00
April 1, "	R. L. and A. Stuart,		1,000 00
25, "	Miss Sarah E. Oliver,		30 00
From the Fund for Disabled Ministers, &c.			3,434 08
From Professorships,			1,100 00
			<hr/>
			\$24,431 20

Invested as follows:

May 8, 1866,	Philadelphia City 6 per cent. Loan,	\$1,500 00
June 1, "	United States 7-30 Loan,	9,000 00
Aug. 7, "	Philadelphia City 6 per cent. Loan,	1,500 00
Oct. 26, "	do. do.	1,100 00
Jan. 2, 1867,	do. do.	5,500 00
Apr. 12, "	do. do.	300 00
" "	Pennsylvania State Loan,	4,000 00
27, "	do. do.	1,500 00
		<hr/>
		\$24,400 00

To be invested, \$31 20

PHILADELPHIA, May 1st, 1867.

The Committee would respectfully submit the above statement of the Permanent Funds, as showing the amount that has been received from May 1st, 1866, to May 1st, 1867, and the amount now waiting for investment.

GEORGE JUNKIN, Jr., } Committee
 MORRIS PATTERSON, } on
 C. MACALESTER, } Finance.

TABULAR STATEMENT OF INVESTMENTS.

Bonds, Mortgages, and Loans.

United States Bonds, Loan of 5-20,	\$17,900 00
United States Bonds, Loan of 7-30,	38,000 00
Philadelphia City Bonds, 6 per cent. Loan,	31,900 00
Pennsylvania State Bonds, 6 per cent. Loan,	5,500 00
Delaware and Raritan Canal and Camden and Amboy Railroad and Transportation Company Bonds,	3,000 00
No. 2, Bond and Mortgage on City Property,	6,000 00
No. 3, Bond and Mortgage on do.	13,000 00
No. 4, Bond and Mortgage on do.	6,088 53
No. 9, Bond and Mortgage on do.	10,000 00
No. 11, Bond and Mortgage on County Property,	6,000 00
No. 14, Bond and Mortgage on Washington County Property,	1,500 00
No. 15, Bond and Mortgage on City Property,	1,750 00
No. 16, Bond and Mortgage on do.	500 00
No. 18, Bond and Mortgage on do.	3,000 00
No. 20, Bond and Mortgage on do.	4,000 00

\$148,138 53

PHILADELPHIA, May 1st, 1867.

The Finance Committee, in compliance with the sixth item of Section 1st of the By-Laws, respectfully report to the Board of Trustees of the General Assembly of the Presbyterian Church in the United States of America, the state of the investments as set forth in the foregoing table.

GEORGE JUNKIN, Jr., } Committee
 MORRIS PATTERSON, } on
 C. MACALESTER, } Finance.

THEOLOGICAL SEMINARIES.

PRINCETON SEMINARY.

ANNUAL REPORT OF THE DIRECTORS.

The Board of Directors of the Theological Seminary at Princeton present to the General Assembly the following as their Fifty-fifth Annual Report.

Since the date of their last Report, there have been received the following *fifty-three* students:

Samuel Archibald,	graduate of Dalhousie College.
George A. Beattie,	“ Union College.
Newton H. Bell,	“ Amherst College.
Otto Bergner,	“ College of New Jersey.
A. Aug. Bookstaver,	“ Rutgers College.
William G. Cairnes,	“ Lafayette College.
James Carswell,	“ University of Toronto.
Geo. W. Chamberlain,	“ Delaware College.
R. Chambers,	“ Queen's College.
J. Cunningham Clyde,	“ Lafayette College.
Royal M. Cole,	“ Amherst College.
Walter Condict,	“ Williams College.
Hugh Crozier,	“ University of Toronto.
T. G. Darling,	“ Williams College.
James Douglas,	“ University of Toronto.
L. W. Eckard,	“ Lafayette College.
John B. Edmondson,	“ University of Toronto.
Francis W. Farries,	“ “ “
J. H. Fleming,	“ Washington and Jefferson College.
R. Proudfit Gibson,	“ Yale College.
William W. Heberton,	“ Lafayette College.
George A. Hood,	“ College of New Jersey.
James M. Huntting,	“ New York University.
William M. K. Imbrie,	“ College of New Jersey.
William Kincaid,	“ Oberlin College.
Jacob B. Krewson,	“ College of New Jersey.
Fred. Von der Lippe,	“ St. Elizabeth College, (Silesia.)
Daniel F. Lockerby,	“ Truro Seminary.
Algernon Marcellus,	“ College of New Jersey.
Wm. E. McChesney,	“ “ “
S. V. McDuffee,	“ Amherst College.
George M. Milligan,	“ Queen's University, C. W.
Richard Morse,	“ Yale College.
John Murdoch,	“ University of Toronto.
H. Humphrey Neill,	“ Amherst College.
Henry J. Owen,	“ College of New Jersey.
W. W. Page,	“ Hampden Sidney College.
Andrew H. Parker,	“ College of New Jersey.
C. A. Poage,	“ Watson College.
James Pritchard,	“ University of Toronto.

Ninian B. Remick,	graduate of	College of New Jersey.
James Robertson,	"	University of Toronto.
John R. Sanson,	"	Union College.
Galen W. Seiler,	"	College of New Jersey.
G. W. Sheldon,	"	" "
B. D. Skinner,	"	Williams College.
Henry H. Stebbins,	"	Yale College.
Charles R. Strong,	"	" "
W. Jameson Thomson,	"	Columbia College.
Samuel S. Wallen,	"	College of New Jersey.
W. S. C. Webster,	"	" "
Charles S. Wood,	"	Miami University.
G. Fred. Zeigler,	"	Amherst College.

Of these, seventeen were received from other theological institutions, viz., James Carswell, Hugh Crozier, James Douglas, John B. Edmondson, Francis W. Farries, and James Pritchard, from Knox College; George W. Chamberlain, Walter Condict, Richard Morse, George W. Sheldon, and Henry H. Stebbins, from the Union Theological Seminary in New York City; George A. Beattie and John R. Sanson, from the United Presbyterian Seminary at Xenia; Samuel Archibald, from the United Presbyterian Seminary at Halifax, N. S.; William Kincaid, from the Theological Department at Oberlin; Frederick Von der Lippe, from the Theological Seminary at Danville; and George M. Milligan, from the Theological Department of Queen's University.

The number of students in actual attendance during the past session, including two resident graduates, was one hundred and thirty-five.

At the close of the session the students were examined before a Committee of the Board, upon all the general subjects of the prescribed course of study, and the Committee report "satisfactory and ample evidence of the ability, learning, zeal, and fidelity of the Professors, and of the prevalent diligence, proficiency, and accuracy of the students in all the classes."

The Faculty also report that the "punctuality and diligence of the students have, on the whole, been commendable, and their deportment exemplary."

Certificates of having finished the whole course of three years were conferred on the following fifty students, viz:—Theodore A. Baldwin, William Baldwin, George A. Beattie, A. A. Bloombergh, John Butler, Edward H. Camp, James R. Campbell, James Carswell, Walter Condict, David Conway, C. W. Courtwright, Hugh Crozier, James S. Dennis, James Douglas, J. B. Edmondson, F. W. Farries, Joseph Gamble, L. L. Haughawout, William M. Hersman, Francis Heyl, Jr., M. Hughes, Daniel B. Jackson, Benjamin P. Johnson, J. S. Jones, G. T. Boutilier, Edward D. Ledyard, Jr., John M. Linn, Frederick Von der Lippe, William H. Littell, Thomas Scott Long, Augustus Macdonald, William Henry Millham, George Milligan, R. J. Orr Moore, Richard Morse, Frederick M. Newman, Walter S. Nichols, William Henry Pearson, James Pritchard, Arthur Rose, Joshua L. Russell, Henry H. Stebbins, John D. Stokes, C. Otis Thatcher, H. Clifton Thomson, J. S. Todd, Richard P. H. Vail, E. M. Wherry, H. R. Wilson, Charles W. Wood.

Annual reports have been sent by the Faculty to the various Presbyteries, of the attendance of the candidates for the ministry under their care, with a view of bringing the Seminary into closer relations with these bodies, which are the proper guardians of the students.

The past year has been characterized by an unusual degree of missionary zeal among the students. A larger number than in any former year since the foundation of the Seminary, have been drawn to the work of preaching the gospel in foreign lands. Fifteen members of the Senior Class, or nearly one-third of the whole, have announced their purpose to go abroad in the service of our own or other missionary Boards; and others are pondering the question of their duty in this matter. Several members of the Middle Class have also made known their intention to devote themselves to the foreign missionary work. Of the Graduating Class, a fair proportion likewise expect to engage in the home missionary work, particularly in the West.

The Rev. Thomas L. Janeway, D.D., tendered his resignation as a member of the Board. One vacancy has occurred by the death of James N. Dickson, Esq.

The Board have further to report that the term of office of the following Directors expires during the session of the General Assembly:

Ministers.

Wm. D. Snodgrass, D. D.
Joseph McElroy, D. D.
George W. Musgrave, D. D.
George Junkin, D. D.
Phineas D. Gurley, D. D.
Thomas L. Janeway, D. D.
Gardiner Spring, D. D.

Ruling Elders.

Robert Carter,
Matthew Newkirk,
George Sharswood, LL.D.

Respectfully submitted. By order of the Board of Directors.

WILLIAM C. CATTELL, *Secretary.*

Princeton, N. J., April 23d, 1867.

ANNUAL REPORT OF THE TRUSTEES.

The Trustees of the Theological Seminary of the Presbyterian Church at Princeton, in New Jersey, send to the General Assembly this their Forty-second Annual Report.

Since the meeting of the last Assembly, the subscriptions to the "Permanent Fund" have all been paid in, and that fund for the support of the Professors is now completely endowed. Dr. McGill has resigned his office as Superintendent of endowment, but the services of his assistant, the Rev. H. B. Chapin, have been continued for the purpose, mainly, of securing additions to the Sustentation and Contingent Funds.

During the current year, six scholarships have been founded, to wit: "The Latimer Scholarship" of three thousand dollars, by a lady of Philadelphia; "The Fowler Scholarship" of twenty-five hundred dollars, by Messrs. F. R. and W. C. Fowler of New York City, connected with the Church at Peekskill; "The Dayton Scholarship" of twenty-five hundred dollars, by George Dayton, Esq., of Peekskill, N. Y.; "The Arthur Pemberton Sturges Scholarship" of twenty-five hundred dollars, by Jonathan Sturges, Esq., of New York City; "The Halliday Scholarship" of twenty-five hundred dollars, by William Nelson, Esq., Uriah Hill, Jr., Esq., and Sanford R. Knapp, Esq., of Peekskill, N. Y.; and "The Stoné Scholarship" by Levi P. Stone, Esq., of New York City.

The Library now contains nineteen thousand eight hundred and five volumes, of which the following twelve were added by donation, to wit: The Apostolic Fathers by Messrs. R. L. & A. Stuart; Justin Martyr and Athenagoras by the same gentlemen; Abbé Mermet de Cachar, Dictionaire Francais-Anglais-Japanais, Part I. from James Lenox, Esq.; Diplomatic Correspondence for 1865; four volumes from Department of State, U. S.; History of American Manufactures, three vols. 8vo., and Lorimer's Constitutionalism of the Future, from Messrs. R. L. & A. Stuart; one volume of Poems from Rev. Robert Davidson, D. D.

The Auditing Committee having examined the Treasurer's accounts reported them correct, with a balance in his hands of \$4,279 79.

The Treasurer has received since April 25, 1866, on

Permanent Fund,	.	.	.	.	.	\$17,126	68
Add balance at that date,	.	.	.	.	.	7,181	15
Total,							\$24,307 83
Paid Professors' Salaries,	.	.	.	.	.	\$13,500	00
" Treasurer's do.	.	.	.	.	.	400	00
" Promissory Notes,	.	.	.	.	.	7,059	93
							\$20,959 93
Balance due this Fund,	.	.	.	.	.	\$3,347	90

Education Fund,	\$10,132 62
Add balance at that date,	1,122 40
Total,	\$17,255 02
Invested on Bond and Mortgage,	\$5,500 00
Remitted to New York for investment,	2,500 00
Paid students, per order,	8,473 90
	\$16,473 90
Balance due this Fund,	\$781 12
Contingent Fund,	\$1,609 60
Add balance at that date,	121 91
Total,	\$1,731 51
Paid Janitor's salary,	\$400 00
" Servants' wages,	425 00
" repairs, coal, oil, &c.,	1,522 51
	\$2,347 51
Balance <i>against</i> this Fund,	\$616 00
Particular Fund,	\$1,792 32
Add balance at that date,	147 34
Total,	\$1,937 66
Paid Promissory Notes,	1,270 70
Balance due this Fund,	\$668 96
Library Fund,	\$1,097 16
Add balance at that date,	1,582 10
Total,	\$2,679 26
Paid Promissory Notes,	\$1,888 72
" for books, binding, etc.,	692 76
	2,581 48
Balance due this Fund,	\$97 78
Sustentation Fund,	\$288 33
Add balance at that date,	97 20
Total,	\$385 53
Paid Students,	385 50
Balance due this Fund,	\$0 03

RECAPITULATION.

Balance on general account,	\$4,279 79
Balance on Permanent Fund,	\$3,347 90
Education Fund,	781 12
Particular Fund,	668 96
Library Fund,	97 78
Sustentation Fund,	03
	\$4,895 79
Deduct balance against Contingent Fund, -	616 00
	\$4,279 79

Respectfully submitted,

Signed by order of the Board,

GEORGE HALE, *Secretary.*

Princeton, N. J., April 25, 1867.

OFFICERS OF THE BOARD.

Hon. HENRY W. GREEN, LL.D., *President*,
 Rev. J. M. MACDONALD, D.D., *Vice-President*.
 Rev. GEORGE HALE, D.D., *Secretary*.
 GEORGE T. OLMSTED, Esq., *Treasurer*.

TRUSTEES OF THE SEMINARY.

James Lenox, Esq.	Rev. Lyman H. Atwater, D.D.
Hon. Henry W. Green, LL.D.	Rev. George Hale, D.D.
Stephen Colwell, Esq.	Rev. Samuel M. Hamill, D.D.
Reuben Van Pelt, Esq.	Edward W. Scudder, Esq.
Robert L. Stuart, Esq.	Robert Lenox Kennedy, Esq.
John F. Hageman, Esq.	Rev. S. D. Alexander, D.D.
John C. Green, Esq.	Rev. A. Gosman, D.D.
Rev. J. M. Macdonald, D.D.	Hon. James Pollock, LL.D.
Samuel H. Pennington, M.D.	Rev. James O. Murray.
Rev. John Hall, D.D.	Rev. William P. Breed, D.D.

DIRECTORS OF THE SEMINARY.

JOHN M. KREBS, D.D., *President*.
 W. D. SNODGRASS, D.D., *1st Vice-President*.
 JOHN C. BACKUS, D.D., *2d Vice-President*.
 WILLIAM C. CATTELL, D.D., *Secretary*.

Ministers.

Joseph H. Jones, D.D.
 John McLean, D.D.
 J. E. Rockwell, D.D.
 William B. Sprague, D.D.
 John M. Diekey, D.D.
 William M. Paxton, D.D.
 N. L. Rice, D.D.
 William D. Snodgrass, D.D.
 Joseph McElroy, D.D.
 George W. Musgrave, D.D.
 George Junkin, D.D.
 Phineas D. Gurley, D.D.
 Robert Davidson, D.D.
 Gardiner Spring, D.D.
 John Thomson, D.D.
 Henry A. Boardman, D.D.
 John M. Krebs, D.D.
 William E. Schenck, D.D.
 John C. Backus, D.D.
 E. R. Craven, D.D.
 William C. Cattell, D.D.

Ruling Elders.

Thomas U. Smith,
 James Donaldson,
 Henry Day.
 Robert Carter,
 Matthew Newkirk,
 George Sharswood, LL.D.
 D. L. Collier,
 Moses Allen,
 E. B. Fuller.

PROFESSORS OF THE SEMINARY.

Rev. CHARLES HODGE, D.D., Professor of Exegetical, Didactic, and Polemic Theology.
 Rev. ALEXANDER T. MCGILL, D.D., Professor of Ecclesiastic, Homiletic, and Pastoral Theology.
 Rev. WILLIAM HENRY GREEN, D.D., Professor of Oriental and Old Testament Literature.
 Rev. CASPAR WISTAR HODGE, A.M., Professor of New Testament Literature, and Biblical Greek.
 Rev. JAMES C. MOFFAT, D.D., Helena Professor of Church History.

SCHOLARSHIPS.

1. *Le Roy Scholarship*, } both founded by Mrs. Martha Le Roy, of New York.
2. *Banyer Scholarship*, }
3. *Lenox Scholarship*, founded by Robert Lenox, Esq., of New York.
3. *Whitehead Scholarship*, founded by John Whitehead, Esq., of Burke county, Georgia.
5. *Charleston Female Scholarship*, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the gospel ministry.
6. ——— *Scholarship*, founded by the first class in the Seminary in 1819.
7. *Nephew Scholarship*, founded by James Nephew, Esq., of McIntosh county, Georgia.
8. *Woodhull Scholarship*, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island.
9. *Scott Scholarship*, founded by Mr. William Scott, of Elizabethtown, New Jersey.
10. *Van Brugh Livingston Scholarship*, founded by Mrs. Susan U. Neimcewicz, of Elizabethtown, New Jersey.
11. *Augusta Female Scholarship*, founded by the ladies of Augusta, Georgia.
12. *Keith Scholarship*, founded by Mrs. Jane Keith, of Charleston, S. C.
13. *Gosman Scholarship*, founded by Robert Gosman, Esq., of Upper Red Hook, New York.
14. *Wickes Scholarship*, founded by Eliphalet Wickes, Esq., of Jamaica, Long Island.
15. *Othniel Smith Scholarship*, founded by Mr. Othniel Smith, of Jamaica, Long Island.
16. *H. Smith Scholarship*, founded by Mrs. H. Smith, of Carmel, Miss.
17. *Anderson Scholarship*, founded by Mrs. Jane Anderson, of New York.
18. *Kennedy Scholarship*, founded by Mr. Anthony Kennedy, of Frankford, Pa.
19. *Colt Scholarship*, founded by Roswell L. Colt, Esq., of Baltimore, Md.
20. *John Keith Scholarship*, founded by Mr. John Keith, of Bucks county, Pa.
21. *Boudinot Scholarship*, founded by the Hon. Elias Boudinot, LL.D., of Burlington, New Jersey.
22. *E D Scholarship*, founded by Mr. Robert Hall, and his sister, Marion Hall, of Newburgh, Orange county, New York.
23. *Kirkpatrick Scholarship*, founded by William Kirkpatrick, Esq., of Lancaster, Pennsylvania.
24. *King Scholarship*, founded by Mr. Gilbert King, of Newburgh, Orange county, New York.
25. *Ralston Scholarship*, founded by Robert Ralston, Esq., of Philadelphia.
26. *Benjamin Smith Scholarship*, founded by Mr. Benjamin Smith, of Elizabethtown, New Jersey.
27. *Rankin Scholarship*, founded by Mr. Henry Rankin, of New York.
28. *Sweetman Scholarship*, founded by the Rev. Joseph Sweetman, of Charlton, New York.
29. *Deare Scholarship*, founded by Miss Mary Deare, of New Brunswick, N. J.
30. *Mary Hollond Scholarship*, founded by Miss Mary Hollond, of Philadelphia.
31. *Huxham Scholarship*, founded by Miss Elizabeth Huxham, of Philadelphia.
32. *Female Scholarship*, of Orange Presbytery.
33. *Peter Mussie Scholarship*, founded by Mrs. Sarah Massie, of Elizabethtown, New Jersey.
34. *Peter Timothy Scholarship*, founded by Mrs. Ann Timothy.
35. *Bulkley Scholarship*, founded by Mr. Chester Bulkley, of Weathersfield, Conn.
36. *Sarah Stille Scholarship*, founded by Miss Sarah Stille, of Philadelphia.
37. *Catharine Naglee Scholarship*, founded by Miss Catharine Naglee, of Philadelphia.
38. *John Hoff Scholarship*, founded by Mr. John Hoff, of Philadelphia.
39. *Auchincloss Scholarship*, founded by Mr. Hugh Auchincloss, of New York.
40. *Henry Young Scholarship*, founded by Mr. Henry Young, of New York.
41. *Henry Day Scholarship*, founded by Mr. Henry Day, of New York.
42. *Robert McCrea Scholarship*, founded by R. L. & A. Stuart, of New York.
43. *Janet McCrea Scholarship*, do. do. do. do.
44. *Kinloch Stuart Scholarship*, do. do. do. do.
45. *Agnes Stuart Scholarship*, do. do. do. do.
46. *Robert L. Stuart Scholarship*, do. do. do. do.
47. *Mary Stuart Scholarship*, do. do. do. do.
48. *Alexander Stuart Scholarship*, do. do. do. do.
49. *The Alexander Scholarship*, do. do. do. do.

50. *The Smith Family Scholarship*, founded by Isaac R. Smith, Philadelphia.
 51. *The James Harper Scholarship*, founded by Mrs. Eliza Harper, New York.
 52. *The Charles H. Dod Scholarship*, founded by Caroline B. Dod, Princeton.
 53. *The Robert McClellan Scholarship*, founded by legacy of Robert McClellan, New York.
 54. *John James Irvin Scholarship*, founded by Richard Irvin, Esq., New York.
 55. *George Potts Scholarship*, founded by John Crosby Brown, Esq., New York.
 56. *Latimer Scholarship*, founded by a Lady of Philadelphia.
 57. *Fowler Scholarship*, founded by W. C. Fowler, of New York City.
 58. *Dayton Scholarship*, founded by George Dayton, of Peekskill, N. Y.
 59. *Arthur Pemberton Sturges Scholarship*, founded by Jonathan Sturges, Esq., of New York City.
 60. *Halliday Scholarship*, founded by Wm. Nelson, Uriah Hill, Jr., Esq., and Sanford R. Knapp, Esq., of Peekskill, N. Y.
 61. *Stone Scholarship*, founded by Levi P. Stone, Esq., of New York City.

WESTERN THEOLOGICAL SEMINARY.

ANNUAL REPORT OF THE BOARD OF DIRECTORS.

The Board of Directors of the Western Theological Seminary present to the General Assembly their Fortieth Annual Report.

Since their last Annual Report, there have been received the following eighteen new students, viz.,

S. Miller Davis,	graduate of Washington and Jefferson College.
Renel Dodd,	" Wittenberg College.
Francis M. Elliott,	" Hanover College.
John Foy,	" Muskingum College.
John J. Francis.	" Westminster College.
John B. Grier,	" Lafayette College.
Milton J. Hamilton,	" Washington and Jefferson College.
Alexander P. Kelso,	" Jefferson College.
David N. Lyon,	" Vermilion Institute.
Adolphe B. Luty,	" Adrian Institute.
James C. McElroy,	" Hanover College.
John A. McMartin,	"
Joseph H. Montgomery,	" Westminster College.
John R. Paxton,	" Washington and Jefferson College.
Robert L. Stewart,	" " "
Benjamin S. Thompson,	" Princeton College.
Alex. S. Thompson	" Jefferson College.
Elijah B. Wells,	" Lafayette College.
John N. Wilson,	" Western Reserve College.
B. F. Powelson,	" Washington College.
George G. Smith,	" Williams College.

Of these, Alexander S. Thompson was received from the Theological Seminary at Princeton.

The whole number of students on the roll during the last term was seventy-three. Of these, two were resident graduates.

At the close of the term, the students were examined before a Committee of the Board, who report "that the examinations were conducted with great propriety, and gave satisfactory evidence of the fidelity of the instructors in the different departments, and of diligence and proficiency on the part of the students." They further report that the following students have completed the course of study prescribed by the Assembly, and are recommended to the Board as worthy of the usual certificate or diploma, viz.,—S. Jameson Beatty, William J. Bridells, Robert M. Brown, Albert J. Caldwell, Robert H. Cunningham, William H. Gill, John H. Harbolt, James P. Irwin, William C. A. Kerr, Samuel C. Kerr, Harvey B. Knight, Levi C. Littell, Hezekiah Magill, William J.

McConkey, Nathaniel McFetridge, John M. Mealy, John M. Moore, Charles B. Newton, John T. Oxtoby, William A. Patton, Benjamin F. Powelson, H. Clovis Pringle, James Reed, George W. Riggle, George G. Smith, David S. Tappan, and Alexander S. Thompson.

Diplomas were awarded to them by the Board.

The Faculty reported to the Board "That the health of the students has been uniformly good. The attention to study and the weekly exercises of the Seminary has been, perhaps, better than ordinary. It is hoped that the students have in some measure caught the spirit of revival which has pervaded the community during the past winter. There have been some hopeful evidences of quickening among them. They have very generally attended the daily prayer-meetings, taking part in the exercises, and evincing a deep interest in the good work."

The Faculty further report, that in accordance with the action of the Board at their last meeting, "Mr. Robert Woods, of the last graduating class, has, with marked success, discharged the duties of instructor in Hebrew Grammar during the session. The Faculty takes great pleasure in bearing unanimous testimony to the fidelity, ability, and admirable scholarship of Mr. Woods."

The Board reports that the Faculty have been authorized to continue the services of Mr. Woods, and that his compensation is not derived from the funds of the Seminary, being provided by the liberality of friends of the institution.

The Faculty have called the attention of the Board to the fact that licentiates in the Seminary too often allow their zeal in preaching to interfere with the studies of the Senior year. And the Board have taken action to restrain, so far as they can, the evil complained of, and have communicated their action to the Boards of Directors in the other Seminaries of the Church, asking their coöperation in this matter.

The Board have to report the death of James Carothers, M. D., a faithful member of this Board.

The term of office of the following members expires during the sessions of the present Assembly, viz.,

Ministers.

Charles C. Beatty, D. D.
 Samuel McFarren, D. D.
 John Robinson,
 Joel Stoneroad,
 James I. Brownson, D. D.
 George Hill,
 Robert Hays.

Ruling Elders.

James Schoonmaker,
 Hon. Robert McKnight,
 Thomas McKennen, M. D.

There is a vacancy for two years in the class elected in 1865, occasioned by an oversight; and also for one year, occasioned by the death of Dr. James Carothers.

By order of the Board,

W. B. McILVAINE, *Secretary.*

May 10th, 1867.

PROFESSORS IN THE SEMINARY.

Rev. DAVID ELLIOTT, D. D., LL. D., Professor of Ecclesiastical and Pastoral Theology.

Rev. MELANCTHON W. JACOBUS, D. D., Professor of Biblical Literature and Exegetical Theology.

Rev. SAMUEL J. WILSON, D. D., Professor of Biblical and Ecclesiastical History.

Rev. A. ALEXANDER HODGE, D. D., Professor of Didactic, Historical, and Polemic Theology.

Rev. WILLIAM M. PAXTON, D. D., Professor of Homiletical Theology.

Rev. CHARLES C. BEATTY, D. D., LL. D., Lecturer Extraordinary on Practical Theology.

DIRECTORS OF THE SEMINARY.

REV. CHARLES C. BEATTY, D. D., *President*.REV. SAMUEL MCFARREN, D. D., *Vice-President*.REV. WILLIAM B. MCILVAINE, *Secretary*.*Ministers.*

Samuel Wilson, D. D.
 George Marshall, D. D.
 William D. Howard, D. D.
 Elliott E. Swift,
 Thomas E. Thomas, D. D.
 Robert Dickson,
 David H. Riddle, D. D.

Thomas Creigh, D. D.
 James M. Platt,
 Daniel W. Fisher,
 Moses A. Hoge,
 D. J. Waller,
 Alexander Donaldson, D. D.

One vacancy.

William B. McIlvaine,
 James Alexander, D. D.
 Cyrus Dickson, D. D.
 John Kerr,
 A. O. Patterson, D. D.
 Henry B. Fry,
 David McKinney, D. D.

Charles C. Beatty, D. D.
 Samuel McFarren, D. D.
 John Robinson,
 Joel Stoneroad,
 James I. Brownson, D. D.
 George Hill,
 Robert Hays.

Ruling Elders.

James Laughlin,
 Francis G. Bailey,
 B. Rush Bradford.

Alexander Cameron,
 Hon. Samuel Galloway,
 Matthew Scott.

Luke Loomis,
 William Bakewell.
 Vacancy.

James Schoonmaker,
 Hon. Robert McKnight,
 Thomas McKennen, M. D.

ANNUAL REPORT OF THE TRUSTEES.

The Board of Trustees of the Western Theological Seminary respectfully present to the General Assembly of the Presbyterian Church in the United States of America, their Twenty-second Annual Report.

During the year important improvements have been made to Beatty Hall. It is intended to make still further improvements during the vacation, which will add very materially to the comfort of the students and appearance of the building.

Heavy taxes have been assessed against our property by the city of Allegheny, for the grading and paving the streets in front of our property, which have been met by contributions from the churches.

A Committee has been appointed, who, with the Professors, are to procure a site, and solicit funds, for the erection of a fire-proof Library building.

The Board have to report that since the last meeting of the General Assembly two of their number—James Carothers, M. D., Vice-President, and A. M. Wallingford, Esq.—have been removed by death.

The Treasurer has received since April 18, 1866, on

Scholarship Fund,	.	.	.	.	\$2,542 52	
Balance on hand,	.	.	.	.	1,485 84	\$4,028 36
Paid Students on Professors' orders,	.	.	.	.		3,064 45
				Balance,		\$963 91
Received on Library Fund,	.	.	.	.	\$169 50	
Balance on hand,	.	.	.	.	260 59	430 09
Paid sundries,	.	.	.	.		217 02
				Balance,		\$213 07
Received on Sustentation Fund,	.	.	.	.	\$106 40	
Balance on hand,	.	.	.	.	502 88	
				Balance,		\$609 28
Received on Contingent account,	.	.	.	.	\$6,923 28	
Balance against this account,	.	.	.	.	\$880 29	
Paid Expenses, &c.,	.	.	.	.	5,362 57	6,242 86
				Balance,		\$680 42
Received on Endowment Fund,	.	.	.	.	\$8,199 20	
Balance against this fund,	.	.	.	.	\$184 04	
Paid Professors in full,	.	.	.	.	8,213 45	8,397 49
				Balance against this fund,		\$198 29
Received on Beatty Hall Fund,	.	.	.	.	\$2,065 98	
Paid Improvements,	.	.	.	.	2,058 40	
				Balance,		\$7 58

RECAPITULATION.

Balance on general account,	.	.	.	.	\$2,275 97	
Balance against Endowment Fund,	.	.	.	.	198 29	\$2,474 26
Balance Scholarship Fund,	.	.	.	.	963 91	
Balance Library Fund,	.	.	.	.	213 07	
Balance Sustentation Fund,	.	.	.	.	609 28	
Balance Contingent account,	.	.	.	.	680 42	
Balance Beatty Hall account,	.	.	.	.	7 58	\$2,474 26

TRUSTEES.

FRANCIS G. BAILEY, *President*.

JAMES LAUGHLIN, *Vice-President*.

JOHN D. McCORD, *Secretary*.

THEODORE H. NEVIN, *Treasurer*.

Samuel Bailey, Esq.

Richard Bard, Esq.

Rev. C. C. Beatty, D. D.

Harvey Childs, Esq.

William H. Forsythe, Esq.

Rev. Richard Lee,

John T. Logan, Esq.

Rev. George Marshall, D. D.

Joseph McKnight, Esq.

Rev. Thomas X. Orr,

James Schoonmaker, Esq.

Hon. James P. Sterrett,

William Bakewell, Esq.

Robert Beer, Esq.

William S. Bissell, Esq.

Robert H. Davis, Esq.

Rev. John Kerr,

James B. Lyon, Esq.

Luke Loomis, Esq.

Rev. W. B. McIlvaine,

Rev. David McKinney, D. D.

Rev. A. O. Patterson, D. D.

James R. Speer, M. D.

William M. Woods, M. D.

SCHOLARSHIPS.

1. *The McNeely Scholarship*, founded by Miss Nancy McNeely, of Steubenville, Ohio.
2. *The Dornan Scholarship*, founded by James Dornan, of Washington county, Pennsylvania.
3. *The Ohara Scholarship*, founded by Mrs. Harmer Denny of Pittsburgh, Pennsylvania.
4. *The Smith Scholarship*, founded by Robin Smith, of Allegheny county, Pennsylvania.
5. *The Patterson Scholarship*, founded by Thomas Patterson, Allegheny county, Pennsylvania.
6. *The Ohio Smith Scholarship*, founded by Robert W. Smith, of Fairfield county, Ohio.
7. *The Dickinson Scholarship*, founded by Rev. R. W. Dickinson, of New York.
8. *The Jane McCrea Scholarship*, founded by Joseph Patterson, of Pittsburgh, Pennsylvania.
9. *The Hamilton Scott Easter Scholarship*, founded by Hamilton Easter, of Baltimore, Maryland.
10. *The Anna M. Dickinson Scholarship*, founded by Mrs. Anna M. Dickinson, of Plaquemine, Louisiana.
11. *The Corning Scholarship*, founded by Hanson K. Corning, of New York.
12. *The Emma B. Corning Scholarship*, founded by her husband, Hanson K. Corning, of New York.
13. *The Susan C. Williams Scholarship*, founded by Jesse L. Williams, Fort Wayne, Indiana.
14. *The Mary P. Keys Scholarship, No. 1*, founded by herself.
15. *The Mary P. Keys Scholarship, No. 2*, founded by herself.
16. *The James L. Carnahan Scholarship*, founded by J. L. Carnahan, of Sewickley, Allegheny county, Pennsylvania.
17. *The A. M. Wallingford Scholarship*, founded by Alexander M. Wallingford, of Pittsburgh, Pennsylvania.

Signed by order of the Board.

JOHN D. MCCORD, *Secretary*.

Pittsburgh, April 18th, 1867.

DANVILLE THEOLOGICAL SEMINARY.

ANNUAL REPORT OF THE BOARD OF DIRECTORS.

The Board of Directors of the Danville Theological Seminary, respectfully submit to the General Assembly this, their Fourteenth Annual Report.

Owing to the troubles growing out of the recent war, and the disaffection in the Synod of Kentucky, it was deemed advisable by the last General Assembly, in accordance with the recommendation of this Board, at its meeting of May 1, 1866, to close this institution for the present. It is the unanimous and very decided opinion of this Board that the interests of the Church in this region urgently demand that this Seminary be again opened, reorganized, and set to work, at as early a day as practicable.

The Board would most respectfully suggest to the General Assembly the propriety of changing the annual session of this Seminary so as to begin on the first Thursday of May and end on the first Thursday of November of the same year.

The Board would also respectfully urge that the General Assembly add one additional Professor or teacher to the institution; and to fill all the vacant chairs at its approaching sessions.

The present Board consists of fifty-four members, scattered over a vast district of country, many of whom are at such a remote distance from this Seminary as

makes their attendance upon the annual meetings of this Board impracticable. Some few of the members of this Board, we have substantial reasons for believing, are not in hearty sympathy with us, who are loyal to the General Assembly and to the Church. For these reasons we would recommend to the General Assembly that the number of this Board be reduced at least one half.

In the second section, under the head of "*General Provisions*," in the plan of this Seminary, plenary powers are given to the Board of Directors to make all the changes and regulations above referred to: but the Board prefer to refer this whole matter to the collected wisdom of the whole Church for their advice and judgment.

The library has been increased by the donation of about 150 volumes of the recent publications of the Assembly's Board of Publication. The buildings of the Seminary are in a good state of preservation, and it gives this Board great pleasure to be able to state that the funds of the institution are safely invested, and have been well managed by the Board of Trustees, and are in a more prosperous condition than ever before.

An unusually large number of the members of the Board have been in attendance upon its present sessions.

Respectfully submitted, by order of the Board.

R. A. JOHNSTONE, *Secretary*.

Danville, Ky., May 1, 1867.

ANNUAL REPORT OF THE TRUSTEES.

The Trustees of the Danville Theological Seminary respectfully present to the General Assembly this their Fourteenth Annual Report.

First, The funds and real estate belonging to this institution consist of

Corporate Bonds,	\$117,450 00
Bank Stocks,	34,300 00
Individual Bonds,	6,610 00
Gas Stocks,	700 00
Road Stocks,	850 00
Cash on hand, April 20, 1867,	1,555 13
	<hr/> \$161,465 13

These funds have been distributed into

The Professors' Fund,	\$109,450 00
The General Fund,	39,460 00
The Scholarship Fund,	10,000 00
The Library Fund,	1,000 00
The Income Fund,	1,555 13
	<hr/> \$161,465 13

From these various funds there has been collected and paid into the treasury of the Seminary, since April 20, 1866, income from

The Professors' Fund,	\$8,017 86
The General Fund,	6,055 24
The Scholarship Fund,	527 13
Add Cash balance, April 20, 1866,	2,493 79
Add Donation, Miss N. Boggs,	500 00
	<hr/>

Total amount in Treasury to April 20, 1867, \$17,594 02

Credit by Professors' salaries due since April 20, 1866,	\$3,000 00	
By General Expenditures,	1,159 36	
		<hr/> \$4,159 36
Balance Cash, (most of which has been invested in interest-bearing Bonds since April 20, 1866, and passed to the Permanent Fund.)		<hr/> \$13,434 66

The Scholarships belonging to the Seminary consist of

1. endowed by James Garvin,	\$2,000 00	
2. " W. Douglass,	2,000 00	
3. " D. R. Douglass,	2,000 00	
4. " L. S. Douglass,	2,000 00	
5. " J. Heyer,	1,000 00	
Add 1 U. S. 10-40 Bond,	1,000 00	
" Balance Cash, April 20, 1867,	315 87	
		<hr/> \$10,315 87

Second. The real estate belonging to the Seminary consists of

The Seminary buildings and grounds,	\$14,000 00	
Also, 10 acres of land near the City of Danville, Ky.	2,500 00	
The McNulty property in the City of Louisville, Ky.	3,500 00	
The Seminary Library,	10,000 00	
		<hr/>
Total value of Real Estate,		\$30,000 00
In process of collection, interest due on Missouri Bonds to January 1, 1867,	\$5,400 00	
Estimated income from all the various Funds of the Seminary, for the year ending April 20, 1868,	12,000 00	
		<hr/> \$17,400 00

RECAPITULATION.

To interest bearing Funds, April 20, 1867, belonging to the Seminary,	\$161,465 13	
Real Estate,	30,000 00	
Missouri State Coupons, now in process of collection,	5,400 00	
Estimated income for the year ending April 20, 1868,	12,000 00	
		<hr/>

Value of Funds and Real Estate to April 20, 1868, \$208,865 13

The Auditing Committee appointed to examine the Financial Report presented to the Trustees by their Agent during its sessions, April 30, 1867, reported that they had found it to be a full and correct statement of the funds and property belonging to the institution.

Third. In immediate connection with the view of the funds, &c., of the Seminary, the Trustees took into serious consideration the expediency and wisdom of reopening the Seminary at an early day; and having matured their judgment in the matter, expressed it with entire unanimity in these words, to wit:

"*Resolved,* That this Board does hereby most respectfully call the attention of the General Assembly to the flourishing condition of the finances of the institution, as exhibited in this report, and venture to suggest to that venerable body, the influence which this consideration ought to have in inducing it to reorganize this institution at as early a period as it may think wise."

Fourth. The Board respectfully calls the attention of the General Assembly to the character of persons who shall hereafter be appointed members of it. This Board, feeling the importance of this matter, ventured to express its mind to the General Assembly in these words, to wit:

"*Resolved,* That the General Assembly, in its sederunt in the state of Kentucky, which it is pledged to hold, while exercising its power in the election of Trustees, be asked to relieve this Board of any Kentucky members who may not be in connection with the Synod of Kentucky adhering to the General Assembly; and that it will be pleased to purge this Board of all such existing Trustees as have taken part against the General Assembly."

The persons who now constitute this Board are

R. J. Breckinridge,
E. P. Humphrey,
J. T. Boyle,
R. A. Johnstone,
J. Barbour,
A. A. Hogue,
W. L. Breckinridge.

G. W. Welsh,
T. E. Quisenberry,
G. F. Lee,
A. R. McKee,
J. A. Jacobs,
J. R. Hughes,
George Denny,
G. Marshall,
J. G. Barrett,
O. Beatty,
J. C. Maxwell.

Respectfully submitted.

Signed by order of the Board,

R. A. JOHNSTONE, *Secretary*.

Danville, Ky, May 1, 1867.

PROFESSORS OF THE SEMINARY.

ROBERT J. BRECKINRIDGE, D. D., Professor of Exegetic, Didactic, and Polemic Theology.

E. P. HUMPHREYS, D. D., Professor of Biblical and Ecclesiastical History.

S. YERKES, D. D., Professor of Biblical and Oriental Literature.

R. W. LANDIS, D. D., Professor of Church Government and Pastoral Theology.

The undersigned, upon the request and by the appointment of the General Assembly of 1866, (see printed *Minutes*, p. 45,) has remained in the care and charge of the "interests of the Danville Theological Seminary;" and now by the direction of that Assembly, reports to the present one very briefly on the points specially entrusted to his oversight.

1. Upon the question of the temporary suspension of the Seminary, the Assembly will find both in the Report of the Board of Trustees, and that of the Board of Directors, submitted along with this report, strong expressions of their desire for the early reorganization of the Seminary; for considerable changes in its sessions; for the election of Professors to all its vacant chairs, and for the creation of a fifth chair. The attention of the Assembly is also directed to the state of the membership of both those Boards, and to the necessity of a sederunt of the Assembly in the State of Kentucky, in order to the lawful exercise of certain of its powers in some of these respects.

2. As to the questions of possible litigation and loss, and on the other hand of its more perfect endowment; very important details are contained in the Reports of the two Boards already referred to. It will be seen that a considerable addition has been made, within the past year, to the vested funds of the Seminary; that no loss of property has occurred; and that no litigation has yet been commenced directly against the Seminary. The charters by which the interests of the Seminary are supposed to be secured directly, are of the very best character, and of the highest value; and others, granted to the Centre College of Kentucky, and secured, as to their use, by treaty with the Synod of Kentucky and the Trustees of College, with the General Assembly, are far too important to be lost even by neglect, much less by unfaithfulness. Litigation of the widest extent, and in the aggregate of immense importance, has already commenced concerning ecclesiastical property in which the congregations and institutions of the Presbyterian Church in the United States are interested in Kentucky. The General Assembly has it in its power, by the faithful discharge of its duties, at this time, to secure to its faithful people all this property, and these franchises, and institutions, erected at the cost and by the zeal of the true children of the Church, since its planting in Kentucky.

3. The power given to the undersigned by the Assembly of 1866, to confer with the Trustees of Centre College, and with the Synod of Kentucky, as to the conditions on which they will agree to the removal of the Seminary have been

only very partially exercised. The question involved in this matter is too important to be wholly laid aside, or to be hastily decided. Not until the leaven of the present sinful agitations in that portion of the Church is cast out, can the question of the permanent location of the Seminary be advantageously revived. If the town of Danville is lost to the Presbyterian influence so long predominant there, it can be no longer a fit place for a Seminary of this Assembly to be located.

R. J. BRECKINRIDGE, *Prof. of Theology.*

THEOLOGICAL SEMINARY OF THE NORTHWEST.

ANNUAL REPORT OF THE DIRECTORS.

The Board of Directors of the Theological Seminary of the Northwest would report to the General Assembly

First. As to Students:

That the whole number in attendance upon the instructions of the Seminary during the term, including one resident graduate, was *thirty-eight*.

That of these, *fifteen* entered the Seminary since the last Annual Report, to wit:

Christopher Carrothers, graduate of	
Anthony W. Colier,	Washington and Jefferson College.
Nathan H. Downing,	" "
Austen Elliott,	Baldwin University.
Wm. W. Faris,	University of Chicago.
Samuel G. Fisher,	Washington and Jefferson College.
John L. Gage,	Marietta College.
Wm. H. Goodessen,	Iowa University.
William Hamilton,	Miami University.
Henry C. Johnson,	" "
William Keirz,	Monmouth College.
Francis C. Monfort,	Wabash College.
Geo. L. Spinning,	Hanover College.
Moses D. A. Stein,	Miami University.
Andrew Stout,	Salem Academy.

Of this number, John L. Gage was received from the Seminary at Princeton; Henry E. Johnson from the Seminary at Allegheny; William Keirz from the U. P. Seminary at Monmouth; Moses D. A. Stein from the U. P. Seminary at Xenia, and Francis C. Montfort from Lane Seminary.

That Messrs. R. S. Adams, W. B. Chamberlain, John L. Gage, L. Y. Hayes, C. M. Howard, J. Carter Kirkwood, J. W. Knott, A. J. Leyenberger, A. Rush Mathes, Clay McCauley, J. S. McClurg, Thomas E. Spillman, John Westen, and Edward Quinch, having gone through all the prescribed course of study, and having passed the usual examinations, have been awarded the customary diploma or certificate of graduation.

Of this examination, the Committee appointed to attend upon it, says:

"We take special interest in reporting, that in familiarity with the subjects, in promptness of reply, in general acquaintance with the principles involved, as well as in the details of facts and opinions, the students have shown an unusual and highly creditable attainment and culture."

The Faculty also in their report speak in terms of commendation of the uniform diligence of the students in their studies, and of their exemplary Christian deportment.

They represent, moreover, that in general, they have been actively employed on the Lord's day in Sabbath-school and other evangelistic work in the city and elsewhere that fields of usefulness were open.

And the Board is happy to be able to report that the prospect for students in the next term is quite encouraging.

Second. Of the Professors.

It is with feelings of profoundest sorrow, that the Board has to report that the Rev. E. D. MacMaster, who had been chosen by the last Assembly for the Chair of Didactic and Polemic Theology, and who was most earnestly and acceptably engaged in the duties of the same, was suddenly removed by death on the 10th day of December last.

An extended obituary notice, prepared by a Committee of the Board, and already put upon its records, will be transmitted to the Assembly.

This affliction falls heavily upon the Seminary, not alone in that it removes from the important Chair of Theology one of the most accomplished instructors that the Assembly could place in it; but also, in that it clouds the prospect, if it does not put in doubt the possibility of the speedy independent endowment in full of this Chair, according to the promises involved when Dr. MacMaster was elected, and according to the expressed proviso of the lamented deceased when he accepted the Chair.

In the hope however that such may not be the result of this sad bereavement, and sensible of the fact that it is vital to the interests of the Seminary, and to its ability to do the great work committed to it in this vast field, that the Chair of Theology should be immediately and ably filled, the Board asks the Assembly to appoint a successor to him who has been taken from us.

Of the other Professors the Board is thankful that it is able to report that their lives and health have been preserved, and that they have been able to perform the duties appertaining to their several departments through the entire term. And in addition, that Dr. Lord added to those of his own department, instructions in Theology during the remainder of the term after the decease of Dr. MacMaster.

Third. Of the Directors.

That the term of office of the following Directors will expire with the present meeting of the Assembly, to wit:

Ministers.

R. G. Thompson,
W. W. Harsha,
H. M. Robertson,
R. C. Matthews, D. D.
E. Erskine,

Ruling Elders.

A. P. Waterman,
N. C. Thompson,
W. G. Holmes,
J. L. Lamb
John Galt, deceased.

Also, that Rev. S. C. Logan, of the class going out in 1868, and D. L. Kirkwood, of the class of 1869, have resigned, and it is requested that their places may be filled, as also the place of Rev. James Wood, D.D., deceased, of the class of 1868. The Directors holding over are:

Of the class going out in 1868.

Ministers.

J. G. Bergen, D. D. .
J. H. Nixon,
James Wood, D. D.
S. C. Logan, resigned.
A. A. E. Taylor, resigned.

Of the class going out in 1869.

I. N. Candee, D. D.
J. Fleming,
W. S. Wilson,
J. W. Sterling,
H. R. Price,

Of the class going out in 1870.

S. T. Wilson,
F. N. Ewing,
J. P. Safford,
F. C. Brown,
J. G. Monfort,
J. D. Mason,

Ruling Elders.

Charles Crosby,
J. D. Thorpe,
J. Sheets,
David Keith,
Warren Norton.

J. C. Grier,
L. Clark,
D. L. Kirkwood,
J. L. Williams,
H. K. Clarke.

Samuel Howe,
John Woodbridge, Jr.
Henry Phelps,
J. McKee Peoples,
J. C. Walker,
J. M. Ray.

Fourth. Of the finances of the Seminary, and of the Treasurer's report.

The Treasurer's report, together with the report of the Board of Trustees in full, will be transmitted to the Assembly, and it is only necessary that the

Board should direct the attention of the Assembly to the subject matter of these documents, as also to their suggestions and reflections.

And for itself the Board would report, that while it does not regard the financial condition of the Seminary as either discouraging or threatening, yet that it is not such as its true friends could desire; nor such as the interests and the work of the Seminary demand; nor such, either, as the Church with its superabundance of wealth should be more than willing to make it.

While the reports already referred to will show the indebtedness of the Seminary to be greater than it was at the date of the last report, yet they show that there have been special causes for this. And they also show that the endowment fund has been increased in the same time by the sum of several thousands.

Nor can the Board believe that either the promises on which it has so confidently counted that the Chair of Theology would be fully endowed, outside of the endowment of Mr. McCormick, will not be realized; or that Mr. McCormick intends, as suggested in the report of the Trustees, "to contest the demand for any further payment from him on his endowment fund, in view of the action and treatment he received at St. Louis, during the session of the General Assembly" last year. And, strong in this position, the Board, at its late meeting, in the first place turned over to the friends of the Seminary in the Synod of Cincinnati and the regions adjacent, the work of making up their own pledges towards this endowment, in their own way, and by their own agency; and, in the second place, continued the agency of Rev. I. N. Candee in the general field, and by unanimous vote appointed Rev. W. W. Harsha financial agent, having his headquarters at Chicago. And the Board is confident in the expectation that these brethren will not present the claims of the Seminary in vain.

In addition to the pressing necessity of an enlarged endowment, the Board is driven to the contemplation of additional building accommodations at a very early day.

Fifth. Of the last Annual Report.

The last annual report of the Board of Directors to the Assembly, as printed in the Minutes, contains, among other things, the following: "At the late meeting of the Board, by a vote of *eleven* against *nine*, it was resolved to ask the Assembly to transfer Dr. Lord to the "Cyrus H. McCormick Professorship of Didactic and Polemic Theology," and also to elect a fourth Professor. The Assembly should know that the opposition to both these resolutions is very firm, and is from members who generally have been longest in the Board, and who have borne, and yet bear, the burden of the support of the Seminary. (See *Minutes* of 1866, p. 140.)

In respect of this, the Board would say that the "report" was prepared, and sent up to the General Assembly by a committee appointed for the purpose. That the part quoted above is erroneous in declaring the number of votes given, which was twelve to nine; and the statement in regard to the persons voting in the negative is one which the Board did not authorize, and which, on account of its unfavourable bearing upon Dr. Lord, we feel it our duty to disapprove and disown.

Without expressing any opinion as to the agency of the Committee appointed to prepare this report, it is due to truth and justice that this disclaimer be placed on record.

Sixth. Of the Library.

Seventy-three volumes have been added to the Library since the last report. Of these, eleven volumes were to the General Library, and sixty-two to the Corning Library. Of the *eleven*, three were presented by R. L. & A. Stuart, of New York city; one by American Tract Society; one by Rev. J. H. Aughey, and three by Mr. Rosenthal, attorney-at-law, Chicago. Of the *sixty-two*, Mr. H. K. Corning presented nine volumes. He has also given two thousand dollars towards a permanent library fund.

Seventh. Of the *Professorships* and their incumbents, and the *Scholarships*.

1. *The Cyrus H. McCormick Professorship of Didactic and Polemic Theology*, which is now vacant.

2. *Professorship of Biblical and Ecclesiastical History*—Rev. WILLIS LORD, D.D.

3. *Professorship of Pastoral and Historical Theology and Church Government*—Rev. LEROY J. HALSEY, D. D.

4. *Professorship of Biblical Literature and Exegesis*—Rev. CHARLES ELLIOTT, D. D.

SCHOLARSHIPS.

1. *Bergen Scholarship*, by Rev. J. G. Bergen, D. D., Springfield, Ill.
2. *Powers Scholarship*, by Orlando Powers, Esq., of Decatur, Ill.
3. *Lillie Scholarship*, by Rev. R. H. Lillie, of Champaign county, Ill.
4. *Bruen Scholarship*, by Dr. A. M. Bruen, of White Plains, New York.

All of which is respectfully submitted.

E. ERSKINE, *Secretary*.

I. N. CANDEE, *President*.

ANNUAL REPORT OF THE TRUSTEES.

By the Constitution of your Board, the duty is imposed upon the Trustees of the Seminary "to make a clear and full report of the whole state of the finances, and of the transactions of the current year, which report shall be transmitted to the General Assembly."

In former years we have been satisfied to transmit the Treasurer's report to our Board, as comprehending all that could be of interest to the Directors and friends of the institution.

On this occasion we desire not only to submit the Treasurer's report, but to express our great anxiety as to the present and future financial condition of the Seminary.

Most of the present Board of Trustees have acted in that capacity during a series of years, and had the satisfaction of knowing at your last annual meeting that the finances were in a condition most hopeful and cheering. But now we are in debt to an extent calculated to create serious apprehensions as to our future.

Most of us were present at your last annual meeting of your Board, and heard the address of the retiring President, and we confess the surprise and sorrow with which we observed him aim to withhold from public favour the names of those who have done so much to make our Seminary what it is. Should we withhold the expression of our dissent, when *known* and *tried* friends of the institution are treated with manifest injustice, we should regard ourselves as parties to the wrong. Especially we feel constrained to attribute the present financial discouragements to the spirit then manifested and apparently carried out in the action of the Committee on the subject matter of Theological Seminaries at the meeting of the last General Assembly at St. Louis.

It is not our purpose or intention to recite the specific causes which have brought about this state of affairs, or to suggest a remedy.

The institution is established in our own city, and represents the Church which we love.

It has been blessed with warm and most devoted friends, who have done very much for it in former years; but unfortunately during the last year, many have considered themselves justified in withdrawing their support.

At your last annual meeting, the agency of Mr. Faris was continued and a further appointment of Dr. Candee made, the salary of each fixed at \$1500 a year and travelling expenses. The faithfulness of Mr. Faris during the year then closed was justly attested by the action of your Board, and though he felt dissatisfied with some of the measures you adopted, he did not consider himself at liberty to retire from the field of his usefulness, but accepted further office, and after seven months of earnest effort, found that a *breach* had been made which crippled his prospects of success; when, not wishing to occupy a position as sinecure to the Seminary, he retired from the field.

Up to the time of Mr. Faris's resignation, Dr. Candee had been devoting his energies to the duty of collecting a fund to endow the chair of Theology. And it is with the most profound feeling of regret that we record the fact that the

new friends of the Seminary have done so little to secure a permanent fund so much needed, and so confidently promised.

Mr. Faris reports his collections to be \$3,516.38, and his pledges in notes, &c., \$3226, and his expenses, including salary, \$1068.04. Dr. Candee returns in cash and notes the sum of \$12,920.67 for endowment fund, and to the contingent fund \$1267.81, while his salary and expenses are \$1735.13, which expenses, it will be seen, exceed the whole amount of income on the endowment fund secured by him of \$959.89, leaving a charge upon the long since exhausted contingent fund of \$467.32.

To meet the necessities of, and carry the class through the term, the Trustees have, upon the recommendation of the Executive Committee of your Board, issued a note of \$1000, payable at bank May 22d, and borrowed thereon. In addition to this obligation there remains due and unpaid to the three surviving Professors, the sum of \$1356.20, and to Dr. Candee \$229.82, *also* to the Corning Library Fund \$18.96, and Mason Scholarship Fund of \$22.71, and to other funds \$445.47, making a total of \$3072.96, independent of what may be due the estate of Dr. MacMaster.

The \$75,000 paid in by C. H. McCormick, as part endowment fund, remains invested in bonds and mortgages, as reported last year. Some \$21,000 of this sum matures during the next two months, which now bears 10 per cent. interest, most of the parties having signified their intention to pay at maturity, unless the rate of interest is reduced to 8 per cent. After advertising this fund to loan, we have become satisfied that nine per cent. is the most we can get and have satisfactory security.

We have carefully calculated the income from the enlarged endowment for the new year, and the utmost that can be relied upon is \$7570.70, which is only adequate to meet the salary of the three Professors, thus leaving the balance now due them of \$1356.20, unprovided for.

Mr. McCormick, as we are credibly informed, intends to contest the demand for any further payment from him on his endowment fund, in view of the action and treatment he received at St. Louis, during the session of the General Assembly, which fact adds greatly to the present embarrassments which surround us on every hand.

In conclusion, dear brethren, we commend to your serious consideration this subject of finance as one material in the accomplishment of the great work of a Theological Seminary, and trust that great wisdom and prudence may govern all your deliberations, and that you may secure the true key that will reach the treasury of the Lord, and so reconcile all past differences, which now seem to stand in the way of success.

All of which is respectfully and unanimously submitted.

H. B. MASON, *President.*

SAMUEL HOWE, *Secretary.*

Chicago, April 1, 1867.

To the Trustees of the Theological Seminary of the Northwest.

Your Treasurer respectfully submits his annual report, with a balance sheet of his books, and also submits for your inspection and consideration the report of Dr. Candee, also the report and book of account kept by Rev. Mr. Faris, late agent for the Seminary.

I am enabled to make the following exhibit of the financial transactions during the year, by reference to my books.

Balance in hands of the Treasurer, April 1, 1866,	\$25 00
Receipts from all sources during the year,	15,071 26
	<hr/>
	\$15,096 26
Total disbursements,	14,915 02
	<hr/>
	\$181 24

The specific objects for which the above has been received and disbursed, as best explained to the Treasurer, is as follows:

Received cash increase to Endowment Fund,	\$1,934 00
Received cash for room-furnishing, as follows:	
Mrs. W. S. McCormick,	\$140 00
Hon. J. L. Williams,	140 00
Mr. Waterman,	140 00
Rev. Dr. J. G. Monfort,	300 00
South Bend Church, Indiana,	140 00
This fund has been fully disbursed,	860 00
Received from scholarships,	470 78
Of this	
\$170 78 is from Dr. A. M. Bruen.	
150 00 " Rev. Mr. Powers.	
150 00 " " "	
22 71 " Mason.	

493 49

Cash in Treasury unappropriated of this fund,	\$22 71
Received income from Endowment Fund from all sources,	6,978 72
All of which has been paid to Professors,	6,978 72
Received income from Corning Library Fund,	100 00

Which remains on hand in cash, subject to the order of Professors.

Received special donations for Rev. Dr. Halsey from sundry parties,	\$381 09
Which has been paid over and charged in his account,	381 09
The balance of receipts stand to the credit of Contingent Fund,	4,346 67
All of which has been disbursed,	4,346 67

H. K. Corning, Esq., of New York, generously transmitted to me in June last thirty shares in Erie Railroad stock, nominal value \$3000, to increase the Endowment Fund.

Also twenty shares of Chicago, Pittsburgh, and Fort Wayne railroad, as a permanent investment for benefit of library claiming his name.

E. Wood, *Treasurer*.

E. Wood, Treasurer, balance sheet, April 1, 1867.

DR.

Bills receivable,	\$85,350 00
Bills in hands Dr. Candee,	5,766 70
Salary account,	8,300 00
Cash,	181 24
E. D. MacMaster,	400 00
Contingent Fund,	1,140 21
	<hr/>
	\$101,138 12

CR.

Endowment,	\$91,450 67
Bills payable,	1,000 00
Dr. Halsey,	20 84
Dr. Lord,	635 36
Dr. Elliott,	700 00
Mason Scholarship,	22 71
Interest,	6,978 72
Dr. Candee,	229 82
Corning Library,	100 00
	<hr/>
	\$101,138 12

The above report is a true copy from the manuscript report sent to the Board.

E. ERSKINE, *Secretary of the Board*.

ANNUAL REPORTS OF THE BOARDS.

ABSTRACTS OF THE ANNUAL REPORTS OF THE BOARDS OF THE PRESBYTERIAN CHURCH
IN THE UNITED STATES, MAY 1867.

BOARD OF DOMESTIC MISSIONS.

Mission House, No. 907 Arch Street, Philadelphia, Pa.

OFFICERS OF THE BOARD.

REV. JOHN MACLEAN, D. D., *President*.
REV. GEORGE W. MUSGRAVE, D. D., *Vice-President*.
REV. THOMAS L. JANEWAY, D. D., *Corresponding Secretary*.
MATTHEW NEWKIRK, *Recording Secretary*.
SAMUEL D. POWEL, *Treasurer*.
JOHN M. HARPER, } *Auditors*.
H. D. GREGORY, }

EXECUTIVE COMMITTEE—REV. G. W. MUSGRAVE, D. D. *Chairman*. REV. T. L. Janeway, D. D., REV. J. M. CROWELL, D. D., REV. J. H. MASON KNOX, D. D., REV. S. A. MUTCHMORE, JOHN M. HARPER, H. D. GREGORY, ALFRED MARTIN, JAMES RUSSELL, JAMES BATEMAN.

TRUSTEES OF THE BOARD—MATTHEW NEWKIRK, *President*. H. D. GREGORY, *Secretary*. S. D. POWEL, *Treasurer*. REV. V. D. REED, D. D., REV. J. H. MASON KNOX, D. D., REV. ALEX. REED, D. D., HOWELL EVANS, REV. T. L. JANEWAY, D. D., JOHN M. HARPER.

Letters relating to Missionary appointments and general operations of the Board, should be addressed to

Rev. *Thomas L. Janeway, D. D.*, Corresponding Secretary, Mission House, No. 907 Arch street, Philadelphia, Pa.

Letters containing money, or relating to the financial department of the Board, should be addressed to

S. D. Powel, 907 Arch street, Philadelphia.

ABSTRACT OF THE ANNUAL REPORT FOR 1866—7.

Through God's mercy, we are permitted in presenting our Sixty-fifth Annual Report to the General Assembly to speak hopefully of the work committed to our care, and bless God for the measure of success granted to our unworthy labours. To some extent our vast territory has been occupied, and fields white to the harvest entered by the reapers we have sent forth.

Rev. P. O. Studdiford, D. D., of New Jersey, and Rev. R. Happersett, D. D., of California, have been called hence by death. The latter was long connected with the Board as an agent among the churches, and for a while was one of its Corresponding Secretaries. Every year requires such notices, reminding us of the decrease of our opportunities for usefulness. Three of our missionaries have died: Rev. Hervey Chapin, of Missouri, Rev. L. H. Vannuys, of Iowa, and Rev. A. L. Wilson, of East Tennessee.

The whole number in the service of the Board, as will appear from the tables which accompany this Report, during the year closing March 1, 1867, is 626, an increase over the preceding year of 87. At the beginning of the year there were in commission 401, since added 225, making the total already stated. These have been distributed over thirty-two States and Territories as follows, viz., Massachusetts 1, New York 43, New Jersey 24, Pennsylvania 81, Delaware 2, Maryland 12, District of Columbia 2, Virginia 2, West Virginia 12, North Carolina 9, South Carolina 1, Florida 2, Louisiana 5, Mississippi 1, Texas 1, New Mexico 1, Tennessee 8, Kentucky 11, Ohio 59, Michigan 8, Indiana 33, Illinois 89, Missouri 42, Minnesota 28, Iowa 75, Wisconsin 33, Nebraska 8, Kansas 15, Colorado 1, Oregon 5, Washington Territory 2, California 10.

We bear cheerful testimony to the faithfulness of these brethren, and the value of their services in the cause of the Master.

76 churches have been organized.

The number admitted to church fellowship on profession of their faith was 3576; and on certificate, 2484, making a total of 6060.

The entire membership in churches connected with the Board, so far as reported, is 27,492.

The Sabbath-schools number 481, with 4269 teachers, and 30,644 scholars.

The number of baptisms reported is 3311.

The amount promised to our missionaries during the year ending March 1, 1867, was \$153,437.84, an increase over the preceding year of \$57,741.34. Large as this amount is, it is manifestly inadequate to the vastness of the field, and the magnitude of the work.

Receipts.—The entire amount received during the fiscal year from all sources was \$96,977.81, to which add balance on hand March 1, 1866, \$23,644.28, and our available resources, exclusive of reserve fund, were \$120,622.09.

Payments.—The amount paid was \$141,495.79 for missionary service, expenses, temporary investment of \$9595, and improvements of the Mission House,* leaving a balance on hand March 1, 1867, \$9126.30.

It is evident that our expenditures have largely exceeded our receipts. No debt has been incurred, however. We had on hand a *reserved fund* of \$61,400; mention of which was made in a former report, and which was so invested on interest, that we could, at *ten days'* notice, collect it in whole, or in part. The extent of our liabilities then is the promised appropriations to our missionary brethren. The reserve fund is now reduced to \$31,400. If, then the measure of the Church's liberality shall be the same during the year on which we have just entered, our Treasury will be exhausted—balance and reserved fund—by the beginning of October next.

Our ability to expand has been permitted by the existence of this fund. In 1860, the Board, warned by the occurrence of monetary crises in our country, almost periodic, resolved to retire large legacies into such a fund, so that in the event of a subsidence of our supplies from the Church because of this pressure, the missionaries would be carried over, and saved in the very hour of their necessities, the painfulness of sudden reduction. Its wisdom, in a commercial sense, needs not be vindicated. The war of rebellion, and the consequent derangement of the currency—the debt upon the Board in 1861, because of too generous an enlargement of its operations, prevented all action at that time. But when, through merey, our debts were extinguished—our operations enlarged, and the number of our missionaries increased—the reception of a legacy of \$50,000 from the late John Kerr, of Troy, New York, pointed to the necessity of such a fund in reserve, which might await the close of the war, and the certainty of greatly increased demands upon our funds. We knew not what necessity might come upon us from the South; nor could we know how persistently their doors would be closed upon us.

The presence of this large sum, strangely exaggerated, has caused misapprehension, and increased the demands upon us to their present proportions. It has been often said, and cannot be too often repeated, that the regular contributions of the churches must, of necessity, be the basis of all sound calculation. In the five years of the present administration, the income, excluding large and unusual legacies, has increased from \$71,200 to \$96,977, or about \$5000 per annum. If this be the normal increase, with the agencies we now possess, the degree of safe and legitimate expansion may be easily ascertained.

We have reached a crisis in which, unless relieved by the large liberality of the churches, we must not only decline new and inviting enterprises, but contract the fields already occupied. The remnant of the reserve fund will be absorbed, and not even a nominal balance be reported next year. It may be asked why the Board has expanded to its present amount, in full view of the possibilities to which we are drifting. As already said, exaggerated reports of the size of this fund, and the supposed large abilities of the Board, made Presbyteries urgent,

* \$6647.22 were expended in alterations and improvements of the property, to render it productive. Our rents are now \$2000, from which deduct taxes, &c., and we have a net income of \$1529.42; a larger sum than the interest on the whole investment, leaving our spacious rooms free of all rent charge.

as was natural, to obtain larger appropriations for the missionaries in their bounds. The condition of things in Kentucky, and especially in Missouri, occasioned by the schism of disloyal ministers and church members, required large outlays to save brethren true to the deliverances of the Church. We could not forsake them; but gladly, to the extent of our means, came forward to sustain churches once self-supporting, but now rent by faction, and broken by the passion of misguided men.

The last Assembly passed the following resolution, viz., "That the Board be directed to revise the whole system of Domestic Missions, and devise and adopt such measures as shall re-double the efficiency of its operations." At an early meeting of the Board, the whole matter was anxiously discussed, while we were perplexed as to the precise meaning of the injunction. That more could be done, both in the way of increasing, to a *living* point, the salaries of the toiling missionaries, and also in occupying new fields, was clear enough, if we had the funds. The question which disturbed and perplexed us, was how to obtain them. We knew the Church had seemed to ignore the former system of paid agencies to collect funds, and though all other denominations almost, beside our own, employ them to a greater or lesser extent, yet the very suggestion that our necessities might compel recurrence to some modified form of such instrumentalities, called forth remark more or less formal in opposition. The idea of *systematic benevolence* has been largely dwelt upon. Experience so far, seems to tell us that too much is taken for granted in the present condition of the Church. Without an increase of funds, we can neither extend our operations, nor make them more vigorous. Circulars do little good, for they are not read. Unless the ministers will inform themselves on these great matters, and press them intelligently on their people, we fear nothing more enlarged will be accomplished.

Our present reliance is upon the system of District Secretaries, inaugurated a few years since. It would be well to so expand the system as to place in each of the Western States one efficient man who could expatiate over the territory assigned him, and at least increase our ability, by decreasing the amount now required on these fields. The Board will increase the number of such as far as prudence will justify, and while the working of the system promises healthful results.

The Work.—To express its magnitude, would be to point to waste places which the Church has hitherto neglected, and the vast fields which open before us on the onward march of our country. The increase of the population West still continues, and the frontier line was never longer, and never pressing westward more rapidly than now. A population, hardy and earnest, pours not only into a single State, but into six or eight great States and Territories, of whose existence the maps gave us no information only a few years ago.

The multiplication of railways, projected or in progress, covering the West with their iron net-work, invites a busy population in search of wealth and homes. Secretly, and without the world's observation, the work goes on, and our missionaries find themselves overtaxed with labour, and tempted by new fields, which provoke entrance. Men's hearts are inclined to receive the word of the kingdom in a way unusual; and though profaneness and other kindred vices prevail sadly, the missionary always find a considerable class eager for the preached gospel, and ready to be gathered into churches. And thus it happens, that while we group together several of the mission stations, under the care of one brother, they develope so rapidly, as each to require the unbroken services of one minister.

Foreign immigration knows no abatement. They crowd on these shores in numbers increasing every year. The influx of last year, large and vast as it was, will be exceeded by that of the year on which we have entered. In the view of political economy, all is promising. They bring muscle and the materials of national wealth. But slaves of Romish superstition, or tainted with the Rationalism and Infidelity of the continent of Europe, they swell the tide of irreligion and immorality. Here they are, God brings them here, perchance to tax our faith, and open fields of labour vaster than ever. To give them churches and schools—to diffuse among them the leaven of a pure and elevating gospel, and, by all the means in our hands, to save and bless them, will fall in with the high purposes of God.

Lack of Funds.—For all of these purposes—to meet these vast and increasing

demands, we shall need correspondingly increasing contributions. The tables in the Appendix show that we have added 87 to the number of our labourers. Some of these have been assigned to the more expensive missions. The work enlarges on our hands, and increases our anxiety. We would love to project more extensive plans than ever. But the facts presented will show that while we have enlarged our appropriations almost *fifty* per cent., we have received \$47,000 less than in the year preceding. We were able, as we have already explained, to do this by the reception of a legacy of an unusual size received the year before. This resource is in course of rapid depletion, and will be exhausted by the time that half of our fiscal year has passed away. We must receive more, or we must decrease the number of our missionaries, and close our eyes upon bright fields.

Can this great Church raise more money? During the whole pressure of the war, with increasing prices and enormous taxation, the contributions steadily increased. At the end of the war, the thankfulness of the people of God in many of the Christian churches seemed to yearn for more opportunities of usefulness. Are we poorer? A careful inspection shows that only 1453 churches among our 2608 enrolled congregations, have contributed to our funds. *Forty-six* Presbyteries have fallen off in the amount forwarded, and seventy-nine increased. Surely we can do more. The subject was fully discussed in our last Report, and the magnitude of the work presented. It seemed then that we might, in some good and greatly increased measure, keep pace in the march of the Domestic Missionary operations of the day. We add nothing now; nor is it worth while.

We are happy to say that the past year has been one of revival. Showers of mercy, more or less copious, have fallen on fields more than usually numerous. Some of the reports are joyous and triumphant. Happy thus, amid the toils and manifold trials of their ministry, to be owned of God, and to be the instrumentality of sowing the seed, to ripen in beauty over the face of our beloved country. The Statistical Reports give the view in detail, and reveal the success which has attended their labours. To plant churches is something—to establish the influence of a blessed civilization is something—to recover desolated wastes is something—but to save souls is above all.

After the war of rebellion ceased, men loyal and true, South, sought aid from the Board to carry on their work, amid the deep poverty which came upon them. Our missionaries, finding that their late flocks had turned from the gospel, were directed to find more pleasant success among the Freedmen. The chief theatre of these operations has been in North Carolina, where a Presbytery has been formed, which bids fair to assume large proportions. Early in the autumn, the Freedmen's Committee, finding their treasury likely to fail, and the interesting and growing work then on hand consequently to languish, applied to the Board to aid them in their work. It was agreed to sustain *fifteen* missionaries, at an average allowance of \$600 each: and the other necessities of the field to be met by that Committee. It was arranged that these brethren should report to the Board and the Committee. The reports so far received are very interesting, and show what a wide and effectual door is opened, though there are many adversaries.

We have an excellent brother in the capital of Texas, standing alone, in his uncorrupt loyalty. His reports are encouraging, and we trust his manly independence will, when bitter passions shall pass away, be honoured by greater success. Excellent brethren in New Orleans have organized a Presbytery; or rather claim to be *the* Presbytery, left by the departure of schismatical men.

Our ladies have not been unmindful of the wants of the missionaries, and have contributed boxes valued at \$19,076.66. When we consider the comparative ease with which these benefactions are secured, and the reflex blessings which attend these simple efforts, we wonder why the extent of these labours is not greater, and why more of our congregations do not engage in a work so pleasant and so important.

Conclusion.—The last year has been one of mercy. We have been enabled to increase the allowance to the toiling missionaries—in some cases largely. They have been cheerful in the work. Some have seen Pentecostal seasons. Churches have been revived—edifices for worship and homes for their pastors have been erected and paid for. More than usual have become self-sustaining,

and are added to the list of aid-giving. And who can measure the results of this year, whose account is closed till the judgment? Its hidden influence who can know? The conversion of one soul is a miracle of mercy; multiply this by the whole number engaged in preaching, and who can realize the mighty sum of this wonderful calculation? Shall the work stop here? Shall these men be recalled, or be bidden to labour amid the discouragements of unrequited toil? God forbid. Thus far ours has been a missionary Church. We hold to the eminent duty of the Church, in her organized capacity, to conduct all her missions. The life of the Church is involved in all this. Is there reason for discouragement?—surely not. *The gold and silver are the Lord's, and the cattle on a thousand hills.* The Church can do all that her Lord bids her do. She has the means and the men for the service, and our Church can stand, where she has always stood, in the foremost ranks of the advancing hosts of God's elect.

BOARD OF EDUCATION.

Office No. 907 Arch Street, Philadelphia, Pa.

OFFICERS OF THE BOARD.

CHARLES HODGE, D. D., LL.D.,	<i>President.</i>
GEORGE SHARSWOOD, LL.D.,	} <i>Vice-Presidents.</i>
E. R. BEADLE, D. D.,	
H. LENOX HODGE, M. D.,	
MORRIS PATTERSON,	
II. D. GREGORY,	} <i>Auditors.</i>
WILLIAM SPEER, D. D.,	
WILLIAM MAIN,	
WILFRED HALL,	
MORRIS PATTERSON,	

The Board meets on the first Friday of every month at 3½ o'clock, P. M.

EXECUTIVE COMMITTEE.—George Sharswood, LL.D., *Chairman*, John McCluskey, D. D., E. R. Beadle, D. D., Villeroy D. Reed, D. D., James F. Gayley, M. D., William Speer, D. D., *ex-officio*, H. Lenox Hodge, M. D., James S. Andrews, Henry D. Gregory, Rufus L. Barnes, Wilfred Hall, William Main, *ex-officio*.

TRUSTEES OF THE BOARD OF EDUCATION.—George Sharswood, LL.D., *President*. H. D. Gregory, *Vice-President*. William Main, *Secretary and Treasurer*. E. R. Beadle, D. D., C. W. Shields, D. D., James F. Gayley, M. D., William Speer, D. D., H. L. Hodge, M. D., Morris Patterson.

One of the leading designs of the Report of the present year is to present a summary of the most important results of the work of Education for nearly half a century that has elapsed since the foundation of the Board; that is, for the forty-eight years beginning in January 1819, and ending December 1866. It is a matter of great importance to the Church to obtain definite information as to the success of the Presbyterian system of educating young men for the ministry of the gospel. That method might be presumed to be the wisest and best which commits the duty of calling out the youths who are to be entrusted with that responsible office, to the pastors and sessions of congregations; then the care of them subsequently, during their academical, collegiate, and theological course to the Presbytery, composed of neighbouring pastors and elders, who would naturally know the most as to their character and qualifications, and be the most anxious to promote their intellectual and spiritual improvement. It appears to be in conformity with the form of church government which we find in the Scriptures. And therefore we look with great interest to learn the results of its working during a period of time sufficient to test its sufficiency here in the New World. The past registers of the Board have been carefully examined, and compared with information from other sources. The conclusions have been eminently gratifying, and the statements upon which they are founded will be

of great value to ministers and others interested in these matters. Most of them have been stated in the summary of the Report presented by the Committee of the General Assembly, and will be found by reference to the *Minutes*, pp. 312.

The present great need of the Church and the world for a vast increase in the numbers of the heralds of salvation—and of the spirit of patience, zeal, and love, required in this, as in other great periods of re-formation—are the subjects of the first portion of the Report; subjects which should receive the deepest and most prayerful consideration of every minister and church member at the present time.

Statements of the number of candidates, and of the condition of the treasury, will be found in the *Minutes*, as before referred to.

This Board has had great reason to bless God for the tokens of his favour upon the general field of the Church's interests committed to its care during the past year. It has been a year of great outpourings of the Holy Spirit upon the youth of the Church. We confidently look for large accessions to the ministry from these young converts. And, again, the Holy Spirit has been moving powerfully upon the souls of the candidates for the ministry. In no one year of the past has there been so deep and general a spirit of inquiry as to the way of obedience to Christ's command to preach the gospel to every creature. It has been observed at many of our collegiate and all of our theological institutions. At Princeton Seminary especially, the teachings of the holy men of successive generations have borne fruit in such a moving of the hearts of the whole body of students as has never before been witnessed in the history of the institution. Of the last Senior class eight have been accepted as foreign missionaries; and others from it may be added to the number; and a larger number in the succeeding classes cherish the same spirit of zeal for the spread of the Saviour's kingdom, and the salvation of our lost race. And many besides are looking not to lines of things made ready to their hands, but to active evangelic efforts to reach the destitute, the degraded, the wretched, or those afar-off in our own land.

Such sympathies, such aspirations, should be anxiously and prayerfully cherished by all who have an influence over the young, and over the students for the ministry, wherever they may be, and whatever the stage of their advancement. Prayer should be lifted to God unceasingly for them, that they may be filled with the Spirit of Christ, as the men whom he sent forth as the first messengers of pardon and grace to a rebel and lost world.

BOARD OF FOREIGN MISSIONS.

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ABSTRACT OF THE THIRTIETH ANNUAL REPORT.

It is thirty-four years since the work of Foreign Missions of the Presbyterian Church was commenced. The General Assembly having, in 1837, received the transfer of the Western Foreign Missionary Society, established the Board as at present constituted. In this period progress has characterized its movements at home and abroad.

Missions and Missionaries.—Its first missions were in India, Singapore, the Western Indians of this country, and Western Africa, and to these sixteen missionaries and assistant missionaries were sent out during its first year. At the close of that year it had, in the field, and on the way, fifteen ordained missionaries; three churches, twenty-seven native members and seven stations. Now the Board has seventy missionaries, twenty ordained native ministers and licentiate preachers, 174 native assistants, forty-four organized churches, sixty stations and sub-stations, and over 7,000 children in schools taught God's blessed word. Its missions are among the Jews and the Indian tribes of this country; the Chinese in California; the Romanists in Brazil and the United States of Colombia; in China, Japan, Siam, and India; in Liberia and Corisco in Africa; in Italy, France, and Belgium.

Receipts.—The first year's receipts of the Board were \$45,500, and its expenditures \$44,405. The receipts of the year just closed were \$244,667 80, and its expenditures \$277,290 75.

New Missionaries.—In the past year, sixteen missionaries and assistant missionaries were sent out; of these five were to the Indians, one to the Chinese in California, two to South America, five to Africa, two to Siam, and one to China. Eight young men are under appointment.

These figures, though dry, contain life and power, and stand for facts as well as embody principles. They indicate progress, interest, sympathy, prayer and benevolence on the part of the Church.

New Stations.—Since our last Report, one mission has been resumed among the Creeks and Seminoles, under favourable auspices; a new station has been occupied in China, in a city of one million of inhabitants; two out-stations have been planted in India, and manned by native ministers; and a new mission among the Laos in Siam has been inaugurated.

At no former period have there been so many accessions reported to the mission churches. All the missions are in a healthy state, and well prepared for aggressive operations.

Deaths.—The wives of two missionaries have been taken from earth, after much toil and suffering. One native pastor has been called to his rest, when seemingly doing the most for China and leading most to Christ; and within the last week, tidings of the death reached us of the oldest missionary of Corisco, who was at home for health—the earnest, self-denying, and laborious Mackey. But if the labourers perish, the work remains, and these noble workers have passed it over to us to prosecute it with renewed energy and power.

Help Needed.—The disparity between the income and the expenditures of the Board for the past year is great and striking. The great falling off of the receipts of the preceding year, coupled with the healthful development of the work in the different missions, with the necessary outlays for buildings at some of the stations, and with the continued monetary derangements of the country, involving a loss of \$49,000 for exchange, occasion this difference between the receipts and payments, though there has been a gratifying increase in the income during the year.

The Board has now to meet the alternative, contraction or debt. The Church has to meet the question, retrenchment or an enlarged support. Advancement is the life of the Church; expansion is the demand of Providence; go forward is the call of Heaven's King; and come over and help us is the swelling cry from every mission field. If the Church's answer is in sympathy with these pleas, blessings of her Great Head are in store for her; if she falters and fails, these blessings will surely be restrained. In our trust and dependence upon the Infinite One for success and guidance, let us hear his words ringing clear and loud above every embarrassment, fear, and trouble, "Wherefore criest thou unto me, speak to the children of Israel that *they go forward.*"

BOARD OF PUBLICATION.

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TRUSTEES OF THE BOARD OF PUBLICATION.—*Incorporated February 13, 1847.*—Matthew Newkirk, *President*. Archibald McIntyre, *Vice-President*. Winthrop Sargent, *Treasurer*. Morris Patterson, W. W. Caldwell, George Sharswood, George Junkin, Jr., James Russell, Daniel L. Collier.

PUBLICATION HOUSE—No. 821 Chestnut Street, Philadelphia.

Letters relating to agencies, legacies, donations of books and tracts, the appointment of colporteurs, manuscripts and books offered for publication, and communications respecting the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut Street.

All communications from colporteurs, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

FOR A DEVISE OR BEQUEST.—Remember that the Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*"

ABSTRACT OF THE TWENTY-NINTH ANNUAL REPORT, 1867.

The year, especially in its latter months, has been marked by a very general prostration of trade and curtailment of business in the mercantile world, yet the Lord has not only graciously protected the Board from losses, but has given it an unusual measure of prosperity. Its receipts, both from its sales and in contributions from the churches, have been in advance of those of the preceding year.

Our books and tracts have, through various channels, been more widely scattered than in any former year, reaching not only to nearly every portion of our own country, but to many and even remote foreign lands. Nor has the Board been without many precious evidences, derived from its extended correspondence, that its publications have been blessed of God in awakening and converting sinners, in reclaiming backsliders, and in confirming, comforting, and edifying the people of God.

This report presents an outline of what has been accomplished during the past year, comprehending the period from March 1, 1866, to March 1, 1867.

I. DEPARTMENT OF PRODUCTION.

The Board has issued during the year,

Of books,	.	.	.	.	242,400 copies.
Of tracts and catechisms,	.	.	.	.	258,000 "

Total number of publications during the year, 500,400

Total number of copies of books and tracts issued by the Board since its organization, 13,208,188.

In addition to the above, there have been printed during the year,

Of the <i>Sabbath-School Visitor</i> ,	.	.	.	950,000 copies.
Of the <i>Home and Foreign Record</i> ,	.	.	.	122,150 "
Of the Annual Report of the Board,	.	.	.	3,500 "
Descriptive Catalogues (12mo. volumes,)	.	.	.	2,000 "

"*The Hymnal*."—The publication of a first edition of "*The Hymnal*" was mentioned in our report a year ago. Seven thousand copies of the book were printed and sold before the meeting of the last Assembly.

The Assembly's Committee has since added about 250 psalms and hymns to the next edition of the Hymnal. It is a handsome 12mo. volume, in muslin binding, with red edges, the price being \$2.25. Of the 250 psalms and hymns added, about 20 have been selected from Rouse's version and several others from the Scotch Paraphrases, for the gratification of persons who, from early associations, love those compositions. The remainder are nearly all old hymns, well known and loved throughout the Church. The copious and well-arranged Index of Subjects will much facilitate its use, especially in the pulpit.

The Board has made all its arrangements to go forward at once with the publication of a cheaper and smaller edition, on the adjournment of the Assembly.

"*Children's Praise*."—The Board will very soon issue a little volume with the above title, containing a selection of hymns and tunes suitable for use in Sabbath-schools and by children everywhere. A large number of the most popular publications of a similar kind have been carefully examined, and the effort has been made to cull the best and only the best pieces from all. Many admirable original contributions both of verses and music, from various sources, have also been gratefully accepted. It will be sold at 30 cents per copy, or \$30.00 per hundred.

"*Descriptive Catalogue*."—A new and enlarged edition of the "*Descriptive Catalogue*" of the Board's publications has just been issued. It contains the names of all books and tracts put forth down to the present time, and forms a handsome 12mo. volume. A copy will be sent free of charge to any one requesting to have it.

The Board's Tracts.—On the catalogue of the Board's publications may now be found two hundred and eighty-two 12mo., forty-seven 18mo., and three 32mo. tracts. These relate to every variety of topic, doctrinal, practical, experimental, and awakening. They would be extremely useful to any pastor who would keep in his hands an assortment ready for use.

Sabbath-school Books.—The Board has made a selection from its publications, called "*Sabbath-School Library, Section 1st, for Bible Classes and Teachers*." It now contains about one hundred and fifty volumes, on practical, biographical, missionary, and historical topics. A separate catalogue of it has been printed and will be mailed, as will also the Board's large Descriptive Catalogue, to any person sending a request for it.

Apart from the above list, our Sabbath-school catalogue now contains the names of 435 volumes. A large number additional are now in course of publication and will be issued from time to time during the coming twelvemonth. The great aim of every book published by the Board for children and youth is, to convey to their minds Bible-truth, the great principles of Scripture doctrine, and the rich treasures of Scripture precept, but above all a clear knowledge of the way of salvation through the cross of Christ, and the regenerating and sanctifying power of the Holy Spirit.

The Sabbath-School Visitor.—We are greatly pleased to report a very large increase in the circulation of the *Sabbath-School Visitor*. The paper is receiving more and more favour in every part of the Church, and new subscriptions have been coming in from all sides. Two years ago its subscription was reported at 62,000, last year at 68,000 copies; this year we are glad to say it is 82,000. This is a gain of 14,000 subscribers in one year, the largest gain ever made in one year. Its circulation is now larger by 7000 copies monthly than it was before the beginning of the war, when large numbers were taken in every part of the South. Its aggregate yearly circulation last year was 805,000 copies; during the last twelvemonth it has been 950,000 copies.

The Home and Foreign Record.—This monthly magazine is equally the organ of all the Boards of the Church, each Board by its executive officers editing its own department. It is therefore merely as the publisher of the *Record* that we report its circulation last year at 10,000, this year at 10,250, a gain of 250 copies monthly. The cost of the paper, in excess of its receipts, was last year \$3917.55; this year it is a little less, being \$3663.83, from January 1, 1866, to January 1, 1867. This covers the cost of about 3000 copies sent gratuitously to ministers, candidates, and theological students. The several Boards make up the deficiency at the end of each year, in proportion to the number of pages occupied by each. A very moderate effort on the part of our pastors would probably double the present circulation.

II. DEPARTMENT OF DISTRIBUTION.

1. *Sales in the Depository.*—During the past year there has been sold in the Depository 226,623 volumes, an increase of 5601 volumes over the year preceding. Of tracts, 374,700 pages have been sold in the Depository.

The net value of these sales is \$64,207.47, an increase of \$5028.24 upon that of the year before. This sum includes only the sales in the bookstore, and not those made by colporteurs, which are stated elsewhere.

The value of the books sent to our theological seminaries by order of the General Assembly, and to authors and editors, is \$1115.64.

2. *Distributions by the Executive Committee.*—The amount contributed to the Distribution Fund during the past year, mainly by a few individuals, is \$1685.17. The amount expended in grants made by order of the Executive Committee has been \$2632.47, which has been given in books and tracts as follows:

To Mission and other needy Sabbath-schools, Freedmen's schools, &c.,	10,333 volumes.
“ Ships of war,	109 “
“ Humane institutions,	159 “
“ Ministers and feeble churches,	2,015 “
“ Individuals for gratuitous distribution,	2,081 “
Total of volumes granted,	14,697
Pages of tracts granted,	169,054

A large proportion of the applications received come from mission and needy Sabbath-schools. Does not the work of supplying these with libraries, hymn books, catechisms, *Sabbath-School Visitors*, and other literary apparatus, open a wide and inviting field for the benevolent labours of the Sabbath-schools in our older and abler churches? Such schools as are able to give of their abundance to encourage and help mission and struggling schools, of which there are large numbers both in the West and in the South, can hardly secure a greater blessing both to the giver and the receiver, than by sending an annual contribution to the Board's Distribution Fund, to be expended in this specific way. Our older and stronger Sabbath-schools ought, and they could with ease, send enough to enable the Board every year to give away 40,000 or 50,000 suitable volumes to weak and mission schools, which would receive new life and vigour from such gifts. Will not our pastors and superintendents propose this object to the schools under their management.

A large number of the Sabbath-schools soliciting aid during the past year, are located in the Southern States. The ravages of war have swept away from many of them the entire Sabbath-school libraries and other apparatus they

once possessed, and have also stripped them of the means to replace what they have lost. Multitudes of children in the South are now largely dependent on the aid they may receive from the North to enable them to procure library books, hymn books, catechisms, and Sabbath-school papers. The Board of Publication has never yet turned a deaf ear to any application from the children of the South for grants of its publications, and it never will do so while it has or can get the means to make a favourable response. Let all who desire to help the destitute ministers, churches, and Sabbath-schools of the South, send their contributions to the Board's Distribution Fund, and the money shall be faithfully applied according to such directions as may be given by the donors.

3. *Distributions by Colportage.*—During the year now ended, the Board has had 145 colporteurs in commission, or sixteen more than in the year preceding. These have laboured in twenty-five of our States and of the British Provinces. They have performed 9122 days of labour, have sold 70,905 volumes, and distributed gratuitously 45,995 volumes and 1,043,180 pages of tracts; they have also visited, so far as reported, 322,870 persons, with a large proportion of whom they have conversed in regard to their souls' welfare and have prayed. The Board is continually on the search for good men, well qualified and well recommended for the colportage work. Will not pastors and Presbyteries do what they can to aid the Board by finding out and recommending such men.

The Board has had a few colporteurs in commission in various Southern States, especially in Virginia, West Virginia, Georgia, Kentucky, Alabama, Tennessee, and Missouri.

They have also recently commissioned several to labour in Louisiana and other Southern States.

These labourers have distributed a considerable quantity of books and tracts gratuitously. The great scarcity of money has prevented them from making any considerable sales.

The colportage work in the Northwest is still carried forward under the supervision of Dr. C. O. Waters, the Board's useful and efficient District Superintendent of Colportage, whose residence is at Chicago.

The unsettled condition of the Presbyterian Church in Kentucky and Tennessee has hindered the Board from accomplishing much in this inviting field. The Rev. M. G. Knight, in December, resigned his position as District Superintendent, and the Board, on the recommendation of a number of honoured brethren in Kentucky, appointed the Rev. A. A. Hogue to the vacant place. Mr. Hogue entered upon the work not long since, and is now seeking to secure the services of well-qualified colporteurs to labour in different parts of the two States placed under his supervision.

The Rev. S. T. Wells has continued in charge of the work of the Board on the Pacific coast during the past year. The work has encountered many and formidable obstacles there, and is prosecuted at much expense, but the Board has felt it to be a duty to do what it could, even in the face of serious hindrances, to give a Christian and Presbyterian literature to the rapidly increasing and sadly destitute population of our Pacific coast.

We are glad to state that the Rev. D. F. McFarland, who has recently gone to labour in Santa Fe, New Mexico, has agreed to add the work of circulating the Board's publications to that of a Domestic Missionary. He will be kept furnished with an ample supply of books and tracts.

In the various British Provinces the work of colportage continues to be prosecuted with considerable success, and the publications of the Board find many and eager readers, especially among the numerous Presbyterians of those Provinces.

A large package of books, tracts, and especially of catechisms in the Creek language, was recently sent to a missionary among the Creek Indians, and have been distributed most usefully.

Several considerable supplies have been forwarded to Monrovia and other points in Liberia, Africa, for the use of Sabbath-schools and for gratuitous distribution by ministers residing there.

Packages of books and tracts have also been forwarded several times at the

request of a devoted missionary, to Yokohama in Japan, and distributed to foreigners and especially to sailors.

The publications of the Board have been sent in considerable quantities to points in China and India, where missionaries of our Foreign Board are stationed, and where many native children are learning to read the English language.

Selections of the Board's books have also been sent to Sweden and to Italy, by request of missionaries labouring there, in the expectation that the volumes sent, or a portion of them, would be translated into the languages of those countries, which has probably been done before this time.

Thus the circulation and influence of these precious pages of truth extends more and more widely from year to year, and we may hope to see the day when some of the Board's publications will be found and read in every prominent nation on the whole earth.

Total of Distribution.—The various amounts already mentioned, when brought together, foot up as follows, giving the total of distributions during the year.

Volumes sold at the Depository,	226,623
“ sold by Colporteurs,	70,905
“ given by Colporteurs,	45,995
“ granted by the Executive Committee,	14,697
Total,	358,220

The pages of tracts distributed are as follows:

By sale at the Depository,	374,700
Gratuitously by Colporteurs,	1,043,180
Granted by the Executive Committee,	169,054
Total,	1,586,934

Besides these, the Board has issued,

Copies of the <i>Sabbath-school Visitor</i> ,	950,000
“ of the <i>Home and Foreign Record</i> ,	122,150
“ of Annual Reports,	3,500
“ of Descriptive Catalogues, (12mo. volumes),	2,000

The net value of these issues has been,

Sales in the Depository,	\$64,207 47
Sent to Seminaries, Authors, Editors, &c.,	1,115 64
Sales by Colporteurs,	39,972 42
Home and Foreign Record,	5,576 44
Sabbath-school Visitor,	9,363 80
Total,	\$120,235 77

Which is an increase of \$7,261.53 over the issues reported last year.

Of course the above total, which includes credit sales and donations, differs from the Treasurer's account, which exhibits only the cash received.

III. DEPARTMENT OF SUSTENTATION.

The sums received into the Treasury during the year from all sources, excluding of course the balance on hand at its beginning, is \$145,701.52, being an increase of \$16,202 62 over the year preceding.

The aggregate expenditures of the year have been \$137,340.36, a decrease of \$8,870.80.

The amount of cash received from the sale of books, tracts, and periodicals has been \$113,907.84, an increase of \$16,302.73 upon the previous year.

The balance in the Treasury at the end of the year is \$13,131.37.

The Colportage Fund.—The receipts for colportage have been \$28,760.19, an increase of \$2,024.47. The expenditures for colportage have been \$28,927.84, exceeding the receipts by \$167.65.

The number of churches contributing to the Colportage Fund has been 697.

We take leave to remind pastors and churches and particularly those that have made no contribution to our Colportage Fund last year, that the last General Assembly resolved,

"That the right arm of the Board, its system of colportage, *ought to be more directly presented to their churches by pastors and ruling elders*, as the chief claim of this department of Church enterprise, for their liberal help."

We would also remind them that the *first Sabbath in May* has been set apart by the General Assembly as the time for an annual collection in all the churches, for the Colportage Fund, with a recommendation that whenever the collection *cannot* be taken on that day, it be taken on the earliest Sabbath possible, afterward.

Several small legacies have been received during the year; none of any considerable size, as in some past years. Now and then one of God's people, in making a will, leaves a legacy to the Board of Publication. We wish they would do so oftener. Let every one, when attempting to make such a bequest, carefully ascertain and insert the exact corporate title of the Board.

In the State of Pennsylvania the law requires that all bequests to religious and charitable institutions, in order to be valid, shall be made at least one full calendar month before the death of the testator. It is probable that other States may have laws more or less similar. Therefore, let no one who desires to remember in his or her will, the cause of the Redeemer, postpone making such a will until sickness or old age seems to make it necessary. Whenever a will is made, let it be made with the aid of legal counsel. Better still is it, whenever it is practicable, for those who desire to help forward this good work, to give while they live, that they may thus be assured their gifts shall reach the intended destination.

BOARD OF CHURCH EXTENSION.

President—Rev. S. J. NICCOLLS.

Corresponding Secretary—Rev. HENRY I. COE.

Treasurer—DAVID KEITH.

Office—No. 45 North Fifth street, St. Louis, Missouri.

ABSTRACT OF THE TWELFTH ANNUAL REPORT.

On the twelfth day of September, 1866, Archibald Gamble, one of the original members of the Board of Church Extension, and for nearly eight years its unsalaried treasurer, ascended gladly to the glorious mansion prepared for him. He was a good man, who filled acceptably and well many important positions of trust in church and state. We miss his genial smile and wise counsels from our midst. His death leaves in connection with the Board but two of the twenty-four original members chosen by the General Assembly of 1855, neither of whom lives near enough to attend frequently its meetings. While thus the fathers in their ripened age pass away, the work they loved and laboured to advance through the favour of God, lives and grows.

In no equal portion of its history have the operations of the Board been larger or shown greater progress than during the period whose record we now present to the Assembly. This year 829 churches, or fifty more than ever before, gave a sum larger by nearly \$5800 than was contributed by churches the preceding year, and larger than the church contributions of any twelve months in our history.

The applications of the year were in number, fifty-five per cent., and in amount, twenty-three per cent. beyond those of its predecessor. The appropriations rose in number, forty-five per cent., and in amount thirty-eight per cent. above those of the year ending April 2, 1866. A field among the Freedmen of the South, vast in extent, and pressing in its destitutions, opened so manifestly to us that we could not hesitate to enter vigorously and to the full extent demanded on its cultivation.

Applications.—During the fiscal year ending April 1, 1867, one hundred and forty-nine churches sought aid to the amount of \$80,600, averaging \$541 each,

which is twenty-one per cent. less than the average of the preceding year. Adding to these applications on file and undisposed of April 2, 1866, the Board had before it during the year 186 applications, calling for \$111,150. So largely were the applications in advance of the means at the beginning of the winter, that the Board, as it has always done heretofore in such a state of affairs, suspended for a time the making of grants. It was thus able to obtain from a large number of churches the full information necessary to the wise apportionment of the inadequate means, according to the real claims of applicants. As the happy result, we closed the fiscal year without a single *perfected* application on file, and made appropriations that will, we think with scarcely an exception, enable the deserving to secure their completed sanctuaries free from debt. There remained, however, on our register undisposed of, April 1, 1867, and awaiting the receipt of the requisite information, applications from fifty-nine churches, calling for \$40,700.

Appropriations.—Formal appropriations were made during the year to one hundred churches. The amount granted to these churches was \$47,063.72, averaging \$470.63 to each church. This shows a decrease of only five per cent. in the average amount of grants, while, as before stated, the average amount of applications decreased twenty-one per cent. We can therefore report more liberal grants in proportion to the applications than ever before.

In addition to the above formal appropriations a number of informal pledges of aid were, as in former years, made under peculiar circumstances that seemed to demand them.

Appropriations amounting to \$1190 were during the year withdrawn from three churches for the usual reasons. One of these was however soon after renewed and paid.

Eighty-five churches during the year drew their appropriations, amounting to \$41,491.72.

Receipts and Expenditures.—The balance appropriated and unappropriated on hand April 2, 1866, was \$59,001.21. The receipts from April 2, 1866, to April 1, 1867, were \$37,623.30. The entire available means of the year were therefore \$96,624.51. The Treasurer's report shows expenditures to the amount of \$44,213.30. The balance in the treasury April 1, 1867, was consequently \$52,411.21. There were however unpaid at that date liabilities amounting to \$44,100, leaving an unpledged balance of \$8,311.21, to meet applications already filed (and that may at any time furnish the required information,) amounting to \$40,700. Presented in tabular form the financial position of the Board, April 1, 1867, was this, viz.

Pledges already made,	\$44,100 00
Applications that must be acted on as soon as further information reaches the Board,	40,700 00
Total demands, April 1, 1867,	\$84,800 00
Total means,	52,411 21
Deficit,	\$32,388 79

We invite attention to the table in the Appendix to the Annual Report, showing the Church Extension receipts and expenditures from July 1844, to April 1, 1867. It may be suggestive.

Difficulties of the Work.—The Church Extension enterprise has ever been environed by peculiar difficulties. Appealing, as it does, mainly to the judgment and reason rather than to the feelings and sympathies, it with difficulty obtains a hold on the unreflecting multitude.

The connection between church building and the salvation of souls is not so immediate and apparent as it is real and certain. Though in this, as in all other cases where money ministers to the spiritual relief of men, it may but touch the hem of a nobler garment, and must be transmuted into higher means before it can have healing power, the popular mind has not yet learned to pass at a bound over the intermediate steps, and rest on the blessed results. Gifts to sustain the preaching of the gospel among the destitute at home, or to carry it to the heathen, though they must pass into the flesh and blood of living men or

into the pages of life-giving books, before they can lay hold on souls, are now readily looked at by most Christians in connection with the ends to which they remotely minister. Though the fathers, twenty-three years ago, wisely and happily gave to the Church Extension work a name indicative of the grand result, rather than the external agency, gifts for church *erection* are too often still gifts for lifeless materials, rather than for living stones in the sanctuary that neither decays nor vanishes away. When this cause is presented, the silent church too often rises before the mind, instead of the tuneful worshippers it has gathered. The prophetic command, "Go up to the mountains and bring wood and build the house," more frequently fills the ear with the din of the hammer than with the amazing promise, "I will take pleasure in it, and I will be glorified," saith the Lord."

Progress.—The progress made in the last twelve years may to some seem slow and small, but, in view of the difficulties above enumerated, justifies hope rather than despondency.

No application, properly presented and endorsed, (within the field the Assembly allows the Board to enter,) have ever been declined. In the great majority of instances, especially of late years, all that Presbyteries have asked has been granted. In the much smaller number of cases in which the want of funds has compelled a partial, instead of a full response to authorized bequests, a little extra labour and self-denial on the part of applicants have secured the desired result. Both the number of contributing churches and the amount of their gifts have steadily increased since the organization of the Board in 1855. Thirteen years ago (in the eleventh and last year of the existence of the Church Extension Committee of the Board of Missions) only about sixty churches gave less than \$3600 to the Church Extension fund. During the year ending April 1, 1867, (the twelfth of the existence of the Board,) 829 churches gave \$30,330. In eleven years the old Committee received \$68,544, of which about \$21,000 was from churches. In twelve years the present Board has received \$325,860.47, of which about \$224,000 was credited to churches. Since its organization the Board has aided 728 churches to obtain church properties free from debt, worth over two millions of dollars, and that will accommodate fully 150,000 worshippers.



FUND FOR DISABLED MINISTERS AND THE FAMILIES OF DECEASED MINISTERS.

REV. JOSEPH H. JONES, D. D., *Secretary*, 524 Spruce St., Philadelphia.

GEORGE H. VAN GELDER, *Treasurer*, 320 Walnut St., Philadelphia.

TWELFTH ANNUAL REPORT TO THE TRUSTEES OF THEIR COMMITTEE ON THE FUND FOR DISABLED MINISTERS IN NEED, AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

THE year, ending with April 1867, has been one of increasing prosperity. More money has been contributed by the churches, larger donations have been made to the permanent fund, and a greater number have received assistance than in any preceding year. With the gifts of the people, the Committee have received numerous letters expressing the cheerfulness of the givers, and their hearty approval, not only of the cause itself, but of the method of the Assembly for conducting it. One of the most touching communications of this sort was received from the First Presbyterian Church at Shanghai, China. The letter was written by the pastor of this little flock of converted heathen, tendering their sympathy to their brethren on the other side of the globe, and with it, a check on the Chartered Mercantile Bank of India, London and China, for four pounds, three shillings and two pence, the amount of their last annual collection.

Fifty-four ministers, seventy widows, and eight families of orphans have been

aided from the fund, each receiving all that was asked for by the Presbytery, in different sums, from fifty dollars up to four hundred. As the amount contributed by every congregation is published, not only in the *Home and Foreign Record*, but in the statistical tables of the Minutes of the General Assembly, with the name of the Presbytery to which the donors belong, the Committee have deemed it unnecessary to furnish a duplicate of this information in their Report. The statement of receipts and expenditures required by the last Assembly as given by the treasurer, is appended to this Report. From his account the Assembly will learn what proportion of our receipts is furnished by the collections of the churches, how much by donations to the permanent fund, the amount of interest accruing from the portion of the fund already invested, and how the money has been expended. As the money contributed for "Disabled Ministers, Widows, &c.," is committed, not to a Board of the Church, but to the Trustees of the Assembly, a report of the receipts and outlays in this department is annually laid before the Assembly by their treasurer. It has, therefore, been thought by the Committee a needless enlargement of their Report, to repeat what is thus regularly published in his official account. It is important, however, to state in relation to the balance reported by him of six thousand one hundred dollars over the disbursements of the year, that not less than half of this surplus may be required to meet the drafts usually made in the months of May and June. But for an excess at the end of the year of several thousand dollars over the expenditures, the Committee would be without the funds needed to make the large appropriations called for in the summer, before the annual contributions of the churches in September. It is a serious mistake, therefore, of some to infer a plethoric state of our treasury, or a superabundance of income, because every penny is not expended, or we do not end the year in debt. If anything is needed to increase the interest of the Assembly in this agency, or to illustrate its utility, it would be enough to quote from the numerous letters, both private and official, the various cases of necessity which it relieves. Not less than five and twenty of the ministers are beyond the age of seventy, several are more than eighty, with wives nearly as old as themselves, and one is ninety-two. Nearly all have been missionaries, and not a small proportion of the churches, Presbyteries, and Synods, not to mention literary and other useful institutions in various parts of the West, are monuments of their apostolical labours. But like David, they "have become old and gray headed," and their "strength has failed." With hearts still glowing with the love of Christ, they are too aged and infirm to continue their active ministry, and have very properly asked their discharge from the Board of Missions. But none of them have property enough for their own support, and some have little more than what they receive from the fund.

One of these venerable men was for many years among the Cherokees. In a letter, acknowledging a remittance, he "blesses God for having put it into the hearts of his brethren to make provision for the aged and disabled like himself. I have no property, and little strength," he says, "for any sort of labour, and my sight has become much impaired. My wife can hardly distinguish between day and night, yet, our domestic labour is done by her, though groping about the house, in almost total blindness. I would like, if I were able, to go back to the Indians, among whom I lived so many years, and be buried with those of my children who are sleeping there, side by side with the humble children of the forest. But alas, the wish is vain; my work on earth is done, and my days are well nigh numbered."

A minister of middle age, after a description of his hopeless physical condition, loss of strength, exhausting cough, hectic fever, and other attendants of consumption, begs the Committee to accept the thanks of himself and family, and adds, "God bless both the donors and the managers of the fund."

A little girl, the oldest sister in a family of four orphans, writes the chairman, "when our money was all gone, and we did not know what to do, I went to my closet and asked my Heavenly Father. After that, it came into my mind that I would write to you, and I know that you will pardon me if it is wrong, and I am too bold. I think that we must be the most dependent family on which your gifts are bestowed. But if God is pleased to appoint us such an humble lot, we should not murmur. He will surely reward every act of kindness done in his name."

Three that draw their chief support from the fund are paralytics, and two are at an advanced stage of consumption. One preacher, at the early age of thirty-seven, has been arrested by hemorrhage of the lungs. The two houses of worship in which he was accustomed to preach, were burnt during the war, after which his people gathered together in the open air. His exposure to the cold, and the greater effort of lungs to be heard in these circumstances, caused hoarseness, inflammation of the throat, and a discharge of blood. He has neither property nor friends to support him, while he is hoping in silence to recover, and is greatly relieved in mind and saved from want, by the fund.

Among the seventy widows on our list, are many mothers with children of tender age, whom they are enabled to keep at home by an appropriation from the Trustees. Quite a number of these ladies are far advanced in life, several are incurable invalids, and wholly dependent for support on our annual disbursement. In numerous cases only enough is asked to supply a lack in the earnings of the applicant to enable her to pay her rent, or send her children to school.

Such are some of the forms under which the money is distributed, and is ministering relief to minds and hearts that had been tortured with anxieties, such as can be known only by experience. The Committee cannot in their own language half-convey the loving, grateful, joyful spirit of the letters from these decrepit and dying ministers, heart-stricken widows, and orphans, to whom this bounty is as the manna of a special Providence. Knowing the delicacy of their trust, they would never divulge the names of the writers, nor give publicity to these disclosures of confiding hearts; but to read or hear them would do the Assembly good.

It would call forth their own thanksgivings that they had been prompted to institute an instrumentality which, with so little noise and sacrifice, is meeting one of the great exigencies of the church. The increasing favour shown to this method of relieving our disabled brethren, is every year confirming the opinion expressed in previous Reports, that the plan of annual collections is the only one which the common sentiment of the Church will sustain. The prevailing opinion of the ministry as expressed in the debates of the Assembly of 1856, on the subject of raising a permanent fund by a special appeal to the churches, does not seem to have materially changed. It was then thought that the duty of caring for our brethren in need, should be a matter of annual recognition in the form of a gift, by which they are brought into fresh remembrance. That the thrusting it off from the mind and conscience and heart, by connecting their relief with the income of a fund as an affair of mere business, would be the sacrifice of an important means of grace. The reflected benefit of good done by a disciple of Christ is often greater on the donor than is the direct advantage to the receiver.

Beyond a doubt, however, some of the best friends of the cause are earnest advocates of a permanent fund; among whom are persons of wealth, who from time to time are making generous gifts for investment in such a fund. Others are remembering it in their Wills, and the Committee have reason to believe that in the last Will and Testament of many persons now living, there are liberal bequests, which will not be disclosed till the death of the testators. But as was observed in the last annual Report, the Committee have no means of ascertaining how much is secured to the fund from year to year, in this secret way.

From letters which they receive and inquiries that they are desired to answer, they infer that only a small part of what has been consecrated to this cause, has yet been reported to the Treasurer of the Assembly. In view, therefore, of this difference of opinion on the subject of a fund, it was eminently wise in the Assembly of 1849, and of several Assemblies since, to leave each mode of promoting this cause to the option of its friends. While the main reliance at present, for relieving our necessitous brethren, must be the annual contributions of the churches, the prospect is certain of a permanent fund in the future. How soon this will so far accumulate as to warrant a suspension or even diminution of the yearly collections, it is useless to conjecture. As conducted under the present plan, the cause is going on successfully, nor is there occasion for the Assembly to make any modifications. For its utmost efficiency, it needs only the continuance of that favour which they have so often shown in their annual Resolutions.

The rule of the Assembly which requires that Presbyteries needing relief for

any of their members should renew their applications every year, is important. It preserves the Committee from vexatious mistakes which would inevitably happen without it. Changes in the condition of many of the recipients are occurring from year to year, which call for corresponding changes in the action of the Committee. In some cases, a larger sum is needed than was asked the prior year, in others less, or perhaps nothing at all. Within the last year, two on our list have had such assistance from other sources, that they require no appropriation from the fund. Four have been removed by death. Changes of this sort are taking place every year, and yet no instance is recollected in which the Committee have received official notice of them; and the usual remittance would have been sent, but for the omission of the Presbytery to ask it.

The inquiry has been made of the Committee whether this method of providing for the disabled of our ministry could not be so altered and enlarged in its operations as to constitute a general sustentation fund, so urgently called for, to supplement the inadequate salaries of a large proportion of the ministers of our church? This question has been revolved by the Committee with all the deliberation which its importance demands. They see the defects of a system under which the support of the ministry is so precarious, and which, in numerous cases, is coercing many against their will, into secular employments, as the only means of escape from want. Next to the provision for our disabled ministers and needy widows and orphans, the Committee feel that there is no duty hitherto postponed by the Assembly, which so importunately pleads for their consideration. But in their opinion, such a modification of the present plan of relief as the inquirers contemplate, is utterly impracticable. There is not room in a brief annual report of their labours to discuss a subject of such magnitude. They would only remark, that in their view, the two objects are so disunited, that any attempt to combine them, would not only fail, but would jeopard the present wise and well-working plan for relieving the necessitous.

The Committee would observe that the cause having been sustained for fifteen years from its inception, with little expense to the church, it was obviously proper that, like her other institutions, this, when able, should support itself. During the past year, therefore, the sum which had been contributed annually by a few friends to sustain the Secretary, has been drawn from the treasury. And, although every article of subsistence has become doubly expensive since this agency began, yet the stipend which was inadequate at first, has not been increased. In the meanwhile, all the labour of visiting the churches, or making collections, diffusing information, and of managing this whole concern, has been performed in the least expensive manner, without any charges for office-rent, or for assistance rendered by others. Letters in answer to the many inquiries of interested persons, official communications with Presbyteries, appeals to neglected churches, solicitations of donations and bequests, words of sympathy in cases of special affliction, and expressions of thanks for marked favours done to the cause, have called for no little exercise both of the mind and of the pen. Few have an adequate conception of the amount of effort demanded in meeting the claims of such an agency, on the Secretary—while the labour imposed on the Treasurer by this new department already occupies more time than is required by all his other official services.

It is cause of much thankfulness that the Church has become to such an extent awakened to a duty which was neglected so long. That within so short a period a plan has been matured, by which is supplied the "missing link" in the bright chain of our institutions of Christian philanthropy. The Committee would only add, that while they have met every application of Presbyteries to the full extent of what was asked, it is believed that in some cases the sums specified were inadequate, and they would have asked more, had they supposed it to be warranted by the state of the treasury! Beyond a doubt, the drafts on the fund will annually increase, not only by an enlarging of the number of applicants, but by reason of the greatly increased expenses of living. Unless, therefore, the contributions of the churches shall correspond to this greater demand, they will fall in amount far below what is needed. But in view of the alacrity with which the churches have responded to their former appeals, the Committee feel assured that they may submit so popular a cause with this mere suggestion of what is needed to sustain it. The class whom this agency of the church contemplates, the Saviour has identified with himself.

What amazing power then, over those who have a heart to feel it, in the declaration, *inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me.*

JOSEPH H. JONES, *Chairman.*
F. N. BUCK,
SAMUEL HOOD.

May 1, 1867.

Account of the Treasurer.

RECEIVED from May 1st, 1866, to May 1st, 1867:

Contributions from Churches,.....	\$23,799 48
“ Miscellaneous,.....	3,010 71
Interest on Permanent Fund,.....	930,09
	<hr/>
	27,740 28
Balance from last year,.....	9,638 86
	<hr/>
	\$37,379 14

The EXPENDITURES are as follows:

Paid to 54 Disabled Ministers,.....	11,425 00	
“ 70 Widows,.....	12,070 00	
“ 8 Families of Orphans,.....	900 00	
“ Investment and Brokerage,.....	3,843 05	
“ Treasurer's Salary,.....	450 00	
“ Secretary's Salary, 14 months,.....	2,216 62	
“ Travelling and other Expenses,.....	100 50	
“ Stamps and Stationery,.....	34 13	
“ Home and Foreign Record,.....	152 66	
“ Printing,.....	40 00	
“ Treasurer's Office, Expenses, Stamps,.....	22 05	
“ Collecting, Stationery and Counterfeits,.....	23 45	31,277 64
	<hr/>	
Balance in Treasury,		\$6,101 68

Permanent Fund for Disabled Ministers, &c.

May 1st, 1866.	Balance reported,	\$7,647 65
“ “	Special Fund,.....	1,500 00
		<hr/>
		9,147 65
“ “	Received Legacies,..	1,075 68
“ “	“ Donations,	5,530 00
Surplus from the Fund for Disabled Ministers, &c.,		3,434 08
		<hr/>
		19,186,81

May 1st, 1866.	Investments reported,.....	7,156 81	
	Special Fund “	1,500 00	
		<hr/>	
		8,656 81	
	United States Loan paid in,.....	3,800 00	
		<hr/>	
		4,856 81	
	Invested in United States 7-30,.....	3,500 00	
	“ Philad'a City 6 per cent,..	3,800 00	
	“ Pennsylvania State “	4,000 00	
	Donation of 3 Bonds of Delaware and Raritan, and Camden and Amboy R. R. and Transportation Co.....	3,000 00	19,156 81
		<hr/>	
	To be invested,		30 00

ABSTRACT OF SECOND ANNUAL REPORT OF THE COMMITTEE ON FREEDMEN.

OFFICERS.

Rev. E. E. SWIFT, *Chairman.*Rev. S. F. SCOVEL, *Rec. Secretary.*Rev. S. C. LOGAN, *Secretary.*ALEX. CAMERON, Esq., *Treasurer.*

EXECUTIVE COMMITTEE.—*Ministers*—E. E. Swift, S. J. Wilson, D. D., S. F. Scovel, John Gillespie, Jas. Allison, S. C. Logan. *Ruling Elders*—J. D. McCord, A. Cameron, D. Robinson, Wm. Bakewell, R. C. Totten.

The Committee was re-organized on the 11th day of July 1866, by the election of Rev. E. E. Swift, Chairman, and Rev. S. F. Scovel, Recording Secretary.

In accordance with the authority granted by the Assembly, six ministers and five ruling elders, including the officers of the Committee, were appointed an Executive Committee—five of whom are necessary to constitute a quorum. This Executive Committee met statedly once in two weeks, and also upon call of the Secretary, and exercised a direct control over the whole work. A record of all that came before this body was kept, which, with the minutes of the Committee, giving full details of the work, is placed in the hands of the Assembly for inspection and approval.

The Treasurer served the Committee faithfully, receipting for all funds received, and paying out the same upon order of the Executive Committee, while the accounts with the missionaries were kept by the Secretary. The cash-book of the Treasurer, and the book of accounts have been audited, and a balance sheet and a tabular statement of the receipts of the year from all sources are appended to the Report.

The Committee have been specially embarrassed by the uncertain posture in which the last Assembly left the whole subject of the missions among the Freedmen. It was supposed that no plans ought to be laid reaching farther than to the meeting of this Assembly, as the Committee were unwilling to even seem to forestall the action of the Church upon the pending resolution to dissolve the Committee. But considering the whole case, and concluding that an actual abandonment of this mission was not thought of, the Committee entered upon their labour with zeal, and carried it on with energy, working by such plans as looked toward an enlarged and permanent mission. Listening for the voice of the Master and of his Church, whose servants we are, we have gone forward fulfilling our duties, and grappling with our difficulties, as God gave us strength, and now submit the following REPORT OF THE WORK AND ITS RESULTS.

I. *Of Funds.*—The balance left from the contributions of last year was \$5,498.94. To increase this amount, and deepen the interest of the churches in the work, the following efforts were made:

1. Upon the rising of the last Assembly, the Secretary entered anew upon the work of visiting pastors, and of presenting the cause to the congregations. Six weeks were spent in travelling in the Western States. Of the diligence with which this work has been done, the Church can judge from the statement of the fact, that since the last Assembly the Secretary has travelled by rail, including a visitation of the missions on the Atlantic slope, more than nine thousand miles.

2. Circulars containing the action of the Assembly, with the Report of the Committee, were sent to all the pastors, and many of the members of the Church. Monthly statements also of the necessities of the work, with reports from the field, were published in the *Home and Foreign Record*, and the Presbyterian newspapers. Direct appeals were also made by letter, by the Secretary, the Treasurer, and the Missionaries in the field, to more than a hundred brethren in the Church.

3. Special application was made by the Committee to the Boards of Domestic Missions and Church Extension, for assistance. To the latter for help to build churches for the houseless congregations gathered. To the former for assistance to support the Ministerial Missionaries we might commission. The Boards generously responded. The Board of Church Extension made an appropriation of \$5,000 to be expended upon order of the Committee, under the guar-

antee that in each case the house of worship should be secured to the Church, free of debt or incumbrance. This Board has also granted an appropriation for the coming year, of six thousand dollars, under the same conditions. The Board of Domestic Missions consented to commission fifteen of our Missionaries at six hundred dollars each—the Committee furnishing the remainder of their support—these Missionaries being required to report to both the Board and the Committee: while the control of the missions was continued with the Committee. Eleven of of the Missionaries have been thus jointly commissioned.

4. The Secretary visited and addressed eight Synods. The Committee are also specially indebted to the Rev. S. E. Barr, for an earnest appeal to the Synod of Indiana, and to the Rev. Cyrus Dickson, D. D., for an able presentation of the cause to five of the eastern Synods, by request of the Executive Committee. Both these brethren served without compensation, and donated their own expenses.

The results of these various efforts will be seen in the statement of receipts appended to the Annual Report.

The Committee, during the year, have had control of the following amounts, viz.,

Balance from last year,	\$5,498 94
Collections from Churches,	19,656 33
Individual donations,	8,130 70
Board of Church Extension to aid in building Churches,	3,400,00
Board of Domestic Missions, to May 1st, 1867.	2,850 00
Freedmen's Bureau, in transportation of teachers,	625 00

Making a total of money appropriated for the work under direction of Committee since May 1st, 1866, of \$40,160 97

The amount expended, as reported last year, 24,316 55

Amount contributed to the Committee last year, 25,357 76

“ “ directly this year, . . . 27,783 07

Number of Churches contributing last year, 528

“ Presbyteries, “ “ 100

“ Churches, “ this year, 626

“ Presbyteries, “ “ 107

By these statements, it will be seen that while a larger amount has been received, and expended in the work of the Committee this year than last, there has not been a comparative increase in the contributions of our people for the cause. This failure may be compatible with an undiminished interest in the mission among the Freedmen, and the fact that a larger number of churches and Presbyteries have contributed, leads us to the hope that the cause is gaining upon the affections of our people.

II. *Of Labourers.*—1. The experience of last year, and more definite and reliable information of the field, led the Committee, in the beginning of the year, to the conclusion that it would be better to attempt to sustain schools only in such localities as afforded a reasonable prospect for the organization of a church, under control of the Assembly, and in order to do this, it would be necessary to have a minister, as superintendent of each station occupied. With the conviction that the whole work must ultimately fall into the hands of ministers and teachers of their own race, special efforts were made to secure all such qualified coloured men and women as could be sustained. The Committee would report gratifying results as following this plan.

2. The special difficulty in enlisting properly qualified ministers of our Church, in the work, has arisen chiefly from two causes.

The *First* is the *KIND OF WORK* which has been required. The Committee were not able to sustain a sufficient number of teachers in central points to meet the necessities of the case. Hence, last year, almost every minister was required to go into the school, and teach daily the simplest rudiments of education, spending only Saturday and Sabbath in the direct duties of his office. It

was necessary to do so, because it was useless to attempt to build up a church without teaching the people, at least, to read the Bible.

The *Second* difficulty arose from the PECULIAR TRIALS of the work. The complete social ostracism of any minister who enters the field, if he does his duty, is hard to bear. To be despised by a wicked world, through grace, leads the servant of Jesus to be strong; but to be disgraced in the eyes of those who profess to follow the common Lord, saps the strength and wounds the soul. To preach the gospel in Africa makes a hero in the Church, and gives one a place in the prayers of all Christian households; but to preach the same gospel to the benighted Africans in our own land, secures neither honour nor sympathy from the large body of Christian people. And the fear of a supposed difficulty of obtaining a pastorate, even in northern churches, after having engaged in this work, has deterred many, while others were led to decline, by the persuasion that the Church would not sustain a permanent mission among the freedmen.

Many were willing to enter the field as an experiment, or spend a year under its discomforts. The same is true of teachers, but to a far less extent. Some have gone without counting the cost, and been soon discouraged. This, with the plan of sustaining schools only in connection with churches, will account for the fact that, while one hundred and four missionaries have held commissions since the last report, only seventy-one are in commission at the present time.

3. The Committee are happy to report that, notwithstanding all these difficulties during the year, God has given a decided success in providing for the Church a number of faithful ministers, both white and coloured, who have consecrated their lives to this great work. During a part of last year two esteemed brethren connected with the Concord Presbytery, held commissions—one from the Domestic Board, and one from the Committee, upon their declared adherence to the Church. This afforded the opportunity to test that frequently expressed conviction, both South and North, that the proper mode of conducting the work is to employ men connected with the Southern Church.

But as soon as the facts were known to that Presbytery, these brethren were required either to return their commissions and refuse all aid from the North, or leave the Presbytery. They chose the latter alternative, and on the 4th day of October, 1866, together with a member from Orange Presbytery, they organized a Presbytery which they called CATAWBA. This Presbytery, on the day of its organization, received and enrolled two churches: *Freedom Church*, six miles from Statesville, in North Carolina, organized by the Rev. Sidney S. Murkland, who for ten years served the Scotch Church as a missionary to the freedmen of Demarara; and *McClintock Church*, organized by Rev. S. C. Alexander, ten miles from Charlotte, N. C.

This Presbytery, with indefinite boundaries, by the consent of the Committee, took a special oversight of the whole field in North and South Carolina. They appointed the Rev. Willis L. Miller, as Evangelist, requiring him to prepare the way, and organize the Presbyterian freedmen into churches, under care of Presbytery.

Mr. Miller entered upon this work immediately after the organization of Presbytery, and has prosecuted it with great energy and prudence. His success, with the aid of the brethren, is manifested in the number of churches now enrolled under the care of that Presbytery.

In December, the Presbytery met in Charleston, S. C., where they received Rev. J. C. Gibbs, from the Presbytery of Philadelphia; ordained two coloured licentiates; licensed three others, probationers for the gospel ministry, and enrolled four churches.

At this meeting, with the advice of the Committee, they revived the office of Catechist, as peculiarly meeting the present condition and necessities of their field.

This Presbytery has prosecuted its work with great vigour and commendable wisdom, and now consists of seven ministers—four white and three coloured men—and has under its care, and in commission from the Committee, seven licentiates—two white and five coloured; also, seven catechists—one white and six coloured. It has enrolled twenty-eight churches, all of which have enjoyed a good degree of prosperity.

The duties which have devolved upon these brethren have been peculiarly perplexing, both to themselves and the Committee, and their moral heroism is manifested not only in sundering, for conscience' sake, the tenderest ties of social and ministerial association, in order to consecrate their lives to the evangelization of these long degraded millions, but in the quiet and Christian endurance of the public attacks upon their character, and their constant efforts to avoid all contentions with the people among whom they had long laboured. They deserve the sympathy and confidence of the Church.

In accordance with the views expressed in the last report, which were endorsed by the Assembly, the Committee have used all efforts deemed proper to raise up ministers and teachers of their own race for this people. Holding to the time-honoured standards of our Church, and believing that neither these standards nor the word of God make any distinction of race; that in church offices as in church membership, the only requirements are the call of God, and the suitable qualifications, of which the church, through its regularly constituted courts, is the appointed judge, this Committee have without hesitancy recommended the ordination and licensure of coloured men, giving, in the judgment of this Presbytery, the usual evidences of such call and qualifications as are required by the standards of the Church.

They must have educated ministers of their own race, and that speedily, if we would save any great body of them to our Church. Under God, they will have such ministers, whether educated or not; and it is a serious question as to how far the standard of qualifications of an educated ministry ought to be lowered, to meet this peculiar state of the people, or whether it should be at all. If God allows the Church to make no discrimination against the black man, because of race, does he allow any discrimination in his favour, because of circumstances? How can the Presbyterian system be applied to this people, in their present condition, is the great question? Shall men, giving evidences of a call, and qualifications to preach the gospel, but who have been deprived of the privileges of classical education, be licensed as probationers, and ultimately ordained to the full work of the ministry? This is a question now calling for the consideration of the Assembly, for upon its decision depends very much the hope of securing the proper labourers for the great harvest field, however the work may be carried on.

4. The Committee have found no difficulty in securing well qualified and devoted teachers and catechists; a much greater number have applied for commissions than could be sustained. They would specially commend the female teachers as deserving the gratitude of the Church, for their zeal, self-denial, and patient perseverance in this work. Some of them have served without salaries; all of them deprived of society among white people, and suffering without complaint the perpetual insults of those whose inveterate prejudices and inflamed passions blind them to an appreciation of the Christian motives which have led to this labour of love.

The Committee have had in commission since the last Report, *one hundred and four Missionaries*, at an average annual salary of \$365 to each missionary. Of these there were,

Ordained Ministers,	16
Licentiates,	8
Catechists,	7
Male Teachers,	17
Female "	56

Of these Missionaries, forty-seven belong to the coloured race, viz.,

Ministers,	5
Licentiates,	6
Catechists,	6
Teachers,	30

This will show that there have been twenty-seven more labourers in the field this year than last, and twenty-two years and four months more labour performed.

The number of Missionaries in commission, May 1st, 1867, is seventy-two, viz.,

Ministers,	14
Licentiates,	7
Catechists,	6
Teachers, (males, 8; females, 37,)	45

Of these teachers, twenty-four are white, and twenty-one are coloured. Four of these are in self-sustaining schools, one serves without salary, and one coloured man, a licentiate, has served a year, supporting himself by his own labour.

III. *Missions and Schools.*—The Committee, from the beginning, received assurances from a variety of sources, that the Freedmen who are members of the Presbyterian Church could not be induced to remain permanently in the churches where they were not allowed equal privileges with the white people. That they must have church organizations of their own; and their expectation was, that the Northern Church would give them such organizations. While we hesitated and delayed, striving to avoid all uncharitable efforts to gather out the members of the Southern Churches, the intimations became more pointed and direct, that if we would save these Freedmen to the Church, the work of organizing them under coloured sessions must not be delayed. In many cases, they had already abandoned their churches, connecting themselves with those denominations that organized coloured churches. In others, these communicants had gone together, and had held together, waiting for our missionaries to come to their help. In some instances, people who had abandoned their church returned to it, when they heard of the organization of Coloured Presbyterian Churches, by the northern missionaries, and waited, and still wait until their case can be reached.

In view of this state of the case, the Committee determined to make all possible prudent efforts to reach those Presbyterians seeking our communion. This determination was hastened and energized by the action taken by the Southern Assembly; which, however charitably construed, left the world in no doubt as to the intention of that body to refuse separate church organizations to the freed people. Nor did the Committee suppose that action to be specially intended to encourage and hasten the dedication to the ministry of pious youths from among them.

Instructions were given to the Missionaries, “that while they are directed to use great caution, and ‘study the things which make for peace,’ as far as is consistent with our duty to these freed people, and to this end are not to seek to alienate any of the church members from their particular congregations, who are satisfied, they were not to allow *mere membership* in Southern churches to prevent organizations under care of the Assembly, where it is desired, or the establishment of schools wherever they may be needed.”

To carry out this determination, involved a partial change in the plan of previous operations. It was determined to transfer to the care of other churches or associations, such schools, already established, as gave clear assurance that churches could not be planted to sustain them, and so to concentrate the forces, and husband the funds, as to make the school subordinate to the church organization. Also, by all means proper, to seek to hasten the preparation of ministers and teachers of the coloured race. Thus, a number of schools reported last year, and among them some of the most prosperous, do not appear on the roll of the Committee. Some of them became self-sustaining, and others have passed into other hands, and are still doing their work efficiently. The schools at Washington and Georgetown were, by the Freedmen’s Bureau, thrown into the graded free school system, and our teachers were withdrawn, because of the conviction that such a school, however desirable, is too costly to be sustained entirely by benevolence, and because the union of so many associations in one school prevented that control necessary to give missionary character to our efforts.

In the work of planting and sustaining churches, experience has shown it to be far better to associate with each minister a coloured catechist. There is one part of the work which must be done by men of their own race. And there

is another which cannot be done efficiently without the aid and counsel of white ministers.

The great body of Presbyterian Freedmen are located in North and South Carolina, and among them are to be found a number of godly, zealous men, who have long been recognized as leaders of the people, many of them having been appointed "watchmen," by church sessions. These men are practically preachers and elders, acting without church authority, legitimately expressed. After the organization of Catawba Presbytery, the following plan was adopted to meet this state of things, which has been found to work with great efficiency. The field was divided into separate missions. The minister located in the town or city, and holding the centre with a church and school, is required to travel a circuit of from twenty to thirty miles, having organized and associated under his pastoral care, from three to six churches. Associated with him in his work, and under his direction, under Presbyterial license, one or more of these leaders is placed as catechist. These men are sent before to prepare the way for church organizations, and then under the pastor's direction, they hold regular services in his absence, superintend Sabbath-schools, and so secure stated worship, under which the churches prosper.

To make the plan more efficient, and in order to a strict accountability, two Presbyterian Missionary Committees were appointed, one for North and the other for South Carolina, with authority to license and control catechists. Three of these men have been licensed as probationers for the ministry, and appointed as supplies to churches. Thus far they have been very successful, and give ground for the conviction that they are "called of God."

In this field, conventions of Elders and Deacons have been appointed, in order to afford the opportunity for instructing them in official duties, and to bind the churches more fully and intelligently together. By this means we are assured much good has been done.

In addition to this Presbyterial control, each missionary, whether minister, catechist or teacher, has been required to report monthly to the Committee, and remain subject to their directions. The system of control adopted in the beginning by the Committee, has continued, with small modification. It is direct, energetic, and reaches to all parts of the work.

Monthly Reports, according to blanks furnished, are required from each mission, and a tabular record kept by the Secretary, will show the exact work of each missionary, with such other statistics as might assist the Committee in determining duty, or cast light on the history of the work. The payment of all salary is made dependent upon the rendering of such a report. Thus the Committee has been able to estimate the progress, and judge of the condition of each mission at the end of every month. From this statistical history, the following results appear, viz.,

Stations occupied by schools, since May 1, 1866,	37
Schools abandoned because affording no prospect for a Presbyterian church,	5
Transferred to the care of other denominations who have planted churches,	6
Schools in operation May 1, 1867,	26
Pupils enrolled, " " "	2,929
Average daily attendance,	2,046
Number of Sunday-Schools,	32
Number of Pupils,	2,357
Night Schools,	20
Whole number of churches under care of Committee,	36
Church members,	2,456
Baptisms, reported	360
Marriages,	60
Money contributed by the Freedmen for the support of schools and churches, and for building the same,	\$3,697 04
Number of church buildings completed,	9
" " " begun but not completed,	10
" " houseless congregations,	17

These results, compared with those of last year, show a decided success, and enlargement of the work, upon the same actual outlay of money.

BIDDLE MEMORIAL INSTITUTE.—A special necessity developed in the past year, is a school for the training of the Catechists and Leaders referred to—a Seminary which, with God's blessing, might prepare for the work of the Church the large proportion of rough ability that yields now a potent influence among them. To send these men to Lincoln University, would cost far too much, as the mere transportation would support them a third of the year, and the course of study would not suit their case. The Presbytery of Catawba, therefore, appointed Rev. S. C. Alexander to establish a Theological class at Charlotte, N. C., with the expectation that the students gathered will be able to prosecute a course of study, while they exercise their gifts among the people. The Committee determined to follow up this suggestion, and by the generous donation of a lady in Philadelphia, the necessary buildings have been secured, and are now in the course of erection. This Seminary, in honour of the husband of the widowed donor, who gave his life for his country in the great rebellion, has been called **THE HENRY J. BIDDLE MEMORIAL INSTITUTE.**

IV. Difficulties and Demands of the Field.—While an examination of these results may give to the Assembly some idea of the success which God has given in the effort to plant the Church among the Freedmen, it cannot give a just conception of the difficulties and demands of the work.

Much has been done for this people of strange history, by the Church both North and South. Every denomination in the land that has heard the command, "Go teach all nations," has entered this field of Christian effort, and is at work according to the proportion of faith and ability. Money has been gathered all over the North, and thousands have been contributed by Christians of Europe, to aid in the education of the Freedmen. We are assured that more money, the gift of Northern benevolence, has been expended in most of the Southern States, in the last year, than was ever appropriated by legislative enactment by any one of these States for the education of its white inhabitants. *Twelve thousand schools* have been in operation, and have reported to the Freedmen's Bureau during the year; and six hundred of these have been sustained by the Freedmen themselves. Besides these, there have been noble efforts made by individual Christians, whose lives have been spent among these ignorant people.

The difficulties of the work are peculiar, and hard to classify; and they are aggravating, because so intangible, while they are mixed with so much that is good and promising.

1. There are difficulties which are the result of the whole history of the people, emphasized by their native characteristics. The rags of their heathenism are neither worn out nor thrown away. Two women are now in jail in North Carolina, for offering a child as a sacrifice to the devil. Superstition permeates their whole society, and manifests itself as an atmosphere about the world of piety they inhabit. Visions, revelations, and rhapsodies sweep through their confused ideas of worship, until their religion becomes an inebriation. Their songs of praise are too often an exemplification of the "vain repetitions," used as artificial stimulants to secure soul intoxication and to shut out sober thought, and destroy the power of truth. As a mass, they have little desire for that knowledge which is necessary to an intelligent faith. The Presbyterian portion afford a striking exception to this rule, however, and it argues much for the faithfulness of their former religious teachers, that it is so. The churches organized by our missionaries, a majority of whose members were originally Presbyterians, are unflinching in the demand for decorum in worship, and dignity in the conduct of all church business.

2. There are difficulties which result directly from the peculiar influences now at work, which must determine their civil, political, and social status. History gives us no light of experience, by which to calculate the result of the forces now brought to bear upon these four millions of souls. They are without homes, migrating here and there, in the search of profitable employment. A church or school, prosperous and promising one month, may be wholly broken up the next. With strong local attachments, no man feels that he can stay where he is. By this very migration, God is educating them in their wil-

derness to a self-reliance and independence, which will soon lead them to determine their own religious education and social habits, in defiance of their teachers of the white race. Meanwhile, our missionaries preach as to running rivers, and cast the living bread on restless waters, which, we may hope, "shall be gathered again after many days."

Again, under the sudden, unexpected demand for the exercise of the franchise, new issues and new duties, in the providence of God, are thrust upon them, overwhelming in their proportions, and for which no thoughtful man can deny that they need instruction.

In the midst of the work, so nobly and auspiciously begun, of laying the foundations of religious society, and preparing a people for the Lord, there has fallen upon them a burden of national and municipal problems, which belong to a revolution without a parallel. With their loyal hearts, and untutored minds, what wonder would it be if they should deem the political organization more important than the religious—the state more imperilled than the church? What wonder, with such a demand for organization and instruction, if political discussions should prove more interesting than the preaching of Christ; and the prayer-meeting, sanctified to them in the furnace of affliction, give place to the mass-meeting and convention?

As the resultant of the influences now at work, two dangers are visible, either of which may prove a hinderance to the furtherance of the gospel, hard to be overcome. The *first* is, that the freedmen will be satisfied with a religion without knowledge—a piety without intelligence. The *second* is, that they will seek for a system of education, in which there is no religion. Toward the first tends the influence of the multitude of powerful leaders of their race, who are establishing hundreds of churches without a school of any order; and toward the second, tends the influence of that whole class of schools which substitute education for Christ, as the regenerator of a people; and with these, the influence of all that class of instructors who thoughtlessly leave the Bible and its scheme of grace out of their curriculum.

But the greatest difficulty of all, encountered by the Committee, in the conduct of the work, is the APATHY and NEGLIGENCE of the Church. So far, every step taken, has been by faith. The Treasury has been empty at some time in almost every month in the year past. FIVE HUNDRED AND TWENTY-SIX CHURCHES have heard the call of these souls, and many of them have contributed liberally to the funds of the Committee. Yet, alas! ONE THOUSAND NINE HUNDRED AND EIGHTY-TWO have turned a deaf ear to the Assembly, and have given the work under the care of the Committee no place in their contributions.

What the Church does for the Freedmen, ought to be done now. The elements and forces at work must speedily crystallize this confused mass of humanity. The near future must tell us whether they shall be gathered into the fold of Christ, and become an accumulating power to carry the gospel to the benighted millions of their brethren; or an army enlisted by the powers of darkness to curse the Church and the land, until they are wasted by their vices, and trodden down by the heel of a stronger race, before whose march a people stronger than these have already perished. If the truth does not make them free speedily, some mighty error will enchain them; and the landing of sixty priests from one vessel, among them, ought to warn the Church as to what that error may be. The whole race is now as wax, melted and ready for the imprint of whatever stamp may be applied. It is worse than folly to say these people have no tendencies to the religion of Rome. If the Church of God does not give them His gospel, the Church of Rome will give them hers; and we are persuaded that there has seldom been found a people who, as a mass, are more fully prepared to embrace and enjoy the mysteries and promises of the Man of Sin.

Surely, there is in this sin-burdened world to-day, no company of the perishing, whose claims upon our church are more pressing or important; enforced, as they are, by the thunders of His voice who has shaken the nation, and before whose footsteps of power the bonds, forged by Christian civilization through two centuries and a half, have fallen from the hands of four millions of people, as the rain-drops from the leaves of the forest before the sweep of the wind.

STATISTICAL REPORTS OF PRESBYTERIES.

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICE.	CHURCHES.	Communicants added on Examination.	Communicants added on Certificate.	Total of Communicants.	Adults Baptized.	Infants Baptized.	No. of Persons in Sabbath-schools and Bible-classes.	Funds raised for Domestic Missions.	Funds raised for Foreign Missions.	Funds raised for Education.	Funds raised for Publication.	Funds raised for Church Extension.	Disabled Ministers' Fund.	Commissioners' and Contingent Fund.	Funds for Congrega- tional purposes.	Miscellaneous Collections.
SYNOD OF ALBANY.																	
1. Presbytery of Albany.																	
J. Wood, P.	Mayfield, N. Y.	Mayfield Central, P.	10	23	103	2	2	249	475	1071	1760	4	81	281	5	1000	30
W. B. Sprague, D. D., P.	Albany, N. Y.	Albany Second, P.	14	12	596	2	4	249	475	1071	1760	137		89	68	30342	1634
J. T. Backus, D. D., P.	Schenectady, N. Y.	Schenectady, P.	20	14	524	2	8	450	209	387	588	61			30	2980	997
B. H. Pitman, W. C.	Albany, N. Y.	(Aged and infirm.)															
M. S. Goodale, D. D., P.	Amsterdam, N. Y.	Amsterdam Village, P.	36	23	315	13	12	220	35	20	10	23	35		10	1800	1000
David Lyon, P.	Mariaville, N. Y.	Mariaville, P.		1	52		2	40	12	20	6	6	7	8	4	550	20
John Woodbridge, D. D., P.	Saratoga Springs, N. Y.	Saratoga Springs, P.	83	7	312	31	10	350	122	157	104	47	95	25	24	2371	374
James N. Crocker, P.	Charlton, N. Y.	Charlton, P.	7	3	144	4	3	120	21	70	11	18	7	10	5	695	23
E. Halley, D. D., P.	Albany, N. Y.	Albany Third, P.	7	7	224	3	8	190	58	58	14	14	14	14	20	2788	616
Samuel L. Gamble, P.	New Scotland, N. Y.	New Scotland, P.	3	1	115		3	95	25	48	27				10	2045	95
S. S.		Bethlehem, S. S.	7	42				50							3	850	21
M. L. R. P. Hill, P.	Little Falls, N. Y.	Little Falls, P.	47	5	246	15	5	150	128	106	144	15	30		7	1764	280
W. Bannard, D. D., P.	Kingsborough, N. Y.	Kingsborough, P.	11	1	192	9	4	140	110	321	38	29	30	31	10	2255	97
W. J. Blain, P.	Amsterdam, N. Y.	Tribes Hill, P.	1	1	47			50	9	8	4	8	8	7		355	180
S. S.		Amsterdam, S. S.	5	2	29	2		40	16	21	10	13	14	21		240	60
James M. Ludlow, P.	Albany, N. Y.	Albany First, P.	8	12	417	3	7	475	738	429	218	64	4982	100	75	6206	1467
David Herron, P.	Northampton, N. Y.	Northampton, P.		2	25			25	3							308	
		Northville, P.	1	45		1		6								232	
P. H. Brooks, P.	West Milton, N. Y.	West Milton, P.	7	1	128	2	9	100	15	41	4	30			5	683	110
J. Bailie Adams, P.	Guilderland, N. Y.	Hamilton Union, P.	16	1	71	1		75			8	6	5	6	5	900	150
George Harkness, P.	Rynex Corners, N. Y.	Princeton, P.	15	1	155	1	14	13	14	13	13	10	19	20	7	700	325
J. A. Priest, P. E.	Gloversville, N. Y.	Gloversville, P. E.	44	26	136	15	2	210	92	159	124				10	36500	93
A. H. Seeley, S. S.	Carlisle, N. Y.	Carlisle, S. S.		64				80	17	19	47	3	6	5	2	810	30
S. S.	Esperance, N. Y.	Esperance, S. S.	1	1	42		1	80	10	10	30	3	3	5	2	358	15
Daniel Stewart, D. D., S. S.	Johnstown, N. Y.	Johnstown, S. S.	7	7	339	1	19	275	90	100	30	40	50	41	14	6000	709

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disabl'd Minist's Fund.	Com'r's & Con't Fund.	Con- grega- tional.	Miscel- laneous.
John Mitchell, S. S.	West Galway, N. Y. Broadalbin, N. Y. Luzerne, N. Y. Corinth, N. Y. Ballston Spa, N. Y. Conklingville, N. Y. Galway, N. Y. Ballston Centre, N. Y. Windsor, N. Y. Albany, N. Y. Stockport, N. Y. Edinburg, N. Y. Plattsburg, N. Y. Parkersburg, W. Va. Corpus Christi, Texas. Gloversville, N. Y. Schenectady, N. Y. Windsor, N. Y. Albany, N. Y. Fonda, N. Y. do. Ballston Spa, N. Y. Do.	West Galway, S. S. Broadalbin, S. S. Rockwell Falls, S. S. Corinth, S. S. Ballston Spa, S. S. Conklingville, S. S. Galway, V. Ballston, V. Windsor, V. State Street, V. Stockport, V.—35. U. S. Hospital. (Invalid.) (Invalid.)	3 6 3 4 25 13 2 5 22 24 16 12	1 7 22 9 7 12 2 5 2 16 12	102 77 77 13 191 12 125 115 170 251 12	2 2 6 13 6 3 3 15 3	3 50 50 40 150 85 167 75 612	130 50 50 40 150 85 167 75 612		26 3 35 25 88	8 4 14 3	8 15 3			5 15 12	650 2500 300 113 1414 2000 700 7571	90 136 60 100 1294
Isaac Devoe, S. S. F. B. Hall, S. S. G. M. Blodgett, Chap. W. Mitchell, S. S. J. S. Heacock, W. C. John Clancy, W. C. P. J. Burnham, W. C. W. James, D. D., W. C. W. Frothingham, W. C. A. S. Tyomble, W. C. Robert Strong, W. C. E. B. Allen, W. C. Isaiah Faries. Henry Lyman. D. M. Smith. W. M. Snyder. S. Mattoon.—39. <i>Licentiates</i> —6. H. W. Buckley, Frederick Bates. Elith T. Sandford. William H. Millham. Charles O. Thatcher. Chauncey Van Allen. <i>Candidates</i> —10.			450	168	5453	136	132	4783	\$2614	\$3215	\$3272	\$557	\$5442	\$688	\$348	117980	\$9997

Troy, N. Y. Schuylerville, N. Y.	301	94	2658	78	55	2039	\$864	\$933	\$1385	\$287	\$1829	\$228	\$191	\$52607	\$5040
J. K. Davis, Chap. J. P. Viole, W. C.--16.															
<i>Licentiates</i> --2. R. P. H. Vail. James Gilmour.															
<i>Candidates</i> --1.															
SYNOD OF ALLEGHENY.															
1. <i>Presby of Allegheny.</i>															
John Coulter, W. C. P.	13	16	240	1	14	130	54	241	689	15	35	14	10	1100	238
Loyal Young, D. D., P.	7	6	203	1	12	70	55	41	178	11	11	4	6	909	28
R. B. Walker, D. D., P.	14	2	90	2	23	20	20	14	17	7	5	10	5	213	28
James Coulter, P.	6	3	125	1	13	10	10	9	3	3	3	5	5	213	3
	4	1	48	1	1	6	6	10	6		9	6	1	200	3
Ephraim Ogden, P.	5	4	134	1	7	70	40	21	90	17	16	14	6	400	30
Wm. F. Kean, P.	3	18	161	7	7	85	48	40	29	37			6	750	65
J. V. Miller, W. C.															
Alex. Cunningham, W. C.															
John F. Boyd, P.															
Wm. P. Harrison, P.	1	3	90	8	8			8	14				3	1500	18
Portersville, Pa.	7	1	85	4	4	35	15	12	20				2	150	8
Mt. Nebo, P.	1	2	60	1	5	40		7					2		150
Brady's Bend, P.	2	10	85	1	5	120	19	30	67	14	16	18	8	3000	40
Union, V.	14	8	162	1	10	50				7	7			500	40
Centreville, P., and	82	10	195	29	13	120	38	27	74		15		5	392	84
Muddy Creek, P.	6	7	165	5	18	40		12	75				5	939	36
Scrubgrass, P., and	12	5	144	1	13	60	30	97	36	27	11	9	6	400	161
New Salem, P.	2	9	63	1	14	40	18	13	18	10	10	9	3	167	36
Centre, P.	59	3	180	16	7	150	20	65	30	15	12	14	5	925	161
Riddle's Roads, Pa.	3	4	73	2	8	50			83	6		6	3	300	74
Buffalo, P.	11	3	75	1	4	50	33	5	16		6		2	300	43
Slate Lick, P.	12	6	168	4	4	60	80	29	18	16	20	20	4	650	33
Concord, P., and	12	6	170	3	3	80	12	11	43		22	27	5	609	43
Hooker, Pa.	2		36	2	2	50	12	1	9	3	7		1	167	33
North Butler, P.	2														
Harrisville, P., and	42	13	154	9	3	95	6	6	6				5	563	

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults B p.	Infants Bap.	Persons in S. S. & B. C.	Dom. Missions.	For. Missions.	Educational.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congregational.	Miscellaneous.
W. I. Brugh, S. S., Prin.	Butler, Pa.	Amity, P. Witherspoon Inst., and Summit, S. S. Tarentum, V. Glade Run, V. Clinton, S. S. Zelenople, S. S. Leesburgh, P. Rich Hill, V. Clintonville, S. S.—33.	2	13	15	1	8	50	5	54	3	6	6	2	5	100	10
D. D. Christy, S. S. A. W. Boyd, P.—21.	Coultersville, Pa. Leesburgh, Pa.		1	2	42	28	4	80	13	5	15	9	2	2	2	350	36
<i>Licentiates</i> —4. John T. Oxtoby, David S. Tappan. Thomas J. Milford, David Sloan, <i>Candidates</i> —2.	Wheeling, W. Va. Kittanning, Pa. Slate Lick, Pa.				65	65											
2. <i>Presb. of Allegheny City.</i> Nathaniel Todd. David Elliott, D. D., LL. D. William Annan, W. C. J. F. McLaren, D. D., W. C. Aaron Williams, D. D., S. S. Leland R. McAbey, D. D., P. Daniel E. Nevin, W. C. James M. Smith, P. Edward S. Blake, W. C. Louis L. Conrad, P. A. A. Hodge, D. D., P. Prof. Elliott E. Swift, P. James Allison, Editor, John Brown, P. John Davis, W. C. J. B. Bittinger, D. D., P. James M. Platt, P. James M. Shields, P.	Pittsburgh, Pa. Allegheny City, Pa. Do. Do. Economy, Pa. Wexford, Pa. Sewickleyville, Pa. Beaver, Pa. Pittsburgh, Pa. West Manchester, Pa. Allegheny City, Pa. Do. Pittsburgh, Pa. Freedom, Pa. Sewickleyville, Pa. Pittsburgh, Pa. box 777 Beaver, Pa.	(Aged and infirm.) Prof. West. Theo. Sem. Emsworth, S. S. Cross Roads, P. Freedom, P. Manchester, P. North ch. Allegheny, P. 1st ch. do. Presbyterian Banner. Concord, P. Sewickley, P. Leetsdale, P. Bridgewater, P.	327	163	3572	73	221	1671	\$562	\$761	\$1569	\$191	\$220	\$156	\$110	\$15523	\$1198
			4	3	23	2	3	40	5	5	45	10	4	7	1	150	150
			16	2	201	3	27	80	20	30	50	7	7	7	7	272	146
			10	32	132	2	13	150	91	138	131	15	27	26	12	1540	60
			9	16	92	4	4	250	103	162	105	27	48	10	10	4409	139
			28	25	465	2	33	440	414	430	852	81	135	77	20	16755	2128
			11	2	60	1	2	50	2	6	4	5	4	4	4	200	14
			11	21	235	3	10	200	167	232	3258	30	12	25	15	5688	60
			1	47	25	3	3	30	25	45	22	49	34	22	7	3508	34
			23	20	400	7	26	225	164	136	158		34	50	15	2036	400

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congrega-tional.	Miscel-laneous.
D. L. Dickey, P.—17. <i>Licentiate</i> —1. Samuel M. Morton.	Black Hawk, Pa. New Wilmington, Pa. Enon Valley, Pa.	New Salem, P. E. Neshanock, P. E. Little Beaver, V.—17.	13 106 12	3 5 8	192 380 187	1 10 3	14 19 18	85 120 98	25 141 18	29 29 73	84 83 71	7 26	29 65	17 32 6	4 6 4	880 2324 784	92 134 37
<i>Candidates</i> —6.			410	209	2973	72	183	1827	\$451	\$763	\$1038	\$314	\$700	\$244	\$61	\$19482	\$1516
4. <i>Presbytery of Erie.</i> John V. Reynolds, D.D., P. Samuel J. M. Eaton, S. S. John W. McCune, P.	Meadville, Pa. Franklin, Pa. North's Mills, Pa.	Meadville, P. Franklin, S. S. Cool Springs, P., and Salem, S. S.	12 111 5	21 33 5	191 275 157	3 39 1	8 9 7	128 160 75	50 30 11	50 80 15	250 80 40	25 5	30 20	25 25	10 14	1625 2000 400	150 100 50
James W. Dickey, P.	Venango, Pa.	Gravel Run, P., and Washington, P.	1	2	63			100	10	4	3	3	3	3	3	200	30
John R. Findley, P. L. G. Olmstead, J. L. D., W. C. A. C. Junkin, W. C. Huey Newell, S. S. N. S. Lowrie, P.	Mercer, Pa. Morean Station, N. Y. Oxford, Pa. Franklin, Pa. Conneautville, Pa.	1st Mercer, P. Evansburgh, V. Greenville, V. Waterloo, S. S. Conneautville, P., and Harmansburgh, P.	51 11 3 7 6	14 5 2 5 2	300 150 40 100 50	9 2 4 2 1	10 4 1 2 5	40 80 40 75 50	10 22 3 9 5	4 30 10 10 7	4 20 13 7	4 15 2	4 20 6	4 18	3 7	250 900 800	75 30 100
William P. Moore, S. S. George F. Cain, P. Wm. M. Robinson, P. David Waggoner, P.	Oil City, Pa. Erie, Pa. Mercer, Pa. Sheakleyville, Pa.	Oil City, S. S. Park Ch. Erie, P. 2d Mercer, P. Georgetown, P., and Greentown, P.	39 6 28 6	31 8 12 2	110 222 135 170	5 4 2 2	5 24 5 2	222 150 90 65	334 16 16	20 36 4	130 200 98 70	30 76 13 10	162	82 12 12	5 12 8	5 3425 3000	2395 105 35
L. M. Belden, P. John Rice, S. S. Henry B. Lamb, W. C. J. J. Marks, D. D., Miss. Robt. S. Van Cleve, P. E. J. J. Gridley, W. C. J. J. Smyth, S. S.—20.	Fairview, Pa. Sandy Lake, Pa. Milledgeville, Pa. Meadville, Pa. Westfield, N. Y. Greenville, Pa. Pleasantville, Pa.	Sturgeonville, P. Sandy Lake, S. S. Fairfield, S. S. Warren, P. E. Mill Creek, V. Sugar Creek, V. Milledgeville, V.	37 10 18 1 1	8 7 5 2 3	96 58 126 125 42	12 1 11 4 8	4 3 3 4 8	125 50 113 35 5	2 8 53 7	12 44 53	52 10 160 8	12 11	10 5	5 5	5 3	992 1002 18000 111 3	28 9 420 100 23
<i>Licentiate</i> —1. James P. Irvin, <i>Candidate</i> —1.		Sugar Grove, V. Westminster, S. S. Concord, S. S. Pleasantville, S. S.	10 4	9	52	4	1	96 75		38	40 20				2 2	320 650	

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J. K. Cramer, S. S. B. F. Bittinger, P. W. T. Carr, (<i>in trans.</i>) W. W. Ralston, P. E. S. M. Bayless, P. James M. Maxwell, P. H. B. Burr, W. C. J. J. Henderson, P. R. B. Johns, P. J. J. Coale, P.—36. <i>Candidates—3.</i>	Churchville, Md. Ellicott's City, Md. Wilmington, N. C. Uniontown, Pa. Glenville, Md. Baltimore, Md. Do. Annapolis, Md. Baltimore, Md. Do.	Churchville, S. S. Ellicott's City, P. <i>(In transitu.)</i> Harmony, P. 12th Church, P. Annapolis, P. Madison St., P. Broadway, P.—30.	1 2 1 1 1 4 4 5 2 135	6 7 4 4 1 1 37	95 77 42 139 61 72 37	3 1 8 4 2 3	3 300 20 280 77 70 156	25 120 72 15 77 70 156	19 176 90 60 43	16 13 65 10 20 2	16 13 65 10 20 2	22 19 10 35 15	12 19 10 10 15	12 19 10 10 15	266 \$4457 \$266	1145 1200 595 1400 1172 282 682	52 10 200 96 219 \$36187
2. <i>Presbytery of Carlisle.</i> Robert McCachren, W. C. Thomas Creigh, D. D., P. A. K. Nelson, P.	Newville, Pa. Mercersburg, Pa. Chambersburg, Pa.	Welsh Run, S. S. Mercersburg, P. St. Thomas and Rocky Spring, P.	8 3 16	13 5 3	238 76 200	6 9 14	65 150	35 86	120 66	30 39	30 25 30	25 30 34	30 30 30	30 30 30	12 12 12	1000 13200 13200	205 300
James Harper, D. D., P. Joseph A. Murray, W. C. John H. Symmes, W. C. A. D. Mitchell, P. James F. Kennedy, S. S. Isaac N. Hays, P. Edwin Emerson, William A. West, P. William B. Craig, P.	Shippensburg, Pa. Carlisle, Pa. Philadelphia, Pa. Harrisburg, Pa. Chambersburg, Pa. Middle Spring, Pa. Paris, France. Dry Run, Pa. Duncannon, Pa.	Paxton and Derry, P. Fayetteville, S. S. Middle Spring, P. Upper Path Valley, P. Bloomfield, Sherman's Creek, and Mouth of Juniata, P. Great Conevago & Low'r Marsh Creek, P. Lower Path Valley and Burnt Cabins, P. Prin. Fem. Seminary. Millerstown, S. S. Newport, S. S.	16 16 21 4 7	3 6 2 3 3	72 24 320 395 205	1 2 1 1 10	100 300 375 180 60	23 22 132 93 62	76 25 269 228 17	39 19 46 80 69	39 19 46 21 19	11 100 25 19	9 30 19	8 12 12	8 1100 1100	50 13 108 53 46	
John R. Warner, P. J. Smith Gordon, P. D. Williams, Wm. P. Cochran, S. S.	Gettysburg, Pa. Fannettsburg, Pa. Harrisburgh, Pa. Millerstown, Pa.	Marsh Creek, P. Lower Path Valley and Burnt Cabins, P. Prin. Fem. Seminary. Millerstown, S. S. Newport, S. S.	7 10 4 20	268 3201 101 58	10 3 1 58	10 9 4 4	60 170 50	62 54 30	69 45 24	69 45 24	69 45 24	69 45 24	69 45 24	69 45 24	12 8 8	1100 925 430 270	46 25 430 270

W. C. Ferriday, W. C.	Carlisle, P.	6	243	2	6	120	311	207	192	55	61	70	15	1866	121
John C. Bliss, P.	Buffalo, V.	17	1	258	5	20	88	106	38	30	34	35		4930	30
William C. Stitt, W. C.	Greencastle & Waynesboro', P.	53	9	356	8	5	413	291	88	70		35	15	2288	
J. W. Wightman, P.	Newville, Pa.	35	17	295	6	7	103	504	103		62	178		1889	556
Philp H. Mowry, P.	Covington, Ky.	8	25	113	1	9	100	32	20			15	8	1250	250
S. J. Donnelly, (infirm.)	Mechanicsburg, Pa.	25	23	248	5	16	400	425	607	121	774	91	15	2953	1624
B. M. Kerr, P.	Harrisburg, Pa.	2	76		4	45	7	16	16					700	35
S. S. Mitchell, P.	Schellsburg, Pa.	8	3	169	2	17	140	75	54	50	25	28		1226	40
James H. Donaldson, P.	Landisburg Centre, and Upper, P.														
J. S. Ramsay, P.	Landisburg, Pa.	25	12	152	1	3	60	48		32	19		33	1050	205
John C. Wilhelm, W. C.	Shippensburg, Pa.	13	3	62	4	6	96	17	25	6				2332	
D. T. Caruahan, P.	Gettysburg, Pa.	4	5	41		11	55	6	20	6	6	3	2	230	95
Henry L. Rex, P.	Middletown, Pa.														
W. R. Sibbett, S. S.	Frostburg, Md.														
J. T. Osler, W. C.	Princeton, N. J.														
W. G. Hillman, P.	Hogestown, Pa.	14	6	193	3	10	120	75	87	10	15	15	8	930	135
J. H. Mathers, P.	McConnellsburg, Pa.														
A. V. C. Schenck, P.	Bedford, Pa.	1	1	124			35	6				45	16	1105	105
J. D. Fitzgerald, P. E.	Cumberland, Md.	12	6	95	1	6	70	52	50					2475	105
S. B. Smith, (infirm.)	Gettysburg, Pa.	11	2	50	1	5	40	10						1000	
Isaac M. Patterson, P.	Emmetsburg, Md.	16	3	183	1	2	73	77	77	26		25	31	2588	90
James S. Woodburn, P. E.	Dickinson, Pa.			100											
Tyron Edwards D. D., P. E.	Hagerstown, Md.			98											
—39—	Dillsburg, Pa.			42											
<i>Licentiates—5.</i>	York Sul. Springs, Pa.			18											
C. A. Wyeth,	Petersburg, V.			5											
S. W. Pomeroy,	Hanover, S. S.														
Thomas H. Hench,	Clear Spring, V.														
Wm. C. A. Kerr.	(<i>In transitu.</i>)														
A. L. Thompson,	Seventh Street, S. S.	5	18		2	110									
	Barton, P. E.	2	39	1	7	100				4		4	200		20
	Lonaconing, P. E.—53.	40													
<i>Candidates—5.</i>		377	160	5359	57	222	3399	\$3061	\$2917	\$1774	\$505	\$1160	\$207	\$50337	\$4211

2. Presb. of Genesee River.		Groveland, N. Y.	4	130	2	200	8	26	47	8	13	8	13	8	8	840	21
Henry L. Doolittle, S. S.		Caledonia, P.	6	110	1	5	65	55	13	10	11	15	13	15	13	950	19
M. N. McLaren, D. D., P.		North Sparta, N. Y.	4	2	79	4	10	45	10	13	6	8	6	8	4	500	19
Thomas Aitken, P.		First Sparta, P.	4	1	60	3	50	9	10	5	3	6	6	6	6	300	30
James M. Harlow, S. S.		Second Sparta, P.	2	8	254	2	160	89	86	14	11	11	11	10	1714	46	
Joseph E. Nassau, P.		Bath, S. S.	4	5	160	3	10	150	212	148	20	23	20	20	3786	86	
Charles Ray, P.		Warsaw, P.	13	10	151	6	110	51	70	39	12	17	20	8	900	90	
W. D. McKinley, P.		Wyoming, P.	5	4	79	3	2	116	18	10	8	4	8	6	1246	39	
C. W. MacCarthy, P.		Moscow, P.	4	2	52	1	2	110	8	10	13			2	328	58	
E. W. Kellogg, S. S.		Portageville, P.	4	1	44		40	5	6	5				1	347	19	
R. W. McCormick, S. S.		Oakland, N. Y.	4	5	51		50	10	10	12	6	4	7	2	890	7	
F. DeW. Ward, D. D., P.		Tuscarora, S. S.	19	7	180	9	15	125	69	26	10	13	40	11	2220	88	
John Jones,		Central Genesee, P.															
Isaac Oakes, W. C.		Genesee, N. Y.															
J. W. McDonald, W. C.		Prof. Synodical Acad.															
W. F. Jackson, S. S.—15.																	
Licentiates—2.																	
John Butler.			69	45	1353	29	49	1221	\$493	\$517	\$238	\$95	\$106	\$132	\$81	\$14015	\$522
Thomas Dobbin.																	
3. Presb. of Ogdensburg.																	
J. M. Macgregor, W. C.		Ohio.															
L. Merrill Miller, D. D., P.		Ogdensburg, N. Y.	8	4	438	16	800	109	263	960	21	10	23	10	25	24290	375
James Cleland, P.		Do.	5	91	1	4	70	18	60	12	12	13	13	12	766		
R. T. Conant,		Do.															
A. Phillips, S. S.		Morristown, N. Y.		2	46	5	70	13	33	33	31	55		3	250	70	
James Gardner, P.		Hammond, N. Y.	3	2	175	6	85	40	140	22	4			12	900	10	
		Rossie, N. Y.	4	36	4	4	25	20	10	4				1	250	10	
		Natural Bridge, N. Y.															
Alex. Smith, W. C.—7.		Do.		2	64	10	75		18	25				5	705	11	
Candidates—4.			20	10	850	1	45	1125	\$491	\$1052	\$68	\$78	\$23	\$55	\$27161	\$466	
4. Presb. of Rochester City.																	
A. G. Hall, D. D., P.		Rochester, N. Y.	3	7	400	6	250	186	556	125	100	200	29	15	4080	700	
Charles Kittridge, W. C.		Charlotte, N. Y.	11	1	45	4	5	60	8					8	522	502	
		Clarkson, N. Y.	11	7	140	6	120	37	50						950	12	

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James Ballantyne, W. C.	Rochester, N. Y.	St. Peter's, V.	7	6	231	1	28	140	60	25	75		3			4865	38
George McCartney, P.	Webster, N. Y.	Webster, P.	1		100	3	3	100	20							6	21
Dugald D. McColl, P.	Scottsville, N. Y.	Wheatland 1st, P.	10	2	213	5	7	110	25	20	10	5	17	15		3400	75
H. W. Morris, P.	Rochester, N. Y.	Calvary, P.	10	6	79	3	5	205		7	180					1580	60
E. D. Yeomans, D. D., P. E.	Orange, N. Y.	(<i>In transitu.</i>)															
John W. Major, W. C.	Rochester, N. Y.	Seneca, P.	64	2	280	22	11	350	29	43	17		33	25		1249	217
George Patton, P.	Geneva, N. Y.	East Bethany, S. S.	2		29			20	6							243	
T. H. Quigley, S. S.	Rochester, N. Y.	Rochester 1st, P.	14	15	495	3	12	330	196	902	195	746	62	12		5380	668
C. Maurice Wines, P.	Phelps, N. Y.	Phelps, P.—II.	35	2	128	13	18	150	24	21	10	12	10			1150	285
Daniel R. Foster, P.	Victor, N. Y.																
Gideon P. Nichols, S. S.																	
—13.																	
<i>Licentiates</i> —I.			168	48	2140	57	95	1835	\$591	\$1624	\$612	\$863	\$325	\$81	\$23	\$23425	\$2578
Charles W. Wood,																	
SYNOD OF CHICAGO.																	
<i>1. Presbytery of Bureau.</i>																	
George Stebbins, W. C.	Rock Island, Ill.	(Infirm.)	6	10	120	1	8	160	30	40	20	10	20	20	22	1200	230
Samuel T. Wilson, P.	Geneseo, Ill.	Rock Island 1st, P.	5	19	80	3	4	65	18	6	5	5	10	8	11	4675	63
J. C. Barr, P.	Andover, Ill.	Geneseo, P.															
George S. Inglis, W. C.	Princeton, Ill.	Princeton, P.	5	4	150	1	2	160	18	85	15	15	88	14	43	1790	271
Josiah Milligan, P.	Andover, Ill.	Andover, S. S.		1	72		6	60	8	6					10	440	20
David Kelly, S. S.	Morrison, Ill.	(Infirm.)															
Asa Donaldson, W. C.	Monmouth, Ill.																
Cyrus B. Bristol, D. M.	Aledo, Ill.	Aledo 2d, P.															
W. W. Williams, P.	Do.	(Disabled.)															
John Marquis,	Huntington, Pa.	(Disabled.)															
George W. Jackson, W. C.	Camden Mills, Ill.	Camden Mills, P.	10	3	79	3	11	150		30	50				11	400	6
W. W. Moorhead, P.	Viola, Ill.	Edwards, S. S.	4	5	38		6	30	3	3			2	1	5	175	22
B. S. Sloan, S. S.		Pleasant Ridge, S. S.		1	12	2	4	35	5	2	13	2					
		Millersburg, P.	14	3	98	2	5	150	20	20	8		6	6	10	550	30
W. S. Dool, P.	Aledo, Ill.																
W. K. Talbot, W. C.	Andover, Ill.																
T. R. Johnston, P.	Edgington, Ill.	Lower Rock Island, P.	4	4	75	1	8	80		12	5	11	6	6	11	627	27

J. S. Lutz, P.—17.	Aledo, Ill.	9	10	73	15	75	1173	\$134	\$241	\$200	\$58	7	28	9	\$192	\$15625	938	23
	Aledo 1st, P. Bethel, V.																	
	Cambridge, Ill.			33														
	Rural, Ill.	2	1	60		5	60	5									600	5
	Woodhull, Ill.	4	13	49			50	3	10	4			9	3	9	4	600	
	Malden, Ill.	12	4	60	4	3	75	7	6	4	4		8	4	15	3000	25	
	Arlington, Ill.	2	29			3	38	5	3	2	4		3	6	3	450	9	
	Sheffield, Ill.		30															
	New Boston, Ill.	75	80	1058														
	New Boston, V.—19.																	
	Leland, Ill.			43														
	Roscoe, Ill.			70														
	Reuben Frame, (infirm.)			58														
	John Fleming, S. S.			350	1	20	140	43	42	450	18		17			1200	368	
	R. G. Thompson, P.	6	9	63	1	11	300	76	97	15						1400	100	
	Willis Lord, D. D., Prof.	17	8															
	L. J. Halsey, Prof.																	
	Chas. Elliott, D. D., Prof.																	
	S. Hair, W. C.																	
	Win. H. Van Doren, W. C.																	
	C. R. Fisk, W. C.																	
	J. Ustick, P.	5	5	70		4	150	10							8	700	60	
	R. Rudd, S. S.			50														
	B. J. Bettleheim, M.D., S.S.																	
	W. W. Harsha, P.	16	15	129	3	5	125	25							12	2500	500	
	J. M. Faris, (in trans.)			72														
	F.T.Brown,D.D.(intrans.)			49														
	R. K. Todd, Prin.																	
	J. Freedy, W. C.																	
	F. C. Schwartz, S.S. (Ger.)			32		5	25											
	I. W. Ward, W. C.			42														
	R. Patterson, D. D., P.			122														
	J. S. Grimes, P. E.	10	20	224		9	100	69	376		99		120		20	1737	103	
	M. W. Staples, Agent,																	
	E. C. Colmerv. P.	38	36	162	10	1	150		38	16			16		9	3071	175	

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L. M. Stevens, W. C.	Marengo, Ill.	Marengo, V.	3	4	79	2	11	100	45	40	5	8	10	12	7	1265	16
H. B. Thayer, P.	Kankakee, Ill.	1st Kankakee, P.	6	18	112	2	6	260	22		225				10	1125	85
J. H. Harris, Dist. Sec.	Aurora, Ill.	Amer. & For. Chris. Un.															
J. S. Frame, P.	Morris, Ill.	Morris, P.		16	80			130							6	1749	20
Wm. Campbell, P.	Manteno, Ill.	Manteno, P.	2	5	55	1	5	65	20	25	50		28	5	5	2600	58
D. C. Marquis, P.	Chicago, Ill.	North Ch., P.	17	22	190	1	5	325	1441	336	728	156	1115	173	16	10064	1106
G. W. Hays, P.	Aurora, Ill.	1st Aurora, P.			75												
Wm. B. Truax, Agent,	Chicago, Ill.	Amer. S. S. Union.															
H. E. Lippert, P.	Ste Anne, Ill.	2d Ste Anne, P.			74		13	160	7	5	2						5
J. Weizel, (Ger.), W. C.	Sandwich, Ill.	French Ch. Kankakee, V.															165
C. F. Waldecker, S. S.	Wheeling, Ill.	Zion Ch. (Ger.), S. S.	9	1	55		4	95									
P. L. Carden, F. M.	Siam.																
Samuel Paul, W. C.	Chicago, Ill.																
T. C. Kirkwood, S. S.—39.																	
<i>Licentiates</i> —9.																	
Thomas Ward,	Lanc, Ill.																
G. B. Morse,	Marengo, Ill.																
S. G. Hair,	Fostoria, Ohio.																
Clay McCauley,	Chicago, Ill.																
C. O. Waters,	Do.																
Augustus Breese,	Sandwich, Ill.																
Thomas Galt,	Chicago, Ill.																
Wm. Wallace Faris,	Do.																
Edward Cornes,	Do.																
<i>Candidates</i> —9.																	
3. <i>Presby of Rock River.</i>			141	159	2256	21	99	2125	\$1758	\$959	\$1491	\$281	\$1306	\$190	\$93	\$29011	\$2761
Jacob Coon, S. S.	Albany, Ill.	Albany, S. S.															
A. H. Lackey, P. E.	Do.	Newton, S. S.	5	2	32	2	2	40	3	7	5		7		1	150	10
Ebenezer Erskine, Edt'r,	Chicago, Ill.	Spring Valley, P. E.	11	4	43	1	5	35	7	6	9				2	250	15
E. C. Sicks, P.	Dixon, Ill.	Dixon, P.													4	2485	10
Matt. B. Patterson, S. S.	Freeport, Ill.	Ridott, S. S.	9	11	134	2	5	100	47	38	85		25		13	3500	150
G. T. Crissman, S. S.	Morrison, Ill.	Morrison, S. S.	9	14	90	3	7	100		10	8		15		1		8
J. B. McClure, S. S.	Denver City, Col.									30	80			16	9	1000	75
John G. Schaible, S. S.	Galena, Ill.	Galena Ger., S. S.	31	1	62		15	60	27	31	10	4	4	6	4	319	35

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Extension.	Disabl'd Minist's Fund.	Com'r's & Con't Fund.	Congrega- tional.	Miscel- laneous.
William S. Knight, P. John Giffen, P. E.—16. <i>Licentiate</i> —1. R. T. McMahan, S. S. <i>Candidates</i> —2.	Carthage, Ill. Macomb, Ill. Doddsville, Ill. Vermont, Ill. Wythe, S. S. Quincy, Ill. New Salem, Ill.	Carthage, P. Camp Creek, P. E. Doddsville, V. Vermont, V. Wythe, S. S. Ellington, S. S. New Maysville, V.—17.	20 2 9 2 1	18 1 7 2 2	176 55 72 68 14 44	4 4 1	12 13 1 2 3	152 93 90 115	18 22 8 4	15 31 21	154 13	11 13	12 19 6	40 14 10	11 4 5 2 2 3	1347 1100 433 165	140 18 26
5. <i>Presbytery of Warren.</i> R. C. Matthews, D. D., P. Preston W. Thomson, P. I. N. Candee, D. D., Agent. Hezekiah Hanson, P. Ch. Leavenworth, S. S. Joseph Platt, S. S. John C. Wagoner, S. S. J. M. Jamieson, D. D., S. S. John W. Wood, W. C. Samuel E. Vance, P.	Monmouth, Ill. Prairie City, Ill. Galesburg, Ill. Oquawka, Ill. Keithsburg, Ill. Galesburg, Ill. Virginia, Ill. Rockport, Ill. Monmouth, Ill. Do. Do. Do. Do. Do. Do.	Monmouth, P. Prairie City, P. Oquawka, P. Keithsburg, S. S. Altona, S. S. Berwick, S. S. North Henderson, V. Oneida, P. John Knox, P. Knoxville, P. Galesburg, P. Young America, S. S. Lenox, V. Shiloh, S. S. Oquawka Junction, P. E. Fall Creek, V. Pope's River, S. S.—17.	21 1 5 2 8	11 11 2 3 10	272 75 56 55 48	5 1 2 1 1	8 1 6 2 8	300 65 160 100 60	96 14 7 5 10	75 7 3 8	407 8 242 36	28 4 7	93 3 4 3 10	31 5 13 3 2	15 3 2 2	1410 815 417 537 1300	142 50 25 10
George N. Johnston, P. George Norcross, P. George W. Ash, S. S.—13. <i>Licentiate</i> —2. Thomas Hench, William Keiry,	Knoxville, Ill. Galesburg, Ill. Young America, Ill. Monmouth, Ill. Burnsville, Ill. Sagetown, Ill. Rosetta, Ill. Sunbeam, Ill.		1 5 1 10 5 6 1 4 5	6 3 12 9 16 10 1 1 10	7 173 46 113 205 106 60 22 41 15 23 32	2 5 3 5 5 1 2 2 4	2 5 3 10 2 5 1 1 4 30	30 120 30 30 135 100 40 5	13 10 8 53 30 40 5	71 18 18 53 30 5	26 37 60 125 52 7	31 37 31 5 3	5 8 35 20 5 3 2	9 5 8 5 3 2	7 3 6 8 5 3 2	40 728 350 593 1330 1724 500 300 225 2230	203 20 259 150 45 77
			80	104	1349	19	57	1240	\$208	\$290	\$1000	\$78	\$189	\$79	\$56	\$12499	\$981

SYNOD OF CINCINNATI.

1. *Presb of Chillicothe.*

Samuel Steel, D. D., P.	Hillsborough, O.	14	19	365	2	11	160	91	547	42	56	52	50	1885	1294
Alex. Leadbetter, (infirm.)	Wilmington, O.	9	2	40		8		9							
S. J. Miller, S. S.	Washington C. H., O.	1	1		1			5						500	64
S. P. Dunham, P.	Bainbridge, O.	6	5	78	1	3	50	5	7				8		
McKnight Williamson, P.	Greenfield, O.			32		6		14	6	5					
	Cynthiana, O.			14											
	Marshall, O.			30		5		6					6	108	5
N. M. Urnston, S. S.	Hillsborough, O.	2		28	2	1		5							
J. A. I. Loves, Prin.	South Salem, O.													19	8
W. P. Eastman, P.	Chillicothe, O.	4	5	56				11	27	14	4	6	8	7	
	Piketon, O.														
E. Grand Girard, S. S.	Hillsborough, O.			78											
	Mourertown, O.			20	2										
Edward Cooper, P.	New Market, O.	9		54	6	7	329	28	70	14	14	76	16	1000	1726
H. W. Diggs, P.	Bloomington, O.	19	14	309	5	10	375	230	70	594			69	1983	697
R. C. Galbraith, Jr., P.	Chillicothe, O.	7	13	214				20	23	10	8	10	13	425	
S. D. Crothers, P.	Roxabelle, O.	2	1	80				67	44	12	13	47	14	1002	223
William Coleman, S. S.	Greenfield, O.	13	28	319		12	115								
	West Union, O.			77											
John Barrett, P.	Manchester, O.			25	2	2		24	127					500	56
	Lyndon Station, O.			107											
	Frankfort, O.			28											
A. H. Young, P.	South Salem, O.	5	8	324	2	9	277	83	191	18	10		18	1131	139
J. A. Putz, S. S.—17.	Chillicothe, O.	9	5	14		4	106	7	2					77	2
	Washington C. H., O.	7	15	85			100	15	22						25
	Red Oak, O.	4		125		1		10	6					900	42
	Eckmanville, O.	17	3	82	2	3			12	10			10		
	Scott, O.			103											
	Winchester, S. S.			35											
	Sinking Spring, V.			26											
	Rariden, O.			24											
	Roxabelle, O.														
	Hillsborough, O.														

Licentiates—2.

John L. Gage,
H. C. Johnson.

Candidates—9.

128	121	2794	24	82	1512	\$630	\$1154	\$719	\$105	\$191	\$212	\$42	\$9530	\$4287
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MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Con-grega-tional.	Misce-laneous.
4. Presbytery of Oxford.																	
A. O. Patterson, D.D., S.S.	Oxford, O.	College Corner, S. S.	13	4	67	2	8	70	36	32	10	10	8	18		250	23
A. B. Gilliland, W. C.	Ross, O.	Hamilton, P.	11	10	264	3	16	200	183	110	59	58	49	16		1900	120
R. L. Stanton, D.D., Pres.	Oxford, O.	Miami University.															
W. S. Rogers, S. S.	Do.	Harmony, S. S.	9	2	39	2	2		20	20	20	17	22	21		185	110
J. M. Hughs, P.	Ross, O.	Venice, P.	16		174	13	3	100	60	5						1073	108
P. H. Golliday, S. S.	Harrison, O.	Harrison, S. S.	35	2	120	19	1	102	3							450	
R. D. Morris, Pres.O.F.C.	Oxford, O.	S. Providence, S. S.	5	2	35	3										12	
S. C. Kerr, W. C.	Cincinnati, O.	Bethel, S. S.	2	5	123		2		11	16	10	4	10	8		400	5
J.H.Burns, P.E.(in trans.)	Ill.	Eaton, P. E.	4		75	2	1	148		6				22		2654	50
Ebenezer Henry, W. C.	St. Charles, O.	Camden, S. S.	5		69	2	3		8	9				5		350	5
J. W. McCluskey, S. S.	Somerville, O.	Somerville, S. S.	6	5	68	3	3	80	16	16	5	2	2	4		350	607
DavidSwing,P.E.(in tran)	Chicago, Ill.	Seven Mile, S. S.	2		41	1	2	60	20	20	8	2	3	7		550	15
Chas. H. Raymond, S. S.	Oxford, O.	Beiley, S. S.	22	1	13	11	4	65	15	16	5	7	7	7		400	5
H. R. Price, P.	New London, O.	Oxford, V.	7	5	120		2	68	12	19	12	8	7	7		1050	46
James Welsh, S. S.	College Corner, O.	New Paris, S. S.	13	4	38	9	1	70	9							375	
Joseph Milliken, S. S.	Hamilton, O.	N. Providence, V.			33												
Jacob Cooper, Prof.—18.	Do.	Salem, V.—16.															
John B. Smith,	New Brunswick, N.J.																
<i>Licentiate—1.</i>			150	40	1406	70	48	963	\$399	\$269	\$129	\$108	\$108	\$115		\$9999	\$1094
<i>Candidates—3.</i>	College Corner, O.																
5. Presbytery of Sidney.																	
A. M. Coven, W. C.	Urbana, O.	Turtle Creek, S. S.	5	3	67		1		9						2	450	10
W. M. Galbreath, S. S.	Do.	Wapakoneta, S. S.	2		28	1			7							95	
L. H. Long, S. S.	Do.	West Liberty, P.	7	4	160	5	6	150	23	26	112	12	27	10	7	1304	90
L. I. Drake, P.	Spring Hills, O.	Spring Hills, P.	3	2	122	1	4	80	16	17	21	11	16	10	5	907	14
Alex. Telford, P.	Deep Cut, O.																
James Young, W. C.	Huntsville, O.	Cherokee, P.	6	8	68	1	9		10	5	5			11		3100	
A. Bartholomew, P.	Belle Centre, O.	Belle Centre, P.	8	8	90	4	10	100	8	11	6			5		400	6
Wm. Greenough, P.	Piqua, O.	Piqua, P.	1	5	364		3	250		49	25	23	25			1655	103
George L. Kalb, P.	Bellevfontaine, O.	Bellevfontaine, P.	39	17	274	11	7	100	50	33	30	22	23	17	13	1439	137
John Woods, P.	Urbana, O.	Urbana, P.	5	10	226	1	15	186	20	19	189	11	76	11	9	1133	21
J. Wilson Drake, P.	Union City, Ind.	Union City, P.	25	21	86	13	5	88	15	13	96		8	10		726	7

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A. G. Wilson, P.	Onarga, Ill.	Onarga, P.	5	12	81	2	4	95	15	13	593		78	10	8	895	32
T. P. Emerson, S. S.	Mahomet, Ill.	Salem, S. S.	25	4	79	4	10	33	5	5	41	27		8	6	500	35
Alden Seovel, Teacher,	Bloomington, Ill.	Gilman, V.		4	13			76	6						1	100	910
Samuel Hart, S. S.	Waynesville, Ill.	Waynesville, S. S.	10	7	128	8	11	80	11	20	36	7	7	7	13	1413	20
Oscar Park, P.	Chatsworth, Ill.	Chatsworth, P.	5	6	51		6	43	23	6	90		4	10	5	800	25
D. R. Love, P.	Lexington, Ill.	Lexington, P.	21	9	70	3	2	120	40	50	30	10	10	10	8	2200	50
	Selma, Ill.	Mackinaw, P.			35		2	40	21	20	15	7	7	7	5	400	25
W. B. Marsh,	New Brenton, Ill.	Brenton, V.	4	5	35	1	7	40	5				5		4	500	
Wm. L. Green, P. E.	Chenoa, Ill.	Chenoa, P. E.	11	23	84	4	2	80	45	25				19		1250	280
E. F. Chester, W. C.—26.	Lexington, Ill.																
Licentiate—3.		Lincoln, P. E.	2	25	27											70	
S. A. Hummer, S. S.	Dwight, Ill.	Dwight, S. S.	19	6	54	9	5	60	7	5	49	1	125	6	4	1600	25
W. Lewis Rabe, S. S.	Bloomington, Ill.	Bloomington, S. S.	2	10	84			40	7	15	10				8	1091	63
Thomas S. Park, P. E.	Atlanta, Ill.	Atlanta, P. E.—28.			21										4	50	
Candidates—2.			224	180	1620	72	116	1594	\$541	\$393	\$1855	\$163	\$349	\$146	\$148	\$19067	\$2060
2. Presb. of Kaskaskia.																	
J. Stafford, S. S.	Duquoin, Ill.	Nashville, S. S.	1	6	55		2	90	11						2	1000	
	Nashville, Ill.	Elm Point, S. S.		4	44			66	22	5	5	16	15	15	3	200	100
J. S. Howell, S. S.	Elm Point, Ill.	Hillsboro', Ill.	9	3	46	3	2	31	2				4	4	2	110	2
	Hillsboro', Ill.	Waveland, S. S.	2	7	104	2	6	100	25	31	18	8	9		5	800	
T. W. Hynes, P.	Greenville, Ill.	Greenville, P.	7	14	20	2		50	7						1	17	
	Mulberry Grove, Ill.	Mulberry Grove, S. S.							10	10	10		5	5	1		12
P. Hassinger, W. C.	Aviston, Ill.																
	Pocahontas, Ill.	Pocahontas, V.			50												
R. M. Roberts, P.	Litchfield, Ill.	Litchfield, P.	6	10	104	4	5	140			200				5	1034	70
S. Lynn, P.	Jerseyville, Ill.	Jerseyville, P.			65												
B. H. Charles, P.	Chester, Ill.	Chester, P.	26	3	82	9	6	40									
	Edwardville, Ill.	Edwardville, V.			10												
F. H. L. Laird,	Upper Alton, Ill.	(Infirm.)															
	Butler, Ill.	Butler, V.		2	37			50									
	Pinckneyville, Ill.	Galum, S. S.	4		63	1	3		4	6					2	115	100
W. H. Templeton, S. S.	Steele's Mill, Ill.	Georgetown, S. S.	2	3	19										3		
	Fosterburg, Ill.	Zion's, German, S. S.	7	1	52		7	30	3		2	4	4	6	2	350	30
Henry Blanke, S. S.	Moro, Ill.	St. John's, Ger., S. S.	9	1	50		19		9	7	9	7	9	7	2	217	20

Alfred N. Denny, S. S.	Moro, Ill.	150	86	1489	64	86	1402	\$204	\$95	\$470	\$58	\$72	\$69	5	7	5	9	3	900	20
J. J. Gray,	Bunker Hill, Ill.			15											3		2	1	722	
Wm. Barnes, S. S.	Barr's Store, Ill.	6	3	45	3	7	70											4	600	33
A. R. Naylor,	East St. Louis, Ill.			11																
S. D. Lougheed, S. S.	St. Morgan, Ill.	8	3	70	3	8	100	10	15	12	3	5			3	5	3	1	250	100
Wm. Bridgeman, S. S.	Richview, Ill.	4	14	60	1	2	100	11	100	100					10		10	3	38	
J. R. Brown, S. S.	Hillsboro', Ill.	17	6	138	4	6	75	57	37	37	10	13	8					5	7300	
R. G. Williams,	Richview, Ill.																			
B. Leffler,—19.	Do.																			
Candidates—3.	Rockwood, Ill.	27	2	111	20		120	5	5				3			3		2	529	73
	Shioh Hill, Ill.	5	4	48	2	5	40	2										2	125	
	Trenton, Ill.			53			125	8		70								3	460	
	Stanton, Ill.	6	27	4	4	4	60											1	450	9
	Mascoutah, Ill.			8																
	Jerseyville, (Ger.), V.			10														2	81	
	Pleasant Ridge, V.	4	27	13		3	35	5		2							2	1		
	Jordan's Grove, V.—30.																			
		150	86	1489	64	86	1402	\$204	\$95	\$470	\$58	\$72	\$69	\$54	\$15298					\$569
3. Presbytery of Palestine.	Milton Station, Ill.																			
E. Howell, S. S.	Charleston, Ill.	9	6	42	3	3	40	5	5			8						10	100	5
S. Newell, D. D., P.	Paris, Ill.			50				10				41						3	2000	
A. Hamilton, D. D.	Chicago, Ill.			250														11		
H. I. Venable, S. S.	Newton, Ill.			1	39		30	8				8						3	1025	3
	Wakefield, Ill.	1	1	21			25	2										1	40	
	Hidalgo, Ill.			9														1	42	
	Casey, Ill.			5														2	16	
R. A. Mitchell, P.	Charleston, Ill.	7	13	154		4	200	35	15		10	67	15				20	1300	36	
A. McFarland, P.	Palestine, Ill.	25	7	107	6	1	70	10		55		10					4	800	40	
	Do.	11		25	2		40			20							1	40		
S. J. Boveil, S. S.	Ashmore, Ill.	2	1	33		6	60	5	2			3					3	185	30	
S. B. Taggart, P.	Oakland, Ill.	3	1	43		2	100	6	3			3					3	270	20	
J. W. Allison, P. E.	Kansas, Ill.	3	9	70			50		33			51					4	2786	10	
C. P. Spinning, (in trans.)	Arcola, Ill.	4	22	78			60	6	8	5			8				4	825	25	
J. E. Lapsley, S. S.	Grandview, Ill.	6	6	80		8	50	10	7	9		72	10				4	680		
	Mattoon, Ill.	38	33	125	8	13	100	15	15	75		12	20				5	1100	10	

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D. F. McFarland, D. M. R. Simpson, W. C. J. M. Alexander, W. C. J. L. Hawkins, A. C. Carroll, S. S., Agt. —16.	Marshall, Ill. Darwin, Ill. York, Ill. Martinsville, Ill. Majority Point, Ill. Santa Fe, New Mex. Newton, Ill. Paris, Ill. Toulon, Ill. Charleston, Ill.	Marshall, V. Darwin, V. York, V. Martinsville, V. Prairie City, S. S.—21.	3	1	36 39 36 6 10	3	10	50							3 1	250	10
D. F. McFarland, D. M. R. Simpson, W. C. J. M. Alexander, W. C. J. L. Hawkins, A. C. Carroll, S. S., Agt. —16.	Marshall, Ill. Darwin, Ill. York, Ill. Martinsville, Ill. Majority Point, Ill. Santa Fe, New Mex. Newton, Ill. Paris, Ill. Toulon, Ill. Charleston, Ill.	Marshall, V. Darwin, V. York, V. Martinsville, V. Prairie City, S. S.—21.	112	101	1258	24	47	875	\$112	\$88	\$164	\$10	\$275	\$53	\$83	\$11459	\$189
<i>Licentiates</i> —2. H. F. Nelson, W. M. Crozier,	Cincinnati, O. Olney, Ill.		3	12	76		4	60	14	26	83			9	7	600	111
4. <i>Presbytery of Peoria.</i> J. H. Smith, P. W. B. Paris, P. G. W. McMillan, P.	Elmwood, Ill. Henry, Ill. Brunswick, Ill.	Elmwood, P. Mansfield, P. Salem, P.	4	6	70		7	40	16	24	13	6			4	841	15
Carson Reed, P. Thomas Stevenson, P. John Winn, P. S. A. C. Miller, S. S.	Canton, Ill. Farmington, Ill. Henry, Ill. Toulon, Ill.	Brunswick, P. Canton, P. Farmington, P. Henry, P.	6	8	62		1	60	20	8	10				6	300	30
J. S. Beekman, P. J. F. Magill, P. J. H. Morron, P. Wm. E. McLaren, (<i>intran.</i>) Wm. G. Williams, Prof. T. T. Smith, C. B. McClay, W. C. Isaac Keller, (infirm.) Jas. Ferguson, Agent, Wm Cunningham, P. Wm. C. Mason, W. C.	Limestone, Ill. French Grove, Ill. Lewistown, Ill. Peoria, Ill. Allegheny, Pa. Marysville, Kansas. Chenoa, Ill. Delavan, Ill. Peoria, Ill. Do. Princeville, Ill. Galesburg, Ill.	Limestone, S. S. French Grove, P. Lewistown, P. Peoria 1st, P. Peoria 2d, V.	4	7	84	2	2	79	22	17	15	10	8	12	5	980	104
			10	4	111	2	12	75	10	10	20	21	17	22	18	4549	262
			43	6	133	16	7	160	25	150	20				33	840	202
			2	1	13	2	3	40	5	5					10	150	
			3	28	118	1	9	92	13	30			6	18	4	275	25
			22	4	145	4	6	225	50	50			50	50	25	2350	15
			26	4	187	7	6	175	52	100	286	50	65	50	30	1500	541
			4	10	287	13	13	175	75	114	44	40			20	2400	200
			12	5	198	2	12	125	75	114					20	3400	298
			11	4	150	4	6	135	21	25	16			13	9	4500	50

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis-sious.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disabl'd Minist's Fund.	Com'rs & Con't Fund.	Congrega-tional.	Miscel-laneous.
<i>Licentiate</i> —1. Joseph M. Wilson, <i>Candidates</i> —2.	Larkinsburg, Ill. Odin, Ill.	Larkinsburg, S. S.—22.	62	45	952	16	61	680	\$672	\$102	\$5172	\$27	\$16	\$7	\$95	\$4825	\$1243
6. <i>Presbytery of Sangamon.</i> J. G. Bergen, D. D., W. C. John H. Brown, D. D., W. C. R. W. Allen, P. S. M. Wilson, W. C. Noah Bishop, S. S.	Springfield, Ill. Do. Jacksonville, Ill. Pleasant Plains, Ill. Murrayville, Ill.	2d ch. Jacksonville, P. Union, S. S. West Union, S. S.	4	4	130	4	4	80	20	30	25	5	50	50		1400	150
John Dale, W. C. E. W. Thayer, S. S.	Virginia, Ill. Chatham, Ill.	Providence, S. S. Auburn, S. S. Dawson, S. S.	20	1	40	12	3	50	100	300	15					350 85 200	85 7
T. M. Oviatt, W. C. R. A. Criswell, W. C. David R. Todd, W. C. J. A. Pinkerton, P. George W. F. Birch, P. R. Lenington, P.	Decatur, Ill. Bloomington, Ill. Williamsville, Ill. Petersburg, Ill. Springfield, Ill. Jacksonville, Ill.	Petersburg, P. 3d ch. Springfield, P. Portuguese ch. Jackson-ville, P. 1st Portuguese church, Springfield, P. West Okaw, S. S.	55 81 12	6 17 2	151 224 195	23 31 9	12 11 30	100 200 200	118 100 100	321 85 36	128 219 36	21 480	42 17	22 102		900 36294 1000	300 291 41
Clarke London, S. S. J. V. Dodge, W. C. W. B. Spence, W. C. J. D. Kerr, P. F. N. Ewing, W. C. Frederic H. Wines, P. S. W. Mitchell, S. S. Emmanuel Pirez, F. M. David J. Strain, P. B. Edwards Mayo, S. S.	Marrowbone, Ill. Evansville, Ind. Chatham, Ill. Richland, Ill. Decatur, Ill. Springfield, Ill. Macon, Ill. Brazil. Virginia, Ill. Assumption, Ill.	Farmington, P. 1st ch. Springfield, P. Macon, S. S. Virginia, P. Tacusa, S. S.	13 78 20	2 22 31	66 319 51	6 25 1	1 13 17	93 250 15	58 143 15	68 123 26	149 158 25	2 114	12 118		325 850 3531 3200	5 38 1413	
			9 6	12 11	58 41	2 1	6	90 25	6					16		1069 440	54 58

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Education.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
2. <i>Presbytery of Madison.</i>																	
David W. Moffat, P.	Madison, Ind.	1st ch. Madison, P.	4	9	165	6	6	175	110	105	1243	67	71	30	20	1800	52
J. W. Scott, D. D., S. S.	Hanover, Ind.	Hanover, S. S.	7	9	110	5	5	75	13	21	13	10	12	7	11	344	20
Thomas Whallon, S. S.	Lexington, Ind.	Lexington, S. S.	7	4	125	5	5	75	7	10	4				6	450	35
James M. McRee, S. S.	Dillsborough, Ind.	Hopewell, S. S.	9	2	65	1	2	50	10	6						809	11
Joseph W. Blythe, S. S.	Hanover, Ind.	Pleasant, S. S.	1	1	40			30			13		3	3	4	47	
David D. McKee, W. C.	Do.																
Joshua B. Garritt, Prof.	Do.																
S. H. Thomson, Prof.	Do.																
David B. Reed, W. C.	Do.																
Reuben F. Patterson, P.	Sardinia, Ind.	Donaldson, P.	25	10	90	14	2	100	2	5	5	8	3	2	6	425	25
Augustus Taylor, S. S.	Scipio, Ind.	Bethel, P.	8	2	83	3	2	75	17	7	22	3	3	3	9	491	25
—11.	Washington, Ind.																
	Lawrenceburg, Ind.	Lawrenceburg, V.	1	1	63			100					7	15	8	500	
	Vernon, Ind.	Vernon, V.	4	2	65	3	2	125		9					8		
	North Madison, Ind.	Lancaster, V.			23												
	Dupont, Ind.	Graham, V.			50												
	Versailles, Ind.	Versailles, V.			35												
	Canaan, Ind.	Jefferson, V.			59												
	Rising Sun, Ind.	Rising Sun, V.			23			60	9	5					3	150	26
	North Madison, Ind.	Smryna, V.—15.			28												
	Hanover, Ind.																
	Cincinnati, O.																
	Hanover, Ind.																
			65	40	1024	21	24	865	\$168	\$168	\$1296	\$92	\$99	\$60	\$75	\$5016	\$194
3. <i>Presb. of New Albany.</i>																	
J. P. Safford, D. D., P.	New Albany, Ind.	1st ch. New Albany, P.	22	9	253	8	18	400	1010	5200	2344	430	238	55	24	4508	325
T. S. Crowe, P.	Jeffersonville, Ind.	Jeffersonville, P.	6	12	143	2	5	250	50	48	603	27	28	27	14	1672	209
R. J. L. Matthews, S. S.	Vandalia, Ill.																
J. G. Williamson, S. S.	Laconia, Ind.	Rehoboth, S. S.			40				10	13	25	5	7	8	4	200	500
	Green Briar, Ind.	Green Briar, S. S.			10												
	Polk Run, Ind.	Owen Creek, S. S.			21												
	N. Washington, Ind.	New Washington, S. S.			62	1	2			9		14			6		
Josiah Crawford, S. S.	Brownstown, Ind.	Jackson Co., German, P.	6	31	31		6	50	11	5	6	5	5	5	3		21
F. X. Kopf, P.	Utica, Ind.	Utica, German, S. S.	4	6	8		2		2	2							

S. S. Potter, S. S.	New Albany, Ind.	25	9	125	11	5	10	11	71	10	11	10	13	330	10
F. M. Symmes, S. S.	Bedford, Ind.	3	6	130	1	3	80	9	5	7	5	5	759	20	
John McCrea, P.	N. Philadelphia, Ind.	3	6	40	5	2	120	80	230	8	10	25	12	767	71
J. H. Aughey, S. S.	Paoli, Ind.	17	3	120	4	4	100	5	6	40			4	330	
H. Keigwin, S. S.	Charlestown, Ind.	18	7	57	4		50	9							
Wm. Torrence, P.—12.	Corydon, Ind.	4	53	13			6						3	55	
	Orleans, Ind.		13	40			75						1	20	50
	Brownstown, Ind.		30	7									3	40	
	Henryville, Ind.		40	2											
	Utica, Ind.		30	8											
	Salem, Ind.		7	5											
	Mooney, Ind.		10	3											
	Corydon, Ind.		3												
	Ebenezer, S. S.		3												
	Cannelton, Ind.		3												
C. D. Huston,	N. Middletown, Ind.	114	54	1238	32	47	1131	\$1196	\$3304	\$557	\$307	\$138	\$87	\$8681	\$1206
A. J. Yeater.															
Candidates—2.															
4. Presb. of Vincennes.															
C. B. H. Martin, P.	Evansville, Ind.	14	13	140	2	13	200	99	2039	20	18	51		5473	403
Joseph Vance, P.	Vincennes, Ind.	4	11	70	1	5	135	30	340	14	15	16	6	2540	42
S. E. Alexander, (infirm,)	Do.														
	Do.														
	Do.														
	Do.														
	Do.														
	Do.														
F. R. Morton, P.	Princeton, Ind.	7	1	100	1	8	60	8	6	5	5	5	6	1208	30
J. D. Paxton, D. D. (infirm,)	Washington, Ind.	4	1	96	12	12	60	9	836	6	6	6	4	842	78
H. H. Patton, W. C.	Petersburgh, Ind.	18	5	113	8	2	130	11	40	6	6	12	2	670	47
	Washington, Ind.	6	4	46	1	2	50	7	7	5	5	10		700	105
H. W. Fisk, S. S.	Washington, Ind.	2	2	22	3	3	35	10				5		264	21
John Montgomery, P.	Sullivan, Ind.	2	11	76	1	3	51	5	15	1	8	1	4	68	2
S. N. Martin, S. S.	Carlisle, Ind.			38										1475	21
	Pleasantville, Ind.														
	Bruceville, Ind.			46											
J. N. Rankin, S. S.	Rockport, Ind.	5	60				172		75				2	600	10
J. D. Perring, S. S.	Bloomington, Ind.													40	
	Hymera, Ind.			40											

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Jas. Crawford, (infirm.)	Worthington, Ind.	Scaffold Prairie, V.			44												
P. B. Cook, W. C.	Grayville, Ind.	Hopewell, V.			28												
		Honey Creek, V.			50												
		Wheatland, Ind.			50												
		Solsberry, Ind.															
		Fairview, V.															
		Newberry, V.			13												
N. F. Tuck, S. S.	Bloomfield, Ind.	Bloomfield, V.	3	5	45	2	1	100	2	2	2	2	2	2	3	420	70
	Mount Vernon, Ind.	Mount Vernon, S. S.															
	Do.	Olivet, S. S.—25.															
T. H. Alderdice, (infirm.)	Waveland, Ind.																
<i>Licentiate</i> —1.																	
Martin Van Arsdale,	Chicago, Ill.		63	53	1277	16	51	993	\$192	\$185	\$3360	\$53	\$65	\$108	\$27	\$14300	\$829
<i>Presby of White Water</i>																	
D. M. Stewart, S. S.	Rushville, Ind.	Pleasant Grove, S. S.	3		83	1	5	40	10	18					2	200	15
John Wiseman, S. S.	Do.	Rushville, S. S.	10	5	105	6	8	80								920	10
William Pelan, S. S.	Connorsville, Ind.	Connorsville,	2		110	2	2	60	10						3	700	50
L. W. Chapman, P.	Richmond, Ind.	Richmond, P.	9	12	186	4	3	206	55	30	9	7	26	27	5	2361	158
F. Senour, S. S.	Centerville, Ind.	Centerville, S. S.	4	6	26	2	3	55								450	335
H. W. Guthrie, S. S.	Mount Carmel, Ind.	Mount Carmel, S. S.	4	3	140	2		50	17	25	5		3	7	5	800	50
David Monfort, W. C.	Greensburgh, Ind.	Greensburgh, V.	10	13	296			150			24	38	23	41		2413	500
A. L. Thompson, S. S.	Forest Hill, Ind.	Union, S. S.	5		130						15			7	4	773	62
T. B. Atkins, S. S.	Dunlapville, Ind.	Dunlapville, S. S.	4		52				7	15					3	300	6
F. I. Monfort, W. C.																	
H. M. Shockey, W. C.	New Castle, Ind.																
—11.	Cambridge City, Ind.	Cambridge, V.	4	7	68	2		112									
	Sardinia, Ind.	Sardinia, V.			83												
	Liberty, Ind.	Liberty, S. S.		10	72			108	18	15					1	350	95
	Brookville, Ind.	Brookville, V.			176										2		
	Metamora, Ind.	Metamora,			30												
	Fairfield, Ind.	Fairfield, V.			16												
	Holton, Ind.	Ripley, S. S.			40												
	Lewisville, Ind.	Ebenezer, S. S.			45				18								30

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Ger. ch. Grove Hill, S. S.		9	5	164	120	52	51	29	22	33	37	16	100	95
Leroy, S. S.		7	5	17				15				1	1831	18
1st ch. Dubuque, V.				11										
Canton and Ozark, V.				11										
Maquoketa, V.				16										
Bremer Valley, V.				29										
Wilson's Grove, V.				11										
Ger. ch. Dyersville, V.				19										
Mount Hope, V.				34										
Farmersburg, V.														
Waverly, P. E.—33.														
		125	123	1464	26	89	1143	\$183	\$257	\$76	\$120	\$88	\$9140	\$548
Fort Dodge, Iowa,		2	4	16			30	19	4				442	18
Butler Centre, Iowa,			1	25				3					100	5
Algona, Iowa,		4	4	51			4	13	6				200	10
Clarksville, Iowa,			2	27			30	5					606	
Lamoi, Iowa.														
Ackley, Iowa,		7	1	37			25	2	2				900	
Ostfriesland.—7.		13	16	156		25	85	\$42	\$12	\$2	\$19		\$2242	\$33
Stelapolis, Iowa,		4	1	23	1	3		3					80	
Shellsburg, Iowa,		3	1	14				2					40	
Shellsburg, Iowa,				32										
Shiloh, S. S.		2	9	43	5	66	6	6					196	13
Saloni, P.		1	3	41	1	3	60	13	7				175	20
Toledo, S. S.		1	11	45		1		10	4				500	
Tama City, S. S.			14	14									50	
Rock Creek, P.		1		22			19	8	6				175	15
Corunth, P.		1		29				2	5				156	5
Buckeye, S. S.														
York, S. S.		5	6	40			40	6					150	
Newton, S. S.		17	4	87	6	11	75	30	80	16		13	5550	60
Malaka, S. S.			21	21			50		33				275	
Montezuma, S. S.		2	3	54		6	75		9			12	325	
Deep River, S. S.		4	10	43	1	2	100	4	15			7	1200	5

Licentiates—3.

John Arends, (in trans.)

J. H. Reints, Student,

V. G. Sheley, P. E.

Candidates—4.

3. Presby of Fort Dodge.

Richard Merrill, S. S.

D. S. McComb, S. S.

George Graham, S. S.

W. L. Lyons, D. M.

John Arends, S. S. -5.

4. Presbytery of Vinon.

James Anderson, S. S.

Alexander Caldwell, S. S.

Luther Dodd, P.

John L. Martin, S. S.

Braxton Benn, P.

John Arndt, S. S.

Thomas S. Vaill, S. S.

David Craig, S. S.

R. B. Farrar, S. S.

Eben Blachly, S. S. William Willson, P. E.—7.	Quindaro, Kansas. Olathe, Kansas.	Mission, S. S. Olathe, P. E.—11.	8 10	2 17	21 42	5 21	4 30	5 30	50 505	3 \$57	\$37	500 \$541	4 \$46	60 \$60	3 \$40	700 \$13490	\$766
3. <i>Presbytery of Topeka.</i> A. A. Morison, W. C. A. Warner, S. S. E. K. Lynn, S. S.	Salina, Kansas. Fort Lincoln, Kan. Iola, Kan. Carlyle, Kan. Neosho Falls, Kan. Geneva, Kan. South Bend, Minn. Auburn, Kan. Mapleton, Kan. Twin Springs, Kan. Fort Lincoln, Kan. Fort Scott, Kan. Topeka, Kan. Manhattan, Kan.	Salina, V. Pleasant Hill, S. S. Iola, S. S. Carlyle, S. S. Neosho Falls, V. Geneva, V. Burlingame, V. Auburn, V. Mapleton, S. S. Twin Springs, S. S. Bethel, S. S. Fort Scott, P. Topeka, P.—13.	75	95	594	21	30	505	\$57	\$37	\$541	\$46	\$60	\$40	\$44	\$13490	\$766
J. M. Pryse, (<i>in trans.</i>) E. R. Nugent, S. S.	Salina, Kansas. Fort Lincoln, Kan. Iola, Kan. Carlyle, Kan. Neosho Falls, Kan. Geneva, Kan. South Bend, Minn. Auburn, Kan. Mapleton, Kan. Twin Springs, Kan. Fort Lincoln, Kan. Fort Scott, Kan. Topeka, Kan. Manhattan, Kan.	Salina, V. Pleasant Hill, S. S. Iola, S. S. Carlyle, S. S. Neosho Falls, V. Geneva, V. Burlingame, V. Auburn, V. Mapleton, S. S. Twin Springs, S. S. Bethel, S. S. Fort Scott, P. Topeka, P.—13.	4	14	32	1	5	30	10	10	10	10	10	7	7	102	50
G. A. Irvin, P. J. Ekin, D. D., P. A. Sterrett, D. M.—8. <i>Candidates—2.</i>	Washington, Ky. Sharpsburg, Ky. Ashland, Ky. Covington, Ky. Flemingsburg, Ky. Cincinnati, O. Maysville, Ky. Falmouth, Ky. Elizaville, Ky. Paris, Ky. Maysville, Ky.	Washington, P. Sharpsburg, S. S. Moorefield, S. S. Greenup Union, V. 1st ch. Covington, P. Flemingsburg, P. Newport, S. S. Ebenezer, V. Falmouth, S. S. Pleasant Ridge, V. Paris, P. Burlington, V. Maysville, S. S.	8	28	287	1	7	155	\$59	\$14	\$17	\$12	\$28	\$33	\$1895	\$50	
SYNOD OF KENTUCKY. 1. <i>Presbytery of Ebenezer</i> John H. Condit, P. R. F. Caldwell, S. S.	Washington, Ky. Sharpsburg, Ky. Ashland, Ky. Covington, Ky. Flemingsburg, Ky. Cincinnati, O. Maysville, Ky. Falmouth, Ky. Elizaville, Ky. Paris, Ky. Maysville, Ky.	Washington, P. Sharpsburg, S. S. Moorefield, S. S. Greenup Union, V. 1st ch. Covington, P. Flemingsburg, P. Newport, S. S. Ebenezer, V. Falmouth, S. S. Pleasant Ridge, V. Paris, P. Burlington, V. Maysville, S. S.	2	2	80	2	1	40	50	50	20	6	2	2	2	700	242
J. C. Bayless, D. D., D. M. J. M. Worral, P. J. P. Hendrick, P. J. F. Coons, S. S. G. W. Coons, W. C. H. P. Thompson, S. S.	Washington, Ky. Sharpsburg, Ky. Ashland, Ky. Covington, Ky. Flemingsburg, Ky. Cincinnati, O. Maysville, Ky. Falmouth, Ky. Elizaville, Ky. Paris, Ky. Maysville, Ky.	Washington, P. Sharpsburg, S. S. Moorefield, S. S. Greenup Union, V. 1st ch. Covington, P. Flemingsburg, P. Newport, S. S. Ebenezer, V. Falmouth, S. S. Pleasant Ridge, V. Paris, P. Burlington, V. Maysville, S. S.	48	31	343	11	19	300	280	354	25	2	2	1	1	488	100
H. M. Scudder P. D. O. Davies, P. J. D. McClintock, W. C. J. E. Spilman, S. S.	Washington, Ky. Sharpsburg, Ky. Ashland, Ky. Covington, Ky. Flemingsburg, Ky. Cincinnati, O. Maysville, Ky. Falmouth, Ky. Elizaville, Ky. Paris, Ky. Maysville, Ky.	Washington, P. Sharpsburg, S. S. Moorefield, S. S. Greenup Union, V. 1st ch. Covington, P. Flemingsburg, P. Newport, S. S. Ebenezer, V. Falmouth, S. S. Pleasant Ridge, V. Paris, P. Burlington, V. Maysville, S. S.	22	9	96	7	9	60	50	50	25	2	2	1	1	488	150
	Washington, Ky. Sharpsburg, Ky. Ashland, Ky. Covington, Ky. Flemingsburg, Ky. Cincinnati, O. Maysville, Ky. Falmouth, Ky. Elizaville, Ky. Paris, Ky. Maysville, Ky.	Washington, P. Sharpsburg, S. S. Moorefield, S. S. Greenup Union, V. 1st ch. Covington, P. Flemingsburg, P. Newport, S. S. Ebenezer, V. Falmouth, S. S. Pleasant Ridge, V. Paris, P. Burlington, V. Maysville, S. S.	20	45	14	3	30	3	3	2	2	2	1	1	1	200	75
	Washington, Ky. Sharpsburg, Ky. Ashland, Ky. Covington, Ky. Flemingsburg, Ky. Cincinnati, O. Maysville, Ky. Falmouth, Ky. Elizaville, Ky. Paris, Ky. Maysville, Ky.	Washington, P. Sharpsburg, S. S. Moorefield, S. S. Greenup Union, V. 1st ch. Covington, P. Flemingsburg, P. Newport, S. S. Ebenezer, V. Falmouth, S. S. Pleasant Ridge, V. Paris, P. Burlington, V. Maysville, S. S.	21	1	196	7	4	60	60	60	2	2	1	1	1	1100	30

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20	73	69	1348	11	27	1280	\$2008	\$504	\$417	\$197	\$2069	\$100	\$80	\$18848	\$5159	2	
Cane Run and Plum Creek, S. S.																	
Pewee Valley, V.																	
1st ch. Louisville, V.			13														
Owensboro, V.—16.			255														
Middletown.			99														
Big Spring.																	
Goshen.																	
Taylorsville.																	
Hebron.																	
Hawesville.																	
Franklin.																	
Hodgenville.																	
Big Bend.																	
Lewisport.																	
Portland.																	
Bardstown.																	
Mulberry.																	
Westport.																	
	1					50											
Mount Zion,			15														
Salem, S. S.			83														
Mount Pleasant, V.			15														
Bowling Green, P.			164			110											
Greenville,			53														
Ridgewood, V.			15														
Henderson, P.			168														
Caney Fork, S. S.			27														
Hopkinsville, P.			90			60											
South Carrollton, V.			11														
Uniontown, V.			16														
Morganfield, V.			16														
Caseyville, V.			15														
Allensville, V.			15														
Concord, V.			3														
Franklin, V.			8														
Madisonville, V.			4														
Olive Branch, V.			14														

3. *Presby of Muhlenburg.*

S. Y. Garrison, W. C.
A. D. Metcalf, D. M.
A. C. Dickerson, W. C.
R. K. Smoot, P.
W. G. Rice, W. C.
Isaac Bard, S. S.
J. Woodbridge, P.
Alex. Rankin, D. M.
H. V. D. Nevius, P.—9.

Licentiate—1.

S. M. Luckett.

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[illegible]

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MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist'rs Fund.	Com'rs & Con't Fund.	Con-grega-tional.	Miscel-laneous.
6. Pres. <i>Upper Missouri</i> . W. C. McPheeters (infirm.) A. P. Forman, P. William M. Stryker, Fillmore, Mo.	Liberty, Mo. St. Joseph, Mo. Savannah, Mo. Fillmore, Mo.	Liberty, S. S. St. Joseph, P. Savannah, P. Fillmore, S. S.	11 23 5 3	9 8 13 2	80 185 50 33	4 8 3 2	2 9 1 2	70 240 50 10	65 55 7 10	50 37 5 1	252 5 1 1	30 10 30 5	10 10 30 5	30 30 30 30	7 5 5 5	40 2408 794 250	297 8 50 50
J. N. Young, S. S. C. A. Wylie, (infirm.) N. H. Smith, S. S.	Albany, Mo. Stewartsville, Mo. Oregon, Mo. Grayham, Mo. Dawn, Mo. Milan, Mo.	Albany, V. Castile, V. Oregon, S. S. Grayham, S. S. Dawn, S. S. Ist ch. Sullivan, S. S.	2 12 24 7 7 2	4 7 9 2 1 2	20 44 64 15 21 24	4 4 7 3 1 1	2 5 3 3 4 4	48 50 5 14 6 5	5 5 14 6 5 4	1 1 1 1 1 1	1 1 1 1 1 1	1 1 1 1 1 1	6 2 2 3 3 3	6 2 2 3 3 3	10 124 103 75 40 40	50 50 50 50 50 50	
William Reed, S. S.	Trenton, Mo. Prospect Hill, Mo. Barnesville, Mo. Chillicothe, Mo.	Grandview, S. S. Bethel, S. S. Crooked River, V. Chillicothe, S. S.	2 7 9 4	2 6 3 21	22 22 45 38	1 1 3 1	4 14 3 1	20 40 40 62	10 5 5 5	10 10 10 10	10 10 10 10	4 4 4 4	4 4 4 4	6 5 6 5	6 5 6 5	282 480 282 480	25 7 25 7
J. W. Pinkerton, S. S.	Haynesville, Mo. Richmond, Mo. Richfield, Mo. Platte City, Mo. Mirabile, Mo. Parkville, Mo. Rockhouse Prairie, Mo.	Clear Fork, V. Richmond, V. Richfield, V. Platte City, V. Mirabile, S. S. Parkville, V. Antioch, V.	20 30 40 3 3 21	20 30 40 3 3 21	20 30 40 3 3 21	1 1 1 1 1 1	5 5 5 5 5 5	35 70 35 70 35 70	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13
John P. Fox, S. S.	Providence, Mo. Rockport, Mo. Plattsburg, Mo. Empire Prairie, Mo. Linneus, Mo.	Providence, V. English Grove, V. Plattsburg, V. Union, V. 2d Bethel, S. S.	18 15 26 7 10	18 15 26 7 10	18 15 26 7 10	1 1 1 1 1	5 5 5 5 5	35 70 35 70 35 70	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13	5 13 5 13 5 13
C. McCain, D. M.—10.	Forest City, Mo.	Forest City, V.—29.	139	97	874	35	59	685	\$219	\$98	\$258	\$30	\$14	\$30	\$44	\$515	\$431

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	C. m. on cer.	7 Com.	Adults Bap.	Infants Ba	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disabl'd Minist's Fund.	Com'rs & Con't Fund.	Congrega- tional.	Miscel- laneous.
Henry S. Butler, P.—11.	Columbus, N. J.	Columbus, P. Providence, P. Trenton, V.	1 3		26 10	1 3		40 90	16 9	24 4	14	2	4		2	469 118	11 4
Candidates—2.		Tuckerton, V. Bass River, V.—13.	4 1		29 17	3 1	3	100 35	26 4	5	6	5	4	4	2	550 100	14 60
2. Presbytery of <i>Corisco</i> . James L. Mackey, F. M.	Mission House, No. 23 Centre st., New York City.		73	65	1038	37	41	1406	\$699	\$651	\$1117	\$70	\$144	\$107	\$76	\$12125	\$1297
C. De Heer, F. M.	Corisco, W. C. A.	Benita, S. S.	9	1	31	9		80	4	22	1	1	1	2	1		
R. H. Nassau, S. S.	Benita, do.	Evangelinba, S. S.—2.	10		59	16	5	95	12	103	2	2	3	3	1	12	
Walter H. Clark, S. S.	Corisco, do.																
<i>Licentiate</i> —1. Ibiya J'kenge.			19	1	90	19	5	175	\$16	\$125	\$3			\$5	\$2	\$12	
Candidates—2.																	
3. Presb. of <i>Elizabethtown</i> . Jas. B. Hyndshaw, W. C.	Morristown, N. J.		19	3	182	7	2	100	70	70	100	7	5	20	8	1100	93
Holloway W. Hunt, S. S.	Metuchen, N. J.																
Lewis Bond, W. C.	Plainfield, N. J.																
Edwin Downer, W. C.	Westfield, N. J.																
W. W. Blauvelt, D. D., P.	New Germant'n, N. J.	Lamington, P.															
Elias Riggs, D. D., F. M.	Constantinople, Tu y.																
F. F. Cornell, D. D., W. C.	Somerville, N. J.																
James C. Edwards,	West Hoboken, N. J.																
Benjamin Cory, P.	Plainfield, N. J.	1st Plainfield, P.	1	11	141		3	107	31	55	150	11	18	27	7	2268	434
James T. English, P.	Liberty Corner, N. J.	Liberty Corner, P.	4	2	149	1	5	130	45	60	57	20	10	14	8	800	110
S. Shedd, D. D., P.	Rahway, N. J.	1st Rahway, P.	21	15	260	8	5	275	400	100			20	45	13	4300	120
J. A. Shedd, W. C.	Brooklyn, L. I.																
Luther H. Van Doren, P.	New Vernon, N. J.	New Vernon, P.	31	1	149	16	3	100	35	35	20	15	15	13	7	500	190
Daniel Vanderveer, W. C.	Elizabeth, N. J.																
John C. Rankin, P.	Baskingridge, N. J.	Baskingridge, P.	17	10	260	2	10	175	75	110	23	10	6	17	12	1300	164

Edwin H. Reinhart, P.	Elizabethport, N. J.	13	5	106	2	12	270	23	16	313	8	17	5	1645	113
George Sheldon, D. D.	Princeton, N. J.														
Edward B. Edgar, P.	Westfield, N. J.	9	13	234	3	6	220	53	157	52	50	25	11	2000	250
William Huntington, W. C.	Idamfield, N. J.														
William Scribner, W. C.	Do.														
George C. Lucas, P.	Woodbridge, N. J.	4		224	1	3	75	30	35	20	10	15	11	1500	800
James B. Crane, W. C.	Elizabeth, N. J.														
Everard Kempshall, P.	Do.														
Gardner S. Plumley, P.	Metuchen, N. J.	17	23	520	5	12	306	1260	738	316	71	61	26	7117	1191
William L. Moore, P.	1st Elizabeth, P.	20	8	201	5	4	125	10	78	178	82	10	61	2257	81
James A. Little, P.	New Providence, N. J.	31	3	165	13	5	100	25	60	20	33	25	6	1100	147
John A. Liggett, P.	Perth Amboy, P.	1	2	103	5	5	71	37	36	77	6	5	5	1266	69
Thomas Carter, P.	Rahway, N. J.	5	14	205	2	17	30	60	60	30	30	20	10	4572	560
E. V. N. Ten Eyck, W. C.—29	2d Rahway, P.	8	6	159	1	13	100	46	116	24	5	10	8	1512	26
Licentiates—4.	Pluckamin, P.	3		36	2	3	126			139				348	20
George W. Sheldon,	Silcam ch. Elizabeth, V.														
William H. Littell,	—16.														
James R. Campbell,	Princeton, N. J.														
James S. McCoy.	Do.														
Candidates—4.															
4. Presbytery of Luzerne.		204	116	3094	66	92	2455	\$2200	\$1724	\$1519	\$206	\$396	\$146	\$33585	\$1368
E. H. Snowden, S. S.	Kingston, Pa.	8	2	64	1	13	265	7		2			2	2300	75
John White, P.	Summit Hill, P.	32	11	120	19	19	240	40	35	10	15	5	8	800	20
Thomas P. Hunt	Wilkesbarre, Pa.														
William Wunderlich, P.	Seranton, Pa.			150											
Charles D. Rosenthal, S. S.	White's Corners, N. Y.														
W. E. Holmes, S. S.	Ransom, Pa.			30											
S. F. Colt, S. S.	Troy, Pa.			37											
Milo J. Hickok, D. D., P.	Seranton, Pa.	49	42	349	13	16	400	425	625	150	192	252		7350	500
N. G. Parke, P.	Pittston, P.	13	9	255	3	20	200	125	115	150	25	20	15	2000	3020
S. B. Dod, P.	Wilkesbarre, Pa.	3	19	325	15	15	450	249	215	72	58	120		2300	2644
C. R. Lane, P.	Tunkhannock, Pa.			50											
Ellis Newlin, D. D., P.	Hazleton, P.			108											
A. M. Lowry, P.	Port Carbon, Pa.	32	5	130	2	13	100	50	25	80	10	15	10	1050	40
H. H. Welles, P.	Kingston, P.	9	1	73	7	8	125	74	95	15	9	15	26	600	137
John Johnston, S. S.	Sybertsville, Pa.	2	1	32	1	6	50	20	50	20	20	2	2	500	
Jacob Belleville, P.	Mauch Chunk, Pa.	7	19	184	1	13	300	137	209	374	32	165	52	1524	122
William Thomson, S. S.	Tamaqua, S. S.	8	2	60	1	6	140	23	20	47	5	5	5	751	60

4. Presbutery of Luzerne.

E. H. Snowden, S. S.
John White, P.
Thomas P. Hunt W. C.
William Wunderlich, P.
Charles D. Rosenthal, S. S.
W. E. Holmes, S. S.
F. C. Colt, S. S.
Milto J. Hickok, D. D., P.
N. G. Parke, P.
S. B. Dod, P.
C. R. Lane, P.
Ellis Newlin, D. D., P.
A. M. Lowry, P.
H. H. Welles, P.
John Johnston, S. S.
Jacob Belville, P.
William Thomson, S. S.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults B. p.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congrega-tional.	Miscel-laneous.
A. B. King, P.	Wyoming, Pa.	Wyoming, P.	6	1	39	3	1	50	25	55	10	5	5	10	8		115
John H. Sargent, S. S.	Bald Mount, Pa.	Newton, S. S.	1	1	105	1		75	7	43	4	5	3	5	3	500	105
James M. Salmon, S. S.	White Haven, Pa.	White Haven, S. S.	2	2	25		2	75	4	14	5					300	
Jacob Weidman,	Lebanon, Pa.	Eckley, S. S.	1	2	41		9	85	11	12	20			3	2	400	
W. J. Day, S. S.	Wilkesbarre, Pa.	Coalville, S. S.			19												
Daniel Deruelle, S. S.		Weatherly, S. S.	9	2	67	2	10	100	10		50				2	200	
Prentiss De Veue, P. E.	Pottsville, Pa.	Pottsville, P. E.	6	4	87	1	4	130	70	81	240	10	40	10	15	3536	215
W. H. Dinsmore, P.	Mahanoy City, Pa.	Mahanoy City, P.	49	8	92	8	6	101	30	121	1390	10	13	14	4	1127	252
J. E. Lang, P.	Archibald, Pa.	Ger. ch. Archibald, P.			72												
W. S. Parsons, Teacher,	Wilkesbarre, Pa.	Scots church, S. S.			35												
J. P. Hughes.		Fort Clinton, S. S.			13												
George Printz, W. C.	Reading, Pa.	Nanticoke, S. S.			11												
J. S. Ferguson, W. C.—30.		Shickshinney, V.			22												
		Harvey's Lake, V. V.															
		Schuylkill Valley, V.—30.	235	131	2595	44	161	2886	\$1309	\$1665	\$2319	\$351	\$801	\$543	\$156	\$25238	\$7305
R. R. Edwards.																	
Candidates—1.																	
Candidates—1.																	
5. Presbytery of Monmouth.																	
D. V. McLean, D. D., P.	Red Bank, N. J.	Red Bank, P.	6	7	98		4	62	67	110	135	10	21	37	6	2600	51
Isaac Todd, S. S.	Bricksburg, N. J. J.	Holmanville, S. S.		7	22		3	60	5	5	2			4	2	210	43
C. F. Worrell, D. D., P.	Perrinesville, N. J.	Millstone, P.	2	2	226	2	8	342	20	15	10	8	8	8	8	1640	
James Petrie, P.	Manchester, N. J.	Manchester, P.	3	1	20			100	6	6	9						
J. M. Rogers, P.	Matawan, N. J. J.	Middletown Point, P.	5	2	112	2	3	80	45	29	21				10	951	37
Thaddeus Wilson, P. P.	Shrewsbury, N. J.	Shrewsbury, P.	1	1	100	1	1	70	44	73	30	12	15	10	13	1826	62
Alexander Clements, P.	Red Bank, N. J.	Port Washington, P.	6	3	19	4	3	45	10	4				3	2	1000	
A. P. Cobb, P.	Englishtown, N. J.	Tennent, P.	13	5	382	7	16	400	200	200	165	110	30	30	20	2500	75
Frank Chandler, P.	Freehold, N. J.	Freehold Village, P.	8	8	264	3	6	160	90	195	190	25	20	20	20	2000	313
J. L. Kehob, P.	Manalapan, N. J.	Manalapan, P.	1	6	141		6	127	59	42	70	10	10	12	11	1968	56
Donald McLaren,	Princeton, N. J.	Chaplain U. S. Navy.															
W. M. Wells, P.	Jamesburg, N. J.	Jamesburg, P.	5	5	142	3	5	150	51	71	114	19	74	23	7	1248	91
S. A. Freeman, P.—13.	Squan Village, P.	Squan Village, P.	7	1	71	4	1	140	14	10	16	6	7	7	3	500	5
	Tom's River, V.—13.	Tom's River, V.—13.	3	3	75			140		8	78		6		6	829	16
Candidates—3.			57	51	1672	26	56	1876	\$611	\$769	\$840	\$200	\$191	\$154	\$108	\$17272	\$749

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on x.	Com. on cer.	Total Com.	Adults Bap.	Inf. Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disabl'd Minist's Fund.	Com'rs & Con't Fund.	Con- grega- tional.	Miscel- laneous.
George Milligan, James Douglas, Candidates—10.	Bath, Canada W. Hampton, Canada W.		267	232	5172	111	142	3840	\$3883	\$3032	\$2545	\$682	\$2014	\$695	\$215	\$3257	\$4505
8. <i>P. eschery of Passaic.</i> Abr'm Williamson, W. C. Alfred Chester, W. C. Joseph M. Ogden, D.D., P. H. N. Brinsmade, P. Hollis Reed, Agent. Edward Harris, W. C. James Fenner, D.D., W. C. O. L. Kirtland, P. J. Alden, D.D., LL.D., W. C. Robert Street, P. P. E. Stevenson, John F. Pingry, Allen T. Graves, Teacher. W. H. Hornblower, D.D., P. David Irving, D. D. Jacob Warrenberger, P. E. R. Craven, D. D., P. David M. James, P.	Chester, N. J. Elizabeth, N. J. Chatham, N. J. Newark, N. J. Elizabeth, N. J. New York City. Paterson, N. J. Springfield, N. J. Carlstadt, N. J. Union, N. J. Paterson, N. J. Elizabeth, N. J. Plainfield, N. J. Paterson, N. J. New York City, Paterson, N. J. Newark, N. J. Budd's Lake, N. J.	Chatham Village, P. Wickliffe church, P. Springfield, P. (<i>In transitu.</i>) Connecticut Farms, P. Prin. Classical Inst. Do. 1st ch. Paterson, P. Sec. Board of For. Miss. Ger. ch. Paterson, P. 3d ch. Newark, P. Mount Olivet, P., and Flanders, P. Prin. Classical Inst. Westminster ch., P. Chester, P. 2d ch. Elizabeth, P. Lyons Farms, P. Boiling Spring, P. 1st ch. Morristown, P. Mount Freedom, V.	3 14 1 5 1 31	5 5 11 4 11 17 2 1 5	145 81 138 188 306 225 511 85 40 181 55	2 2 10 1 1 10 5	4 5 3 9 20 10 2 1 9 5	150 350 150 80 230 150 700 65 65 150 60	85 50 22 50 117 10 777 10 14 534 21	101 422 74 40 220 5 1721 10 10 550 50	100 85 33 245 2 200 50 30 815 85	 16 94 2 40 5 5 84 5	 16 158 5 5700 5 250 240 5	51 30 17 136 37 15 150 5	1750 1635 1000 950 3179 830 4500 900 250 44700 1200	428 42 150 111 162 5 3040 51 80 3310 87	
William C. Roberts, P. James F. Brewster, P. Edward M. Weiss, W. C. J. B. Paterson, P. George C. Pollock, P. George L. Smith, P. Gavin Langmuir, P. Henry U. Swinnerton, S.S.	Chester, N. J. Paterson, N. J. Elizabeth, N. J. Newark, N. J. Carlstadt, N. J. Morristown, N. J. Trenton, N. J.	 <															

		3	33	36	24	373	\$2846	\$613	\$6438	\$518	\$130	\$17916	2000
Central ch. Orange, P. E.—17.		191	193	3101	56	94	2824						
Licentiate—2.		5	15	5									
Walter Coultet.			25										13
Benjamin P. Johnson.		15	1	88	8	5	120		4	4	7	650	25
Candidates—3.		21	8	233	8	4	200		10	69	21	3612	367
9. Presbytery of Raritan.		51	4	155	15	8	60						
Benjamin Carrell, S. S.		11	11	137	5	1	110		11	28	8	825	8
John R. Wilcox, P.			2	51					4	4	2		310
John L. Janeway, P.													
G. P. Van Wyck, W. C.													
Wm. R. Glen, P.													
A. H. Sloat, P.													
Strasburg, Pa.		93	11	368	61	11	230						
Henry E. Spayd, W. C.		7	6	139	3	6	165		19	31	23	1967	158
P. A. Studdiford, P.		9	4	115	1	4	100		7	19	9	1090	430
N. L. Upham, P.		8	6	135	3	2	120		7	13	11	1965	166
J. Alstyne Blauvelt, P.		8	2	124	8	1	110		10	13	12	2307	50
John B. Kugler, P.		9	4	160	7	2	100		11	10	9	867	95
John Burrows, P.		5	7	190	9	9	160		24	12	13	1850	150
Wm. J. Wright, P.		1	6	61	1	1	50		4	5	5	500	30
J. D. Randolph, P.		5	4	77	1	2	75		5	5	5	575	50
Frenchtown, P.													
Solebury, V.		5	92		1	1	139		5	4	1	592	40
Forrestville, V.—18.		1	27				50			2	2	171	6
Candidate—1.		254	70	2237	127	57	1789						
\$2088							\$211	\$132	\$109	\$201	\$130	\$17916	\$2088
10. Pres. of Susquehanna.													
Charles C. Corss, S. S.		1	21	1									
Thomas Thomas, S. S.		11	40	6	7				2			160	32
Darwin Cook, P.		10	35	7	5	30			1			200	10
Edwin Bronson, W. C.		10	31	2	4	25			5			300	20
Hallock Armstrong, S. S.												200	15
G. K. Marriner,		44	3	93	21	5	100			7		1300	4
(ill health.)													
Trenton, N. J.													
Do.													
Monroeton, Pa.													
Merryall, Pa.													
Leraysville, Pa.													
East Smithfield, Pa.													
Rushville, S. S.													
Stevensville, S. S.													
Wyalusing, P.													
Herrick, P.													
Monroeton, S. S.													
(ill health.)													

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congregational.	Miscellaneous.
Edward Kennedy, S. S.	Fall Brook, Pa.	Fall Brook, S. S.	10	5	42	13	60	5	6							700	
David Craft, P.	Terrytown, Pa.	Morris Run, S. S. Wyalusing 2d, P. Terrytown, P.	17 18	2 28	21 36	13 8	50 65	31 6	15 5							358 300	16
James McWilliam, S. S.	Barelay, Pa.	Barelay, S. S.			25												
William Harris, P.	Towanda, Pa.	Towanda, P.	30	9	191	17	100	61	50		45	18	16	25		4641	512
Joseph A. Rosseel, S. S.	Wysox, Pa.	Wysox, S. S.	15	2	100	3	75	10	25		5	2	5	5		1000	6
Clark Salmon, S. S.	Orwell, Pa.	Orwell, S. S.	32	66	15	1	100	44	20		17	34	3	3		559	31
		Rome, S. S.	28	34	14		101	8	8		16	2	2	6		227	
Stephen P. Gates, S. S.	East Canton, Pa.	Canton, S. S.	9	3	44	7	52	22	10		20		6			309	10
John Garretson, D. D., P.	Lawrenceville, Pa.	Lawrenceville, P.	1	2	27	1	100	5	5		2	2	2	2		850	
—14.	Oscola, Pa.	Elkland, V.	14	2	71	4	90	2	2							1200	77
	Troy, Pa.	Troy, S. S.	9	2	112	8	60	20								500	60
	Warrenham, Pa.	Warren, S. S.	2	1	43	2	30										
	Meshoppen, Pa.	Meshoppen, S. S.		1	24												
	West Newark, N. Y.	Sullivan, V.—21.			30												
			261	32	1114	129	48	1038	\$237	\$164	\$129	\$48	\$54	\$48	\$12804	\$793	
11. Pres. of West Jersey.																	
Moses Williamson, P.	Cold Spring, N. J.	Cold Spring, P.	3		236	1	200	30	44		30			10	15	2200	60
Charles E. Ford, P.	Williamstown, N. J.	Williamstown, P.	7	2	89	2	65	60	24		20	8	34	10	5	570	70
Allen H. Brown, S. S.	May's Landing, N. J.	May's Landing, S. S. & Providence, R. I.	5	7	36	2	64	2	7		7		41	3	2	478	72
R. P. Dunn, D. D., Prof.	Bridgeton, N. J.	Tuckahoe, S. S.			16	1	60	1	5				2	2	1	657	6
Edward P. Shields, P.	Bridgeport, N. J.	Bridgeton 1st ch. P.	18	11	337	6	258	300	550		1600		581	150	45	2240	145
John A. Annin, S. S.	Red Wing, Minn.	Salem, P.															
F. W. Brauns, P.	Salem, N. J.	Salem, P.	10	1	157	5	150	138	25		21		79	66	11	3750	68
Wm. E. Jones, P.	Cedarville, N. J.	Cedarville, P.	6	10	204	4	130	83	201		126	8	55	20	23	1893	44
Joseph W. Hubbard, P.	Cape Island, N. J.	Cape Island, P.	2	1	105	1	100	70	47		32	10	46	10	34	1312	22
Edward P. Shields, P.	Daretown, N. J.	Pittsgrove, P.	5	2	238	2	200	50	61		32	30	32	36	17	1175	76
Nathaniel McConaughy, S. S.	Swedesborough, N. J.	Swedesborough, S. S.	2	1	23	1	90	11	5		71			2	171		
R. Hamill Davis, P.	Deerfield, N. J.	Deerfield, P.	3	3	158	2	150	42	50		3	5	38	2	11	900	29
Frederick R. Brace, P.	Blackwoodtown, N. J.	Blackwoodtown, P.	3	2	155	2	215	60	25		158	16	78	93	10	1079	294
John S. Stewart, P.	Greenwich, N. J.	Greenwich, P.	2		190	2	200	40	36		82	50	90	25	13	1300	

Licentiates—2.

Stephen A. Califf,

W. C. Davis.

Candidates—3.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com'm's & Con't Fund.	Congrega-tional.	Miscel-laneous.
Horace G. Hinsdale, P. Talmon C. Perry, W. C. Saurin E. Lane, P. William H. Hodge, P. Roswell D. Smith, S. S. Valentine A. Lewis, P. Nathan M. Sherwood, P. J. Aspinwall Hodge, P. E. Bailey Smith, W. C. James W. Johnston, P. Homer S. Newcomb, S. S.	Bridgeport, Conn. Bridgeport, Conn. Carmel, N. Y. Red Mills, N. Y. Dykeman's Sta., N. Y. Port Chester, N. Y. Patterson, N. Y. Hartford, Conn. Middletown, Conn. Yorktown, N. Y. South Britain, Conn.	Bridgeport, P. Gilead, P. P. Red Mills, P. South East, S. S. Port Chester, P. Patterson, P. Hartford 1st, P. Deep River, V. Yorktown, P. Bridgeport 1st, Ger., V.	1 3 4 4 8 4 4 7 20 2 2	5 113 96 61 79 79 104 137 40 88 70	5 96 61 79 79 104 137 40 88 70	2 2 3 1 2 3 20 40 1 1	5 2 2 2 2 2 20 3 3 3	60 75 57 65 146 17 150 68	150 26 9 15 17 35 22	150 38 7 10 10 70 33	95 17 13 9 40 38	43 5 6 9 10 24	32 5 6 5 15 10 7	58 10 10 20 10 10 7	12 12 7 7 7 7 7	2385 1500 765 997 1410 1200 6035 1241	315 200 120 181 217 200 225
<i>Licentiate</i> —1. Albert Chamberlin, <i>Candidates</i> —2.	Croton Falls, N. Y.		192	63	2014	54	89	1508	\$1264	\$1718	\$909	\$683	\$287	\$517	\$159	\$3318	\$3256
3. <i>Presbytery of Hudson.</i> Luther Halsey, D. D., W. C. Wm. D. Snodgrass, D. D., P. Oscar Harris, W. C. Ralph Bull, W. C. S. Kellogg, W. C. (in trans.) Thomas Mack, P. E. Slator C. Hepburn, P. Wm. A. Westcott, W. C. Daniel N. Freeland, P. D. M. Macclise, D. D., P. Luther Littell, P. David Beattie, P. A. R. Macoubrey, P. Floyd A. Crane, S. S. Edsall Ferrier, Prof. James Norris, S. S. J. H. Northrup, Principal Walter S. Brown, W. C. Arthur Harlow, P.	Blooming Grove, N. Y. Goshen, N. Y. Middletown, N. Y. West Town, N. Y. Plainfield, N. Y. Spring Valley, N. Y. Goshen, N. Y. Goshen, N. Y. Monroe, N. Y. Montgomery, N. Y. Mount Hope, N. Y. Scotchtown, N. Y. Scotchtown, N. Y. Bloomington, N. Y. Jeffersonville, N. Y. Gettysburg, Pa. Shavertown, N. Y. Brooklyn, N. Y. Bethel, N. Y. Bloomington, N. Y.	Goshen, P. Centerville, S. S. Liberty, V. Hempstead, P. E. Hamptonburgh, P. Monroe, P. Goodwill, P. Mount Hope, P. Scotchtown, P. Bloomington, S. S. Callicoon, S. S. Rockland 1st, S. S. White Lake, V. Washingtonville, P.	22 22 1 3 10 9 13 6 2 1 2 2 1 2 2 2 2 2 8 3	2 352 1 30 98 74 89 6 6 4 2													

Jeffersonville, N. Y.	Jeffersonville, (Ger.)	6	11	212	70	9	100	5	120	5	23	32	21	565
Middletown, N. Y.	Middletown, P.	25	6	1	17	3	138	80	16	351	2	4	9	6133
Cochecton, N. Y.	Cochecton, S. S.	6	1	57	3	1	40	6	16	2	2			871
Monticello, N. Y.	Monticello, P.	8	1	188	3	5	100		35	17			24	1100
Bullville, N. Y.	Hopewell, P.	5	4	109	2	6	80	43	47	10	10		10	1000
Florida, N. Y.	Florida, P.	4	4	99	2	0	100	7	62	107			17	1463
West Town, N. Y.	West Town, P. E.			58			60		12					600
	Milford, S. S.		5	69		1	135	5	5	50				675
	Damascus, S. S.—23.			15					1					167
<hr/>														
Jeffersonville, N. Y.	Jeffersonville, (Ger.)	138	52	2355	46	66	1628	\$493	\$1086	\$733	\$107	\$219	\$191	\$24500
<hr/>														
Farmingdale, L. I.	Setauket, P.			125										
Chester Long, W. C.	West Hampton, S. S.			104		1	66	15	10	9				600
Thomas Owen, W. C.	Spouk, S. S.			22			20	5	5	3				100
J. A. Copp, D. D., W. C.	Amagansett, S. S.	1		103		3	50	11		7	6			2
James S. Evans, D. D., P.	Moriehes, P.	1	2	152	1	10	126	15	10	7			2	5
William B. Reeve, S. S.	Brookfield, S. S.	2		34	1	2	30	3						6
Charles M. Oakley, S. S.	Bellport, P.			88	13	4	100		20	70				2
Augustus T. Dobson, P.	South Haven, P.			49			20	10						3
F. T. Drake, W. C.	(Teschier.)	18												3
William H. Cooper, P.	Huntington South, P.					2	190	30	114	303	14	27	120	5
Ezra F. Mundy, S. S.	Fresh Pond, P.	5	1	141	4	6	80	12	35	12		6	10	9
Robert D. Gardner, P.	Smithtown, P.			5	67		75	12	10	10	4	1		8
Charles W. Cooper, P.	Sag Harbour, P.			3	320	6	30	45	10	56	11			18
Henry Fuller, W. C.	Huntington 1st, P.			1	185	5	195		172	22	18	22		3000
Sidney G. Law, P. C.	Huntington 2d, P.	8	10	151			158	15	30	22	11	91	20	10
W. N. Cleveland, W. C.	Southampton P.	2	3	267	1	4	172	115	128	67		21	31	14
James Sinclair, P.	Middletown, S. S.	3		123	2	3	145	16	51	68	12	12	13	7
John Lowrey, P.														586
Robert Davidson, D. D., P.														
Theodore S. Wynkoop, P.														
Hugh N. Wilson, D. D., P.														
Charles Sturges, M. D., S. S.														

—26.

Licentiates—3.

Daniel Wells.

John J. Thompson.

Theo. A. Leggett.

Candidates—1.*Presby of Long Island.*

Chester Long, W. C.

Thomas Owen, W. C.

J. A. Copp, D. D., W. C.

James S. Evans, D. D., P.

William B. Reeve, S. S.

Charles M. Oakley, S. S.

Augustus T. Dobson, P.

F. T. Drake, W. C.

William H. Cooper, P.

Ezra F. Mundy, S. S.

Robert D. Gardner, P.

Charles W. Cooper, P.

Henry Fuller, W. C.

Sidney G. Law, P. C.

W. N. Cleveland, W. C.

James Sinclair, P.

John Lowrey, P.

Robert Davidson, D. D., P.

Theodore S. Wynkoop, P.

Hugh N. Wilson, D. D., P.

Charles Sturges, M. D., S. S.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	In ts ^{sup}	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congrega- tional.	Miscel- laaneous.
Thomas L'Hombrel, F. M.	Buenos Ayres.	German, N. Y., P.	23	46	728	5	43	524	205	482	46				30	7463	228
Frederick Steins, P.	New York City,	Forty-second St., P.	7	98	407		2	14	14	14	55				5	762	
Wm. A. Scott, D. D., P.	Do.	Nyack,															
Joseph Cory, W. C.	Nyack, N. Y.	Jersey City 1st, P.	7	21	259	2	14	250	1060	1186	1094	70	192	89	20	5800	1030
Peter Dougherty, F. M.	MacKinnac, Mich.																
C. K. Imbrie, D. D., P.	Jersey City, N. J.																
C. K. Imbrie, D. D., P.	Yorkville, N. Y.	Fourth ch.	3	14	334		14	85	100	488	138		25		20	7689	884
John M. Stevenson, D. D.	Sec. Am. Tract Soc.																
John Thomson, D. D., P.	New York City,	Alexander ch., P.	9	3	159		10	128	52	55	6	7	7	10	6	1170	36
Wm. G. T. Shedd, D. D.	Do.	Twenty-third St., P.	14	11	334	2	18	417	317	346	1000	30		85	20	7000	811
Morse Rowell, P.	Do.	Fortieth Street, P.	21	9	120	7	8	311	101	74	703		12			3100	150
Frederick G. Clark, D. D., P.	Do.																
J. E. Annan, P.	Baltimore, Md.																
Edward Hopper, W. C.	New York City,	First New York, P.	21	29	246	3	12	259	3192	10858	7328	4698	1542		98	11690	26987
James Beattie, W. C.	Do.	Fifteenth Street, P.	5	3	169		4		59	140	60				15	2200	179
Wm. M. Paxton, D. D., P.	Do.	Sailor's Snug Harbor.															
S. D. Alexander, D. D., P.	Sailor's Snug Harbor, L. I.																
Enoch C. Wines, D. D.	Philadelphia, Pa.	Greenbush, P.	10		75		5	85	30	30	37	30	3	2	6	600	148
Chas. J. Jones, Chaplain.	Blauveltville, N. Y.	Yorkville, P.	5	4	130		5	150	28	68	250	22	20		12	3000	50
B. T. Phillips, W. C.	Yorkville, N. Y.	Covenant, P.			189												
T. J. Evans, P.	New York City,																
Henry M. Wilson, P.	Brooklyn, L. I.	Stony Point.			30												
James Gubby, W. C.	New York Falls, N. Y.	Sea and Land, P.	32	28	133	2	19	250	30	32	9			10	3	3326	30
Frederick L. King, W. C.	Flora Falls, N. Y.	Throg's Neck, P.	3	3	96		9	85	32						5		100
Samuel F. Farmer, W. C.	Fordham, N. Y.														23		
A. D. L. Jewett, P.	Do.																
Martins Willet, W. C.	New York City.	Waldburg, P.			39												
Archibald S. Stewart, P.	Haverstraw, N. Y.																
Chancey D. Murray, W. C.	Do.																
Robert R. Proudfit, P.	Wehawken, N. J.	Wehawken, P.	16	2	16	1	4	500	5828	2273	22908		10972			75	100
Alfred H. Kellogg, P.	New York City,	University Place, P.	12	5	325	1	6									18016	18817
Thomas L. Patten, P.	Do.	Eighty-fourth St., P.	2	13	64		4	80	100	100					20	560	
David R. Frazer, P.	Staten Island, N. Y.	Clifton, P.	4	3	64		6	106	110	60	241					1962	73
Arthur P. Potts, P.	Morrisania, N. Y.	Pott's Manor, P.	17	17	43	7	9	76	32	10	40				1	12551	15

New York University.		3	2	23	1	20	50	72	20	69	\$3349	\$753	3	2005	320
Henry M. Baird, Prof.	Yonkers, N. Y.														
Jas. C. Nightingale, S. S.	New York City.														
J. K. Demarest, P.	Palisades, N. Y.														
J. J. D. Martin, D. D., W. C.	New York City.														
Knouse, S. S.—55.	Clarkstown, N. Y.			45											
<i>Licentiates</i> —14.															
Jacob H. Patton, Teacher,	New York.														
Robert M. Brown,	Do.														
Thomas W. Hughes,	Do.														
Sylvanus N. Hutchinson,	South America, N. Y.														
Charles A. Briggs,	New York City.														
Thomas Crowther,	Do.														
Joseph Gamble.															
T. C. Steel.															
David Mitchel,	New York City.														
F. M. Newsman.															
J. F. Dripps.															
Lewis Bond.															
J. M. Greene.															
C. R. Blauvelt.															
<i>Candidates</i> —3.															
<i>7. Pres. of New York 2d.</i>															
J. McElroy, D. D., P.	New York,	10	8	518	6	3949	\$19363	\$31617	\$38111	3000	1041	\$753	90	21000	6000
M. C. Sutphen, P.	Do.														
R. W. Dickinson, D. D., P. E.	Fordham, N. Y.	1	3	45	4	30	130	200	27		77			1753	
Wilson Phraner, P.	Sing Sing, N. Y.	11	9	288	2	10	170	200	50		130		20	3400	1020
D. M. Halliday, D. D., P.	Peekskill, N. Y.	6	4	166	4	161	150	413	33		64		20	6875	695
Joseph Sanderson, P.	New York,	11	8	175	3	10	150						5	3247	1269
George Browne, P.	Hamden, P.	2		64	2	54		10	20				3	450	201
George Nixon, P.	West Farms, P.	7	6	82	2	150	21	22	21				2	1200	170
Charles A. Stoddard, P.	Washington Heights, P.	10	10	83	4	183	238	738					5	8138	271
Alexander Jack, P.	Newburgh, N. Y.	11	7	210	3	240	81			162				2420	56
J. H. Robinson, P.	Delhi, P.	6	4	204	19	90	20	50						1500	31
T. G. Wall, S. S.	Tenafly, P.	5	11	35	1	2	55						10		
Wm. Meikle, W. C.	Englewood, N. J.	11	2	134	6	40	155	182	34					1841	186
S. T. Carter, W. C.	Dobb's Ferry,	25	10	155	2	440	232	521	29		60		17	2837	45
M. T. Adam, W. C.	New York,	4	2	63	1	20	12	76					5	9200	
Horace Galpin, W. C.	Do.														
	Canal Street, V.—14.														

Westerville, O.	8	15	80	2	1	100	6	39	4	9	10	6	2	975	30
Gahana, O.	14	4	64	2	10	95	5	9	5			3	2	454	100
Henry M. McCracken, P.	3	7	45			125	29	105	28		18	18	4	3171	389
David McCarter, S. S.	35	2	70	13	10	50		8					1	350	9
Do.	13	10	281	4	2	350	495	376	108	315	107	101	8	290	270
Do.	29	5	125	7	8	195		104	503				2	1576	122
Circleville, P.															
Groveport, S. S.	3	16	156	2	7	100	53	36	56			55	3	1675	115
Lancaster, P. E.	4	1	132	2		120	7	16			2	10	3	1045	6
Lithopolis, P.															
Worthington, V.	2	2	70			50	7	5	2	6	5	8	2	400	9
Midway, V.	2	1	18		2	35	10						1	100	
Mount Sterling, O.			16												
Hamilton, V.			10												
Amanda, V.			39												
Pleasant Valley, O.			40												
Lower Liberty, V.			20					7		-6	7	9	1	150	
Dublin, O.			172			36									
Kingston, O.			36												
Mount Pleasant, V.															
Truro, V.—20.															
Barlow, O.	8	3	50	1	12		4	7	6	6	5	6	3	200	
Decatur, O.	3	1	39	1	4	30	3	2	2	1	3	5	2	650	
Bartlett, O.			15												
Knoxville, Iowa.															
New Plymouth, O.	31	6	95	15	4	60	10						6		
Bashan, O.			40												
McArthur, O.			70												
Gallipolis, O.			30												
Millfield, O.			12												
Rutland, O.			17												
Hebardsville, O.			15												
Reed's Mills, O.			12												
Ledlie's P. O., O.			20												
Burlington, O.			25												
Barlow, S. S.															
Decatur, S. S.															
East Plymouth, V.															
New Plymouth, S. S.															
Sutton, V.															
McArthur, S. S.															
Gallipolis, V.															
Millfield, V.															
Rutland, V.															
Alexander, V.															
Plumer, S. S.															
Mount Carmel, V.															
Burlington, V.															

J. C. Tidball, P.
Reuben Hahn, S. S.
Henry M. McCracken, P.
David McCarter, S. S.

W. R. Marshall, P.
Wm. McMillan, P.
Wm. J. Morrison, F. M.
Levi Scofield, S. S.
George H. Webster, P. E.
S. M. Glen, P.
J. D. Howey, (in trans.)
G. W. McMillan, in trans.

—18.
Licentiates—2.
William J. Baldwin,
John Creath,

Candidates—4.

2. Presbytery of Hocking.
R. C. Stewart, S. S.

J. Cable, W. C.
A. J. MacMillan, S. S.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Con-grega-tional.	Miscel-laneous.
John H. Pratt, P. H. Veith, S. S.—5.	Athens, O. Portsmouth, O.	Athens, P. Portsmouth, S. S.—15.	1	5	150 120	1		180	40	50	10	20	10		10	2100	170
3. <i>Presbytery of Marion.</i> Henry Van Deman, W. C. James Smith, W. C. J. B. Blayney, S. S.	Delaware, O. Marysville, O. Sulphur Springs, O.	Eden, V. Corinth, V. Sandusky, S. S. Waynesburgh, V. Caroline, V.			20 8 20 8		4									400 30 100	30
J. P. Lloyd, P.	Attica, O. Crestline, O. Kilbourne, O. Kingston, O. Marion, O. Delaware, O. Prospect, O. Galion, O.	Crestline, P. Brown, V. Kingston, V. Marion, V. Radnor, P. Pisgah, P. Prospect, P. Galion, P.			112 30 38 95 75 48 65		1	40 100 80 30 110	5 3 10 3 5	4 3 30 5 8	3 40 2 2 4			4 2 2 2		200 125 1430 250 250	
H. B. Fry, C. H. Perkins, P.			7	1	95	3	4	100	10	30	3	2	3		2	2	77
A. E. Thomson, P. John Fitch, S. S.			12	2	75	7	1	80	3	5	2	3			1	50	
J. L. Lower, S. S. A. S. Thorne, P.			2	4	48		2	30	5	8	4				1	20	
J. H. Sherrard, P. M. McMillan, P.			4	4	65		1	110	7	9			6	4	3	209	
			8	9	103	4	6	120	8	8		4			2	276	
			15	7	73	9	5	115	13	3					2	565	
			2	3	45		3	100	2	3	1	2			1	250	
			2	4	45			75		10	4	2		2	1	250	
			2	134			1	130			17	12	3	19	6	600	
			1	7	134		3	80	19	50					5	800	
					31												92
Alex. Miller, Teacher, —13. <i>Licentiates</i> —4. James McClean, N. C. Helfrich, T. J. Cellar, H. S. Snodgrass, Candidates—3.	Greenville, O. Lewis Centre, O. Mount Gilead, O. Nevada, O. Iberia, O. Marseilles, O. Galion, O. Cardington, O. Wyandott, O.	Salem, V. Liberty, S. S. Mount Gilead, S. S. Nevada, V. Iberia, S. S. Marseilles, S. S. Richland, S. S. Cardington, S. S. Wyandott, V. New Winchester, V.	4 21 1 41 4 4 3	4 8 29 12 1 22 4	25 61 134 50 128 124 22 16	1 8 5 11 17 12 4	2 5 3 17 165	6 14 3 17 12	7 28 3	8 4	8 8 60 11	4	8 13	3 5	330 900 115 500	20 8 67 15	

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MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	For- Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Con- grega- tional.	Miscel- laneous.
W. W. Latta, W. C. Samuel Dickey, W. C. Elijah Wilson, W. C. Thomas M. Cravford, P. John J. Lane, P.	Philadelphia, Pa. Oxford, Pa. West Brighton, Pa. West Bangor, Pa. Wrightsville, Pa.	Slateville, P. Wrightsville and Donegal, P. Middle Octorara, P.	12 3 3	5 1 283	226 119 283	9 7 2	15 7 6	200 144 190	37 17	37 20	50 180	18	22	260	7 10 8	706 850 960	72 255 100
Jos. M. Bittenhouse, P. William A. Rankin, S. S. Walter Powell, P. James Smith, P. Calvin W. Stewart, P. John Y. Cowhick, P.	Bart, Pa. New Castle, Del. Lancaster, Pa. Mount Joy, Pa. Coleraine, Pa. Stewartstown, Pa.	Lancaster, P. Mount Joy, P. Union, P. Hopewell, Centre, and Stewartstown, P.	5 1 1 21	12 3 15 4	245 46 336 260	1 2 1 5	4 2 12 22	198 60 140 230	188 15 56 30	113 16 28 68	55 44 64 17	51 45	27 17	149 147	12 5 12 9	2700 580 1758 1073	140 51 18
Joseph D. Smith, P. John Elliott, P. R. A. Brown, P. John Leaman, M. D., S. S. Solomon McNaair, W. C. William A. Fleming, P. J. H. Young, P. M. A. Sackett, Teacher, Thomas S. Long, P. Elwood M. Wherry, F. M.	Mine Hill, Md. Paradise, Pa. Columbia, Pa. Leaman Place, Pa. Gap, Pa. Marietta, Pa. Honey Brook, Pa. Columbia, Pa. South Hermitage, Pa.	Slate Ridge, P. Leacock & Bellevue, P. Columbia, P. Cedar Grove, S. S. Marietta, P. Waynesburg, P. Pequaca, P.	12 15 7 2 5 7	139 285 188 63 83 208	159 285 188 63 83 208	8 9 1 2 4 2	11 18 6 2 4	120 260 213 55 135 290	37 127 505 8 30 135	30 125 200 11 32 140	31 270 377 5 171	18	17	85 109 155 13 76	8 150 40 4 27 13	675 1500 1968 300 1421 1134	35 40
McSherryville, Pa. Chanceford, Pa. Castle Finn, Pa. Mt. Nebo, Pa. Little Britain, Pa. Strasburg, Pa. Octorara, Pa. Mount Joy, Pa. Franklin Grove, Ill. Columbia, Pa.	McSherryville, Pa. Chanceford, Pa. Castle Finn, Pa. Mt. Nebo, Pa. Little Britain, Pa. Strasburg, Pa. Octorara, Pa. Mount Joy, Pa. Franklin Grove, Ill. Columbia, Pa.	Chanceford, P. E. New Harmony, V. Pine Grove, S. S. Mt. Nebo, S. S. Little Britain, V. Strasburg, V. Free Presbyterian ch. of Coleraine, S. S.—26.	5 1 1 18 189 6 18	273 140 32 18 189 100 88	273 140 32 18 189 100 88	9	9	150 75 40 100 88	26 75 40 17	56 20	6 24	17	18	18	2 2 21	900 250 90 600 461	52
N. Dodge, Teacher, Alexander F. Morrison, H. T. Alexander, Licentiates—3. Candidates—6.	Mount Joy, Pa. Franklin Grove, Ill. Columbia, Pa.	Free Presbyterian ch. of Coleraine, S. S.—26.	118	63	3560	52	136	2848	\$1268	\$1011	\$1364	\$190	\$231	\$1378	\$106	\$15658	\$1080

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disabl'd Minist'rs Fund.	Com'r's & Con't Fund.	Con- grega- tional.	Miscel- laneous.
J. G. Archer, P. J. E. Kearns, P.	Clearfield, Pa. Curwensville, Pa.	Clearfield, P. Curwensville, P. and Luthersburg, S. S.	5 23	1 1	185 100	3 8	26 6	120 100	38 28	64 79	120 11	7 11	11 27	27 27		2185 620	300 125
John P. Hudson, P. S. J. Milliken, P. R. Lewis McCune, S. S. W. Y. Brown, P. S. C. McCune, P.	Walker, Pa. Academia, Pa. Shade Gap, Pa. Port Royal, P. O., Pa. McVeytown, Pa.	Lick Run, P. Lower Tuscarora, P. Upper Tuscarora, P. Perryville, P. Waynesburg and Newton Hamilton, P.	3 32 2 42 4	1 8 3 13 5	75 285 121 250 273	5 5 4 4 5	1 22 9 45 5	100 548 71 320 250	15 108 9 55 102	161 21 77 123 10	123 25 105 61 40	89 10 61	11 11 44	12 40	10 3 6 8	610 1182 760 2089 1300	95 17 105 69
Cochran Forbes, P. E.	Shirleysburg, Pa.	Shirleysburg and Mount Union, P. E.	20	10	128	3	9	120	15	10	40		20			2176	
J. S. Waugh, Teacher, S. S. Orris, P. Wm. R. Noble, S. S. Alfred Yeomans, Co. P.	Holidaysburg, Pa. Graysville, Pa. Belleville, Pa.	Spruce Creek, P. Yellow Creek, S. S.—49.	39 3	11 3	176 34	7 1	15 3	150 8	387 8	444 4	109	61	69	63 4		2018 200	331
<i>Licentiates—6.</i> S. T. Thompson. Miles C. Wilson. Rich'd M. Campbell, P. E. C. T. Stewart. John Linn. L. L. Haughwout.	Belleville, Pa.																
<i>Candidates—13.</i>			391	223	6542	56	344	4722	\$2509	\$3027	\$3443	\$935	\$1070	\$1062	\$128	\$46874	\$3056
3. <i>Presbytery of Newcastle.</i> J. N. C. Grier, D. D., P. Thomas Love, (inform.) A. G. Morrison, P. John M. Dickey, D. D., W. C. Robert P. Du Bois, P. Stephen R. Wynkoop, W. C. Abraham De Witt, W. C. J. B. Spotswood, D. D., P. Jas. L. Vallandigham, P.	Brandywine, Man'r Pa Lovelle, Del. Coatesville, Pa. Oxford, Pa. New London, Pa. New Haven, Conn. Fair Hill, Md. New Castle, Del. Newark, Del.	Forksof Brandywine, P. Red Clay Creek, V. Coatesville, P. New London, P. North East, V. White Castle, P. White Clay Creek, and Head of Christiana, P.	10 3 1 21 3 7		295 120 180 257 10 140 503	4 3 1 8 5	6 4 1 10 2 9	120 40 230 380 80 250	72 33 38 147 150	69 33 40 100 240 20	30 350 110 46 36 25	22 15 46	24 17 35 30	30 17 20 26	12 29 7 12 8	1200 623 7178 1213 2000 1200	150 73 59 10 150

James Otterson, W. C. Samuel A. Gayley, P.	Philadelphia, Pa. West Nottingham, Md.	Lower West Nottingham, P.	5	2	237	3	10	250	30	40	\$302	\$287	\$484	\$213	\$1300	238
James McIntyre, W. C. Justus T. Umsted, P.	Elkton, Md. Cochranville, Pa.	Fagg's Manor, P.	6	4	450	3	13	651	85	120						100
Wm. R. Bingham, W. C.	Oxford, Pa.	U. West Nottingham, V.	12	6	100	7	8	180	16	20					2500	58
David W. Moore, P.	Centreville, Del.	Lower Brandywine, P.	17	1	138	10	8	128	14	139		9	7	10	8	1100
Mathew Newkirk, Jr., P.	Downingtown, Pa.	Downingtown Centr'l, P.	6	2	84	3	1	100	15	15		50	15	6	3130	41
John Henry Johns, P.	Fair Hill, Md.	Zion, P. and	9	2	85	6	3	50	14	20		10	20	5	438	224
Wm. H. Cooke, (in trans.)	Baltimore, Md.	Rock, P.	8	3	103	4	4	120	15	20		10	24	6	913	20
J. William Edie, P.	Penningtonville, Pa.	Penningtonville, P.	5	9	170	1	2	150	20	20		5	5	10	1620	100
John S. Gilmor, P.	Kennett Square, Pa.	Kennett Square, P.	2	3	54	1	4	150	13	10		2	4		500	154
William F. P. Noble, S. S.	Smyrna, Pa.	Oxford, P.	21	8	365	11	13	400	234	252		37	30	41	9	9359
Frank B. Hodge, P.	Oxford, Pa.	Green Hill, P.	42	2	185		8	160	13	17			17	32	10	3289
Hugh B. Scott, P.	Wilmington, Del.	Rockland, S. S.	8	4	70	3	6	60	10	11			13			100
John McCoy, P.	Smyrna, Del.	Smyrna, P.														48
L. B. W. Shryock, Agent.	Stuebenville, Ohio,	American Tract Soc.														121
John J. Pomeroy, P.	Parkesburg, Pa.	Upper Octorara, P.	21	12	346	10	10	400	161	113		75	22	48	14	924
Henry Branch, P.	Port Deposit, Md.	Port Deposit, P.	4	1	58		8	175	60	143		13	56	13	3	650
John P. Clarke, P.	Doc Run, Pa.	Doc Run, P.	15		70	11		63	10	10		8	7	8		
George Burrowes, D. D.	Easton, Pa.	Prof. Lafayette College.														
Joseph Smith,	New London, Pa.	1st ch. Wilmington, V.	2	6	260		4	340	18	27			6	8		4293
John R. Hamilton, P.—31.	Newark, Del.	Newark, P.—26.	4	5	40			60								
<i>Licentiate</i> —1.			232	94	4320	94	134	4605	\$1055	\$1192	\$2415	\$302	\$287	\$484	\$213	\$1659
James Roberts.																
<i>Candidates</i> —6.																
4. Presb. Northumberland.																
John H. Grier, W. C.	Jersey Shore, Pa.	Nippenose, V.			20											
J. C. Watson, D. D., P.	Milton, Pa.	Milton, P.	1	15	297		4	90	14 ^s	95	25	25	105	25	15	1534
Isaac Grier, D. D., P.	Mifflinburg, Pa.	Buffalo, P.	8	6	124		4		10	91	13	8	63	40	6	583
P. B. Marr, W. C.	Lewisburg, Pa.	Shamokin, V.			112										5	13
D. Hull, W. C.	Cogan's Station, Pa.	Pennsdale, V.			30											
D. J. Waller, P.	Bloomsburg, Pa.	Bloomsburg, P.	7		110	1	8	130	80	180	16	80	65		6	900
J. W. E. Ker, W. C.	Philadelphia, Pa.	Berwick, V.			70											150
J. N. Boyd, P.	Slifer, Pa.	Washington, P.	15	3	156	5	11	106	22	33	35		75	14	7	600
W. G. E. Agnew, P.	Mill Hall, Pa.	Bald Eagle & Nittany, P.	12	2	158	3	3	100	32	24	8	21	18	17	7	921
Joseph Stevens, P.	Jersey Shore, Pa.	Jersey Shore, P.	10	4	310	2	13	200	68	54	32		250	30	16	1600

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congrega- tional.	Miscel- laneous.
William Simonton, P. John Thomas, P. James G. Carnahan, P. Joseph Nesbit, P. S. Smith Sturges, D. M.	Williamsport, Pa. Bloomsburg, Pa. Danville, Pa. Lock Haven, Pa. Renovo, P.	Williamsport, P. Briar Creek, S. S. Grove church, P. Great Island, P. Renovo and North Point, S. S.	7 4 4 4 4	15 9 4 4 6	262 34 145 143 25	1 1 2 2 7	18 5 6 7 7	365 150 102 100 100	100 100 72 20 20	180 107 85 11 14	226 31 150 7 12	25 422 18 5 50	195 47 21 80 34	50 47 21 11 10	13 8 9 3 4	3015 1577 1277 800 825	243 121 77
P. W. Melick, W. C. William Life, P. James D. Reardon, P.	Muncy, Pa. Mifflinburg, Pa. New Berlin, P.	Northumberland, V. Muncy, P. Mifflinburg and New Berlin, P.	4 2 2	6 1 3	23 72 42	1 1 1	3 1 1	100 100 100	20 17 16	11 14 20	7 12 14	5 18 5	80 34 30	11 10 20	3 6 4	800 825 180	77
C. J. Collins, W. C. Samuel P. Herron, P. Lorenzo Westcott, Prof. C. H. Park, P.	Wilkesbarre, Pa. McEwensville, Pa. Oxford, Pa. Pottsgrove, Pa.	Hartleton, S. S. Warrior Run, P. Elysburg, V. Chilisque and Moorsburg, P.	7 7 5 4	13 160 38 7	160 77 85 38	1 1 1 1	9 9 5 5	100 100 125 125	30 30 6 6	100 100 24 7	115 13 9 9	50 40 15 7	50 40 15 4	3 4 2 3	3 4 2 2	1175 358 177 600	30
Robert C. Bryson, P.	Ashland, Pa.	Ashland and Gordon, P.	5 4	7 12	30 12	30 4	5 4	125 125	6 6	7 7	9 9	4 4	7 4	6 2	2 2	177 100	
Abram D. Hawn, P. Frederick F. Kolb, P. Samuel Harrison, P.	Shamokin, Pa. McEwensville, Pa. Washingtonville, Pa.	Shamokin town, P. McEwensville, P. Washingtonville and Derry, P.	6 10 36	6 6 4	112 76 71	1 3 12	7 5 4	260 56 60	10 10 9	7 7 15	8 8 9	17 10 5	15 50 30	18 10 12	5 4 3	1875 665 100	30 334
H. G. Finney, P. Nathaniel Spear, P.	Cogan's Station, Pa. Orangeville, Pa.	Lycoming Centre, P. Orangeville, Rohrsburg and Sugar Loaf, P.	2 16 2	4 50 35	71 24 50	6 6 6	4 4 4	60 60 60	3 3 3	3 12 12	9 9 9	5 5 5	30 30 30	12 12 12	3 3 2	3 3 2	100
William E. Ijams, P. S. W. Reigart, P. T. M. Dawson, P.—31.	Danville, Pa. Sunbury, Pa. Lewisburg, Pa.	Mahoning, P. Sunbury, P. Lewisburg, P.	18 11 8	6 9 7	241 91 190	11 3 3	7 5 10	195 100 150	138 30 118	201 60 118	170 23 261	16 17 4	62 20 20	88 24 52	13 5 12	1828 1200 2174	229 100 175
Candidates—3.		Lycoming, V. Linden, V. Holland Run, V. New Columbia, S. S. Treverton, V.—42.	7 2 80 30 8	2 23 80 30 8	47 23 80 30 8	3 3 3 3 3	100 100 100 100 100	5 6 6 6 6	14 5 5 5 5	12 12 12 12 12	3 3 3 3 3	5 5 5 5 5	11 11 11 11 11	4 4 4 4 4	2 2 2 2 2	2 2 2 2 2	25
			219	134	3903	60	140	2483	\$982	\$1467	\$1196	\$261	\$1681	\$332	\$197	\$2414	\$2017

5. Presb. of Philadelphia.	Philadelphia, Pa.	Chaplain.	27	6	543	4	10	477	5000	2017	1251	450	2600		75	7500	3500
George Junkin, D. D.	Do.	Editor Presbyterian.			121			120		45						1490	40
Wm. M. Engles, D. D.	Do.	Sec. Dis. Min. Fund.															
Joseph H. Jones, D. D.	Do.																
James Smith, W. C.	Monroe, Wis.																
H. A. Boardman, D. D.	Philadelphia, Pa.	10th ch. Philadelphia, P.															
Alex. Heberton, W. C.	W. Philadelphia, Pa.	Scots church, V.															
Jared L. Elliott,	Fort Washington, Md.	Chaplain U. S. A.	21	14	690	30			45	45			94	85		6503	569
Wm. Blackwood, D. D.	Philadelphia, Pa.	9th ch. Philadelphia, P.															
Wm. E. Schenck, D. D.	Do.	Sec. Bd. Publication.															
James W. Dale, P.	Media, Pa.	Middletown church, P.	8	6	50	6		30								200	
H. S. Dickson, D. D.	West Chester, Pa.	Media church, P.			35			40								500	
Wm. P. Breed, D. D.	Philadelphia, Pa.	W. Spruce St. church, P.	16	12	361	6		200	1995	425	1980	335	445	137	50	5965	680
Charles H. Ewing, P.	Camden, N. J.	Mariner's ch. Phila., P.	1	160		3		70	21	28	25	5		6	5	1480	50
David W. Eakins, W. C.	California,	African church, V.	2	140				50	5	5		5	5	10	8	455	61
Matthew B. Grier, D. D.	Philadelphia, Pa.	Editor Presbyterian.															
James M. Crowell, D. D.	Do.	Seventh church, P.	31	9	421	7	11	285	667	554	957	81	1452	125	50	5602	211
F. Reck Harbaugh, P.	Do.	Sixth church, P.	18	1	300	3	14	600	200	138	887	45	53	19	25	2000	270
George Morton, W. C.	Do.	Westminster ch., V.		3	225		9	175			26	8			15	1520	81
Willard M. Rice, D. D.	Do.	Fourth church, P.	28	22	379	3	21	325	100	60	170		50		25	2765	100
Alexander W. Sproull, P.	Chester, Pa.	Chester church, P.	10	12	206		4	325	50	60	53	29	21	36	10	3800	31
Anderson O. Forbes, F. M.	Sandwich Islands,	South church, P. E.	1	3	162		3	400		27					7	1100	1450
Wm. McElwee, P.	Philadelphia, Pa.	Fifteenth church, P.	32	26	280	21		200	130	29	70			13	10	2000	60
Samuel J. Lowrie, P.	Do.	Bethany Memorial ch. P.	36	11	144	2	8	855		32				29		19000	200
John B. McCortell, P.	Do.	Union church, P.	26	28	350	1	50	200		70				18	7	5936	200
Henry Reeves, W. C.	W. Philadelphia, Pa.	Classical Teacher.															
Sam. H. McMullen, W. C.	Do.	Do.															
Silvan Bonhomme,	Philadelphia, Pa.	Sec. Seamen's Friend So.															
Nath. W. Conkling, P.	Do.	Arch Street church, P.	21	16	367	7	3	450		597	538			193	50	9167	362
Joseph McMurray, W. C.	Gloucester, N. J.	Gloucester church, S. S.		3	54			120	5							590	
James H. Baird, W. C.	Fayetteville, N. C.	Bidley church, V.			50												
John C. Sinclair, D. M.	Philadelphia, Pa.																
John Moore, D. M.	Hackettstown, N. J.																
Thomas McCauley,	Princeton, N. J.	Prof. Coll. New Jersey.															
Henry C. Cameron,	New York.																
Wm. E. Boardman, W. C.	W. Philadelphia, Pa.	Woodland church, P.	5	46	48	1	9	110	165	55	367	23		15	10	7335	250
Wallace Radcliff, P.—36.	Philadelphia, Pa.	—21.															
John P. Hall, M. D.																	
Winthrop Tappan.																	

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congre- gational.	Miscel- laneous.
Edward Payson Wood, Robert I. O. Moore, Francis Heyl, Wm. I. Bridells, <i>Candidates—13.</i>	Hightstown, N. J. Philadelphia, Pa. Do. Do.		283	218	5086	28	208	5032	\$8383	\$4187	\$6328	\$981	\$4729	\$686	\$347	\$84908	\$8115
<i>6. Philadelphia Central Pky.</i>																	
J. M. Olmstead, D. D., W. C.	Philadelphia, Pa.																
W. M. Cornell, D. D., W. C.	Boston, Mass.	North Tenth Street, P.	4	18	200		9	150	20	11	13		8	20	6	3100	
G. W. Musgrave, D. D., P.	Philadelphia, Pa.	Professor.															
E. D. Saunders, D. D., W. C.	Philadelphia, Pa.	Second, P.	9	15	154	2	3	295	251	383	1300	40	1000	162	50	5950	2201
Elias R. Beadle, D. D., P.	Philadelphia, Pa.	West Arch Street, V.	4	4	238	3		200	53		166				60	2650	
James Clark, D. D., W. C.	Do.																
Alfred Nevin, D. D., W. C.	Do.																
Wm. R. Work, Agent,	Do.																
John Lyon, W. C.	W. Philadelphia, Pa.	Teacher.															
William O. Johnstone, P.	Philadelphia, Pa.	Kensington, P.	33	20	480		53	375	235	400	800	31	40	67	30	2600	350
Alfred Paul, W. C.	W. Philadelphia, Pa.	Belmont, S. S.	2	1	25			65	15							319	170
William Speer, D. D.	Philadelphia, Pa.	Sec. Bd. Education.															
John Moore, W. C.	Philadelphia, Pa.	Teacher.															
James G. Shinn, W. C.	Philadelphia, Pa.	Teacher.															
C. W. Shields, D. D., W. C.	Princeton, N. J.	Professor.															
David Kennedy, W. C.	Philadelphia, Pa.																
R. W. Henry, D. D., P.	Do.	North, P.	58	8	348	14	6	325	164	164	37	48	25		35	5656	62
Edwin M. Long, Agent,	Do.																
T. M. Cunningham, P.	Do.	Alexander, P.	5	23	200	2	6	250	27	36	16	24	38		23	3632	
Alex. Reed, D. D., P.	Do.	Central, P.	29	19	428	10	9	586	211	1180	471	126	915		50	11164	250
David A. Cunningham, P.	Do.	Spring Garden, P.	54	49	461	5	11	456	1781	403	749	285	498	91	77	5650	33
James Sinclair,	Lumberton, N. C.	(Suspended.)															
Alfred Taylor, W. C.	W. Philadelphia, Pa.	Hestonville, S. S.	11	9	112		8	100	5	5	6	4			15	512	507
S. A. Mutchmore, P.	Philadelphia, Pa.	Cohocksink, P.	35	4	355			864	95	115	450				21383		
John P. Conkey, D. M.	Do.	Memorial, D. M.	8	46	50	2	10	70	5	5					1325		60
Robert M. Patterson, P.	Do.	Great Valley, P.	6	5	142	2	5	86	167	30	120	20	31	30	15	1013	17
Joseph W. Porter, P.	Phoenixville, Pa.	Phoenixville, P.	9	1	122	2	11	109	7	2	2		34	5	6	600	55
Alexander Scott, W. C.	Philadelphia, Pa.	Charlestown, P.	5		102	5	3	89	4				18	4		400	26

SYNOD OF
PITTSBURGH.1. *Presb. of Blairsville.*

D. Kirkpatrick, D. D., P.
Joseph Smith, D. D., W. C.
Sam. McFarren, D. D., P.
Adam Torrance, W. C.
Noah H. Gillett, P.
James Davis, S. S.
S. H. Shipley, W. C.
George Hill, P.
John M. Hastings, W. C.
Ross Stevenson, P.

David Harrison, P. E.
William Edgar, W. C.
James C. Carson, W. C.
James R. Hughes,
J. W. Walker, P.
A. McGeachy, W. C.
Benjamin L. Agnew, P.
Thomas M. Wilson, W. C.
Thomas F. Wallace, F. M.
Robert Carothers, P.
Thomas M. Brown, P.

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Licentiate-1.

William H. Gill, P. E.

Candidates-4.2. *Presbytery of Clarion.*

James Montgomery, P.

William McMichael, W. C.

John Wray, P.

Joseph Mateer, P.

21	7	225	1	19	175	91	80	19	50	10	16	5	600	100
1	6	135	7	7	75	75	35	35	5	5	5	5	600	100
2	2	108	8	8	100	39	81	99	11	11	11	5	630	108
3	8	162	2	12	115	45	39	128			20	5	660	36
10	26	270	11	11	110	85	78	46			14	6	950	
		32			50									
1	2	90	4	4										
24	19	224	1	7	120	75	176	101	52	30	30	6	900	129
4	2	60						20				3	500	100
11	4	204	2	9	100	35	70	12			15	5	700	
9	9	197	9	9	90	18	25	74	7	7	7	7	736	25
5	11	174	21	21		20	21	11	10	10	10	2	456	13
1	7	138	2	2		29	18	23	10			5	502	
4	8	230	1	12		42	42	35				7	3171	
17	13	240	2	23	260	71	82	188	37			5	4190	105
3	3	91	1	4	100	12	15			11		5	820	70
		32		1	35			45					80	
15	5	177	3	23	75	15	18	65				5	479	
1	1	113		1	60	25	28	62			19	5	1000	55
		128												
132	124	3170	13	173	1465	\$602	\$773	\$963	\$177	\$82	\$145	\$81	\$16374	\$754
1	4	123		7	85	46	49	75	11	19	52	3	436	106
3	7	135		5	75	17	18	25	3	10	5	3	375	40
1	6	260		17	100	20	20	22		10		3	400	135
1	2	12	1	4				41	12	11	12	3	575	98
1	3	155		8	70	41	55	29	13	10	14	3	691	65

Clarion, Pa.

New Rehoboth, P.

Agnew's Mills, Pa.

Rockdale Mills, Pa.

Curllsville, Pa.

Reynoldsville, S. S.

Licking, P.

Leatherwood, P.

Oakland Roads, Pa.

Greensburg, P. E.

Congruity, P.

New Alexandria, V.

Unity, P.

Harrison City, V.

Armagh & Centreville, V.

Blairsville, P.

Wilkinsburg, V.

Ligonier and Pleasant Grove, P.

New Salem, P. E.

Murraysville, V.

Salem, V.

Princ. Female Semin'y.

Fairfield and Union, P.

Johnstown, P.

Ebensburg, V.

Somerset & Jenner, V.

Cross Roads, P.

Beulah, P.

Livermore, V.-24.

George Marshall, D.D., P.	Upper St. Clair, Pa.	Bethel, P.	12	3	243	2	8	200	63	204	140	48	142	44	9	2821	230
Richard Lea, P.	Arsenal P. O., Pa.	Lawrenceville, P.	23	9	227	2	13			269	350	45		50	6	4500	300
Wm. D. Howard, D.D., P.	Allegheny City, Pa.	2d ch. Pittsburgh, P.	45	15	528	2	11	400	542	326	1059		146		15	7021	280
M. W. Jacobus, D.D., Prof.	Do.	Central Pittsburgh, P.	39	13	275	8	16	350	628	449	803	44	186	47	23	2104	223
John Kerr, P. E.	West Manchester, Pa.	Raccoon, P. E.	54	12	300	4	12	200	100	100	144	30	50	30	7	1130	256
Clement V. McKaig, W.C.	Pittsburgh, Pa.																
Wm. Hunter, P.	Clinton, Pa.	Hopewell, P.	4	8	218	2	6		21	27	41			5	4	650	17
J. W. Hazlett, Tr., W. C.	Carriek, Pa.	Maple Creek, V.		51													
J. W. Wells, Sec. P. B. S.	Pittsburgh, Pa.	Long Island, S. S.	1	2	62		7	60	90	36	27	6	5	11	6	475	
Sam'l Caldwell, W. C.	Do.																
Jon. Edwards, D.D., Pres.	Canonsburgh, Pa.	Bethlehem, S. S.			130												
Robt. McPherson, P.	Mansfield Valley, Pa.	Mansfield, P.	7	9	120		10	100	52	27	100	25	30	25	6	1710	200
A. O. Rockwell, P.	Lebanon Church, Pa.	Lebanon, P.	17	7	180	2	18	150	56	45	141	40	40	50	6	1000	15
A. C. McClelland, P.	Pittsburgh, Pa.	4th ch. Pittsburgh, P.	1	3	115		10	140	58	106	199	28	29	32	8	2061	25
William Ewing, P.	Canonsburgh, Pa.	Chartiers, P.	4	2	159	1	6	105	86	86	52	25			5	1116	63
C. G. Braddock, P.	Moorhead, Pa.	Bethany, P.	8	9	166	1	8	150	82	66	186	18	46	17	6	1500	63
James Kirk, P.	Pittsburgh, Pa.	Concord, P.	4	3	60			120								1150	100
William Hanna, P.	Beck's Mills, Pa.	Fairview, P.	7	7	129		19	152	4	5	12			2	3	782	81
S. J. Wilson, D.D., Prof., P.	Allegheny City, Pa.	6th ch. Pittsburgh, P.	56	30	371	6	19	406	107	171	848		95			3370	142
Wm. G. Taylor, Prin.	Water Cure, Pa.																
S. G. Dunlap, W. C.	Canonsburgh, Pa.	Bellefield, V.	3	1	17		2										
Francis J. Collier, P.	Finleyville, Pa.	Centre, P.	11	8	155	4	8	100	49	44	76	25	42	21	6	889	43
John J. Beacom, P.	Remington, Pa.	Mingo, P.	8	9	190	4	15	250	54	80	133	42	51	52	7	900	100
H. C. Fouke, P.	Wilkins, Pa.	Forest Grove, P.	9	1	83	2		136	17	22	61	13	14	17	5	1050	19
L. B. Crittenden, W. C.	Pittsburgh, Pa.	Montours, P.	2	1	75	1	4	75	15	19	67	16	10	18	5	550	16
Philip S. Jennings, P.	Do.	Temperanceville, P.	7	3	76	2	4	130	5	9	74	5	11	3	3	450	134
George M. Spargrove, S.S.	Do.	Mt. Washington, P.	7	6	59	2	5	120			148					680	120
Wm. C. Smith, Tr., S. S.	Wilkins, Pa.	Mt. Olive, S. S.			28												
Sylvester F. Scovel, P.	Pittsburgh, Pa.	1st ch. Pittsburgh, P.	45	28	455	6	18	270	1920	887	911		2511	105	20	7900	5795
J. B. Strain, P. E.	Elizabeth, Pa.	West Elizabeth, P. E.	4	70			4	50	25	21	15				3	650	
T. J. Cummings, P.	New Sheffield, Pa.	Mt. Carmel, P.		155													
		N. Branch, P.		130													
J. S. Stuchell, P. E.	Monongahela City, Pa.	Monongahela City, P. E.	1	2	208		11	100	11	70	106			10		985	318
Levi Risher, W. C.																	
F. J. C. Schneider, F. M.																	
D. Thompson, F. M.—42.																	
<i>Licentiate</i> —2.																	
W. A. Burchfield,	Wilkins, Pa.																
M. Edgar,	Allegheny City, Pa.																
<i>Candidates</i> —8.																	
			480	258	5970	74	290	4477	\$4669	\$3984	\$7123	\$573	\$3584	\$775	\$206	\$52029	\$9110

Wm. College, W. C.	Kelly's Station, Pa.	Plumville, V.	5	43	1	7	40	5	8	9	3	4	3	2	1700	60
S. M. McClung, W. C.	New Texas, Pa.	Currie's Run, V.	4	149	1	5	80	10	11	11					175	293
A. Donaldson, D. D., P.	Elders Ridge, Pa.	Elders Ridge, P.	20	2	162	5	6	100	14	34	14	14	15		650	95
L. M. Graves, W. C.	Rosston, Pa.	West Lebanon, P.	8	9	96	1	6	35	9	14	8	5	5	4	235	116
John Caruthers, P.	Brady, Pa.	Clarksburg, V.	16	64			55								136	
		Gilgal, Mount Pleasant and Marion, P.		8	340	1	10	17	50	22	5	18	10			
J. Stark, W. C.	Whitesburg, Pa.	Boiling Spring, V.	2	6	137			34	15	21	5	5	6	5	439	42
W. W. Woodend, P.	Saltsburg, Pa.	Saltsburg, P.	29	12	360	4	7	160	60	113	155	91	44	9	1200	104
A. McElwain, P.	Indiana, Pa.	Indiana, P.	19	20	320	2	14	190	175	100	117	20	55	11	1636	72
S. P. Bollman, P.	Do.	Washington, P.	4	22	103			6	11	6				3	460	36
		Centre, P.	3	7	93		12	65	6	5				3	275	20
Franklin Orr, P.	Kent, Pa.	Bethel and Jacksonville, P.	32	14	240	5	10	100	30	55	20	18	18	10	800	140
W. F. Morgan, P.	Rural Valley, Pa.	Rural Valley, P.	4	16	214		16	80	38	70		18	10	5	400	95
G. W. Meehlin, P.	Dayton, Pa.	Elderton, P.	4	1	87		7	40	15	15	5				200	48
J. M. Jones, P., Prince.	Do.	Glade Run, P.	5	11	215		12	150	25	65	48	24	25	10	938	85
J. P. Kennedy, P.	Grant, Pa.	Smixburg, P.	2	50			2	20	3	6	5	2	2	2	125	75
		Cherrytree, P.	5	1	55	1	2	60	20	22			21	6	375	110
		Bethesda, P.	5	2	55	3	2		9	9				5	195	
D. W. Townsend, P.	Parnassus, Pa.	Parnassus, P.	6	8	128	1	7	100	42	21	34	12	16	6	872	77
J. E. Caruthers, P.	Leechburg, Pa.	Leechburg, P.	4	4	145	1	5	80	119	43	16	9	10	8	350	86
D. J. Irwin, P.	Ebenezer, Pa.	Ebenezer, P.	7	1	198	10	80	26	36	98	9	18	13	7	785	252
T. D. Ewing, P.	Kittanning, Pa.	lst ch. Kittanning, P.	7	17	214	1	16	216	79	300	145	47	101	7	4950	137
John Orr, P.	Apollo, Pa.	Warren, P.	8	8	137	2	6	80	53	43				5	4754	75
		Pine Run, P.	7	7	96	1	5	50	27	25				11	287	14
		Plum Creek, P.	7	5	151	9	120	29	78	40	13	11	15	7	992	155
J. D. Morehead, P.	New Texas, Pa.	Mechanicsburg, S. S.		48												
A. S. Foster, S. S.	Mechanicsburg, Pa.	Harmony, P.	45	2	164	5	11	52	134	29				3	360	46
J. Logan Sample, P.	Penn Run, Pa.	East Union, P.	13	2	66	1	12	50	5						186	
		Rayne, P.	15	92	13	4	50	13		10					197	
H. Magill, P.	Orrsville, Pa.	Mahoning, P.		14												
		Concord, P.		142												
George K. Scott, P.—26.	Rosston, Pa.	Appleby Manor, P.		36						79				2	100	
		Crooked Creek, P.	1	2	51		9	30		10				2	140	6
A. J. Bolan.		Cherry Run, P.—37.	1	2	70											
H. B. Knight.																
<i>Licentiates—2.</i>																
<i>Candidates—3.</i>																
			288	184	4535	36	226	2323	\$1003	\$1276	\$768	\$181	\$415	\$240	\$23912	\$2239

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congregational.	Miscellaneous.
SYNOD OF ST. PAUL.																	
1. <i>Presbytery of Chippewa.</i>																	
D. C. Lyon, P.	Winona, Minn.	Winona 1st, P.	27	19	95	5	12	100	32	88	11	20	21	22	8	1000	75
Jacob Kolb, D. M.	Do.	Winona, German ch.		2	29		11	27	4	2	2		4			150	62
		Rolling Stone, Ger.	4		33				2				2			100	
Bradley Phillips, D. M.	Chippewa Falls, Wis.	Chippewa Falls,	1		21		2	60	6	6			5			850	16
Joseph G. Wells, D. M.	Bl'k River Falls, Wis.	Bl'k River Falls,	1		31		3	40	3	3			5			160	33
		Black River Falls,	3		16				5							140	4
		Hixton,	3		33		7	25	6	4			4			100	
William R. Mercer, D. M.	North Bend, Wis.	North Bend.	3	30	33			40	20		3	5	10	2		200	50
John Frothingham, D. M.	Galesville, Wis.	Galesville, Wis.	2	4	45			55		1						1950	
J. Irwin Smith, D. M.	La Crosse, Wis.	La Crosse 1st ch.	21	26	45	2	8	50	15	2						250	
James H. Marr, D. M.	La Crescent, Minn.	La Crescent,	6		30			50									
		Brownsville,	9	1	6	7	2	60	6	12	8		7			600	48
William T. Hendren, P.	Caledonia, Minn.	Caledonia,			35			30	4	7						100	34
		Sheldon,	12		22	4	7	60	4		2	3	20	3		2150	23
Jas. Frothingham, D. M.	Lansing, Iowa,	Lansing,	3	11	59	3	4	130		8						2500	100
Wm. H. Lockwood, P.	Eau Claire, Wis.	Eau Claire,—15.															
W. W. McNair, W. C.	Philadelphia, Pa.		92	93	534	21	71	677	\$104	\$140	\$28	\$28	\$78	\$30	\$39	\$10250	\$445
2. <i>Presbytery of St. Paul.</i>																	
J. G. Riheldaffer,	St. Paul, Minn.	(Supt. Female Sem.)	3		24	1	2	35	8	3							
Charles Thayer, P.	Farmington, Minn.	Vermillion, P.	2	1	12			25	5	2	8	4	3	2	2	1500	10
	Do.	Farmington, S. S.	9	2	48	2	11	135	16	13	10	3	10	1	1	350	150
J. C. Caldwell, D. M.	Stillwater, Minn.	2d ch. Stillwater, S. S.	5		15	1	6	40	5		27	3	5			450	90
	Do.	White Bear Lake, S. S.	9	2	36	4	8	90	26	13	80		14		1	60	
A. H. Kerr, S. S.	St. Peter, Minn.	1st ch. St. Peter, S. S.	3		23			35	10	7	2	1	3			700	70
F. A. Pratt, W. C.	Christiana, Minn.	1st ch. Rockford, P.			11		4		3	2						275	
J. H. Hunter, P.	Rockford, Minn.	Madina, S. S.		5					3								
	Do.	Independence, S. S.			5												
Robert Sutton, W. C.	Cincinnati, O.	(Infirm.)															
Jas. Stuart Reed, S. S.	Hudson, Wis.	1st ch. Hudson, S. S.	3		36	1	5	125	11						3	400	70
R. A. Condit, P.	Minneapolis, Minn.	Westminster ch. P.	9	20	121	2	7	193	51	92	51	31	45		7	2860	476

	6	5	25	3	7	4	3	6	8	1	300
E. V. Campbell, S. S.		2	20		2	50				1	2300
James Cochran, S. S.	4	14	56	1	6	105	75	135	51	3	1060
R. F. Sample, P. E.											
R. B. Abbott, Teacher,	3	2	29		1	40					135
John M. Brack, S. S.—14.	1	5	13			50					75
Do.	2	5	23		2	103	42	142		5	2358
St. Paul, Minn.	1		14			40				3	80
Trimbell, Wis.			19								
Greenleaf, Minn.			10								
South Bend, Minn.			14								
Judson, Minn.			10								
Mankato, Minn.			14								
Le Seur, Minn.			8								
Le Seur ch., S. S.—22.	60	63	632	15	62	1066	\$252	\$455	\$91	\$28	\$12893
1st ch. St. Cloud, S. S.											\$1083
1st ch. Prescott, S. S.											
Andrew ch., P. E.											
Forest ch., S. S.											
Dundas, S. S.											
Central ch. St. Paul, P. E.											
Trimbell ch., S. S.											
Greenleaf ch., S. S.											
South Bend ch., S. S.											
Judson ch., S. S.											
Mankato ch., S. S.											
Le Seur ch., S. S.—22.											
Glasgow, S. S.			24								
Harmony, S. S.			11								
Rochester, P.	23	21	126	11	2	200	10	200	10	5	2000
Stewartville, S. S.	1		20		4		8	2	2	2	15
Plainview, S. S.			12								5
St. Charles, P.	10	2	58	1	3	30	4	4	5	4	135
Freemont, S. S.	1	2	25	4	4	60	3			3	200
Utica, S. S.		6	6								
Preston, V.	2	1	20		1	30	8			2	225
Owatonna, S. S.		6	27			40	13	22			160
Ashland, S. S.	1		29	1	5		2			2	39
Kasson, S. S.		5	4					11			14
Claremont, S. S.		8	8					20			2
Eyota, S. S.		5	5								25
Lake City, P. E.	6	8	56	1	2	45	8		6		646
Dodge City, Ger., S. S.			5								
Watertown, Iowa.			17								
—17.	44	64	453	14	21	405	\$43	\$259	\$23	\$18	\$3466
											\$98

St. Cloud, Minn.
Prescott, Wis.
St. Anthony, Minn.
Anoka, Minn.
Dundas, Minn.
Do.

St. Paul, Minn.
Trimbell, Wis.
Greenleaf, Minn.
South Bend, Minn.
Judson, Minn.
Mankato, Minn.
Le Seur, Minn.

Licentiate—3.

R. G. Jones,
Joseph Rees,
Richard Davis,

Candidate—1.

3. Pres. South Minnesota.
Silas Hazlett, D. M.

Sheldon Jackson, P. D. M.
George Ainslie, P., D. M.
Do.
Plainview, Minn.
St. Charles, Minn.

Hugh L. Craven, P., D. M.
Utica, Minn.
Preston, Minn.

A. S. Kemper, (infirm.)
J. W. Allen.
H. A. Mayhew, D. M.—7.

Austin, Minn.
Owatonna, Minn.
Ashland, Minn.
Kasson, Minn.
Claremont, Minn.
Eyota, Minn.
Lake City, Minn.
Watertown, Iowa.

Candidate—1.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	'For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Con- grega- tional.	Miscel- laneous.
SYNOD OF SANDUSKY.																	
1. <i>Presbytery of Findlay.</i> George Van Eman, W. C. W. K. Brice, P.	Findlay, O. Columbus Grove, O.	Truro, P. Rockport, S. S. Patterson, S. S. Kalida, S. S.	5 7 14	10 4 1	190 36 60	1 2 6	9 5	160 60	30 4	50 6	8	10	5	13 1	13 1	367 120 200	120 100 30
R. M. Badeau, S. S.	Lima, O.	Blanchard, P. P. Pleasantville, P. West Union, P. Enon Valley, P.	5 2 2 4	2 2 2 4	46 60 58 47	60	5 1 5 4	90 50 60 60	8 7 7 7	12 6 15 7	4		4	3 2 3 2	3 2 5 4	275 170 275 150	15 24
Wm. Young, P.	Findlay, O.	Central ch. Lima, S. S. Little Grove, S. S.	16	50	91	2	4	60	7	7			2	1	4	150	
N. V. Morrow, P.	McComb, O. Van Buren, O.	Johnstown, S. S. Riley Creek, S. S. Arcadia, S. S.	32 1 17	4 2 7	79 27 46	9 7 6	6 1 2	40 50 250	5 3 5	5 1 5		3	1	4	1 1	225 140 150	300 25 60
T. P. Johnston, S. S.	Lima, O.	Kenton, P. Findlay, P. Van Wert, P. E. Shanesville, S. S. Harrison, S. S. Delphos, S. S.	6 14 2 2 6 2	7 7 5 6 6 6	155 134 42 130 47 30	6 2 1 5 1 6	2 2 5 5 2 6	162 130 8 6 2 3	8 6 2 3 5	43 6 6 3 5	75	7 4 3	89 7 4	70 5	11 5	1818 830 120	800 66
Wm. M. Reed, S. S.	Lida, O.	Blue Creek, S. S. Mt. Blanchard, V. Forest, S. S.	3 1 10	4 2 7	79 35 15	9 2 6	6 2 1	40 30 108	3 3 3	5 1 1						65 15 217	
R. H. Hollyday, S. S.	Findlay, O.	1st ch. Lima, S. S. Ottawa, S. S. Shannon, V. Highland, S. S.—26.	11 3 3 2	11 7 7 6	142 49 40 21	1 2 2 2	2 2 2 2	108 108 108 108	5 5 5 5	6 6 6 6					2	300	
H. R. Pears, P.	Kenton, O.		17	2	46	7	1	50	3	1					1	140	
J. M. Cross, P.	Findlay, O.		10	7	145	6	2	250	5	5					1	150	
F. R. Wotring, P. E.	Van Wert, O.		6	7	155	4	2	162	8	43					11	1818	
T. P. Elcock, S. S.	Do.		14	7	134	2	2	130	6	6					5	830	
S. Ramsay, (in trans.)—13.	Columbus, O.		2	5	47	1	5	33	2	3					100	100	
<i>Licentiateds</i> —2. Franklin Eddy, Henry Bain,	Mt. Blanchard, O. Sylvia, O. Lima, O. Ottawa, O.		6 2	6 2	30 10	1 6	6 2	3 3	3 3	3 1						65 15 217	
<i>Candidate</i> —1. Franklin Eddy, Henry Bain,	Mt. Blanchard, O. Sylvia, O. Lima, O. Ottawa, O.		11 3 3 2	11 7 7 6	142 49 40 21	1 2 2 2	2 2 2 2	108 108 108 108	5 5 5 5	6 6 6 6					2	300	
2. <i>Presbytery of Maumee.</i> D. S. Anderson, S. S. J. M. Layman, S. S.	Delta, O. Hicksville, O.	Delta, S. S.	161	73	1688	47	65	1250	\$107	\$188	\$89	\$27	\$125	\$82	\$52	\$4262	\$1540
			2	2	52	1		45	7	6	4	5	7	4	4	429	35

E. B. Raffensperger, S. S. Toledo, O.	17	13	130	2	13	325	98	80	35	12	15	25	20	13500	210
Do.			7											405	
Bryan, O.	8	5	67	3	8	70	17	20	40		10	6	4	475	25
Do.	1	4	69			100	11	14	7	7	5	5	5	963	
West Unity, O.	59	3	110	16		75	11	9	8		4			325	
Farmer, O.	2	1	20	1			4	5			3		1	150	
Do.	2	3	64		5	55	2	7	11		5		4	250	25
Do.	4	5	51	1	5	50	5	7	4				3	200	20
Napoleon, O.	15	7	58	13	9	80	20	14					3	400	100
Do.	6		45	3	2								3	375	
Defiance, Ohio.															
West Unity, O.	116	43	735	40	42	800	\$175	\$162	\$109	\$24	\$49	\$40	\$51	\$17472	\$415
<i>Candidates—2.</i>															
3. <i>Presbytery of Michigan.</i>															
William G. Smith, S. S.	4	3	21	1	1	25	6	6	19	11	9	.9	3	60	5
James Dubuar, P.	2	1	96	1		55	26	30					8	1000	35
Richard Kay, S. S.	1	1	56		2	50	25	15					3	200	30
Joshua A. Clayton, Colp.															
John W. Baynes, S. S.	6	4	37	4		70	7	5	10				2	250	20
J. W. McGregor, S. S.															
Wendell Prime, W. C.															
New York City.															
B. F. Murden, S. S.	14	10	80	8	6	65							6	1683	145
Plymouth, Mich.	1	3	30	1	3	35	27	25	14				2	442	10
Charles Dunlap, P.	4	100		11		45	17	6	5	3	2	3	3	700	
Zeeland, Mich.	7	7	63	5		120			30		19		5	7000	
Grand Rapids, Mich.			34												
Westn'r, Detroit, P. E.	6	10	138	3		120	50	157	72	33	22	16	16	3838	73
1st Clarkson, V.			14												
1st Independence V—12			60												
	45	39	729	22	23	585	\$158	\$244	\$150	\$17	\$52	\$28	\$48	\$15173	\$318
4. <i>Presb. Western Reserve.</i>															
J. D. Hughes, W. C. infirm															
Varnum Noyes, S. S.	3	2	63	1	1	60	34	45	14				3	135	30
Mogadore, O.			45					6					5	300	40
Guilford, O.															

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
R. B. Moore, P. E.	Tiffin, O.	Tiffin, P. E.			100			75							10		
Henry V. Noyes, F. M.	China, (<i>in transitu</i> .)	Westminster, V.	14	2	127	3	8	140	40	31	21	26	27	32	13	8193	543
S. F. Linn, W. C.—5.	Cleveland, O.	Northfield, S. S.	3		57			60	7		10	5	5	7	4		45
		McCutcheonville, S. S.			70												
		Lafayette, V.			23			44	9	14	8				2	65	10
		Bedford, S. S.			25												
		Green Spring, V.—9.			15												
			20	4	525	4	9	429	\$90	\$96	\$56	\$31	\$32	\$39	\$37	\$8693	\$668
			30	18	152	6	2	130	9	11	7	9	9	11	14	1200	109
	Oskaloosa, Iowa,	Oskaloosa, V.			20		1				8				3	100	50
		White Oak, V.															840
P. H. Jacob, P.	Knoxville, Iowa,	Knoxville, P.	9	7	179	3	11	100	10	18	10		169	15	89	871	90
J. M. Batchelder, P.	Albia, Iowa,	Albia, P.	5	11	121	1	6	60	8	8	7	6	39	2	56	600	
J. P. Brengle, P.	Corydon, Iowa,	Corydon, P.	10	8	60	1	1		2	2	1	1	1		5	210	
		Garden Grove, S. S.	2	3	43	1	3								5	312	
		Chariton, V.	8	11	63			60	8	6	2	3	5		7	700	
W. C. Hollyday, Teacher.	Chariton, Iowa,	White Breast.	1	1	14				2			2			1	60	
	Indianola, Iowa,	Indianola, S. S.	3	7	44			60	10	10			11		5	450	
	Do.	Hartford, S. S.	1	9	44			50	6	5			11		4	190	
		Pella, V.			8												
Silas Johnson, S. S.	Knoxville, Iowa,	Columbia, V.			25												
Wm. McCandlish, S. S.	Columbia, Iowa,	Oseola, S. S.			33												
J. A. Carrothers, W. C.	Oseola, Iowa,	Leon, S. S.			23												
James Gordon, D. M.		Des Moines, P. E.			67	3		150		11					1	2036	125
R. J. Burt, S. S.	Des Moines, Iowa,	St. Charles, V.	19	14	67					2			5		5	122	10
	McArthur, O.	Agricola, S. S.	1	4	13			24	3						2	153	18
A. A. Dinsmore, P. E.		Liberty, S S.—18.	6	6	12	1										48	
Irwin Carson.—11.																	
			95	105	948	16	29	634	\$58	\$73	\$35	\$21	\$250	\$28	\$197	\$7052	\$765

Candidates—2.

2. Presbytery of Fairfield.		2	5	22	2	2	86	816	\$110	\$122	\$27	\$41	\$48	\$16	\$46	\$12478	\$347
L. G. Bell, W. C.	Mounmouth, Ill.	4	3	7													
J. C. Sharon, D. M.	Bloomfield, Iowa,	3	3	31													
D. V. Smock, S. S.	Talleyrand, Iowa,	3	4	40													
Joseph Kerr, Colporteur.	Fairfield, Iowa,	15	23	100	4	5	125	10	8	3	3	6	11	2	3	200	7
A. A. Mathes, W. C.	Sigourney, Iowa,	1	7	50	1	1	50	6	3	2	2	1	2	2	3	100	32
F. A. Shearer, P.	Washington, Iowa,	50	14	150	14	9	100	6	14	14	5	14	2	3	6	3600	6
G. P. Bergen, P.	Birmingham, Iowa,	3	3	63													
O. J. King, S. S.	Do.	9	3	46	5	2	60										
James Caldwell, W. C.	Elizabeth, Pa.	5	5	40	1	2											
W. Maynard, P.	Fairfield, Iowa,	17	17	120	6	4	80										
John M. McElroy, P.	Ottumwa, Iowa,	39	20	123	14	21	125	10	8	7	3	5	3	3	5	1508	134
A. W. Haines, P.	Eddyville, Iowa,	6	3	52			50										
John G. Condit, S. S.	Salina, Iowa,	2	3	34													
H. R. Lewis, P. F.	Bentonsport, Iowa,	6	4	66	2	4	66	20	9	9	3	1	5	2	5	250	15
	Kirkville, Iowa,	4	6	40			40										
	Martinsburg, Iowa,	4	4	48													
	Mt. Zion, Iowa,	45	1	64	20	18											
	Crawfordsville, Iowa,	2	2	65		8	25			35							
	Troy, Iowa,	1		37													
	Lockridge, Iowa,			11													
	Sigourney, Iowa.																
Daniel Heider, (inform.)		217	124	1251	66		86										
—15.																	
3. Presbytery of Iowa.																	
Salmon Cowles, (aged.)	West Point, Iowa.																
James G. Wilson, S. S.	Ononwa, Iowa,			19													
Bloomfield Wall, W. C.	Mt. Pleasant, Iowa.																
F. B. Pinsmore, W. C.	Do.																
Robert McGuigan, S. S.	Do.			17			1			4							
C. P. Taylor, W. C.	Oakland, Tenn.																
G. M. Swan, W. C.	Morning Sun, Iowa.																
George D. Stewart, S. S.	Burlington, Iowa,	6	8	137	3	9	175			50	129			23	13	1901	15
D. T. Campbell, P.	Morning Sun, Iowa,	4	1	61		5	80			22	38					400	9
Willis G. Craig, P.	Keokuk, Iowa,	50	10	174	4	7	150			135	91				12	2756	
E. L. Belden, Prin. & S. S.	Mt. Pleasant, Iowa,	1	2	23						6					3	275	

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'r's & Cou't Fund.	Con- grega- tional.	Miscel- laneous.
J. Calvin McClintock, P. Ludwig Kliebenstein, S.S. H. A. Barclay, P. E. Jacob Baay, P.	Mt. Pleasant, Iowa, Franklin Centre, Iowa Kossuth, Iowa, Wapello, Iowa, Oakland, Iowa, Mt. Pleasant, Iowa, Burlington, Iowa, Louisville, Ky. Fort Madison, Iowa, Primrose, Iowa, West Point, Iowa, Windfield, Iowa, Franklin Centre, Iowa, Pilot Grove, Iowa, New London, Iowa,	Mt. Pleasant, P. Evang. St. Peters, S. S. Round Prairie, P. E. Wapello, P. Oakland, P. Ger.ch.Mt.Pleasant,S.S. Ger.ch.Burlington,S.S. Union, V. Sharon, S. S. West Point, V. Round Grove, S. S. Franklin Centre, V. Pilot Grove, V. New London, V.—20.	17 7 12 1	16 4 5 2	215 105 103 39	7 2 1 2	8 10 13 1	183 40 80 85 33	107 20 10 12	179 20 10 8	290 6 15 30	51 4 12	52 2 10	50 2 5	20 10 8 2 3	2176 320 510 375 700	111 130 14 11
Frederick Schmidt, S. S. R. H. Kinnaird, W. C.	Mt. Pleasant, Iowa, Burlington, Iowa, Louisville, Ky. Fort Madison, Iowa, Primrose, Iowa, West Point, Iowa, Windfield, Iowa, Franklin Centre, Iowa, Pilot Grove, Iowa, New London, Iowa,	Mt. Pleasant, S. S. Ger. ch. Burlington, S. S. Union, V. Sharon, S. S. West Point, V. Round Grove, S. S. Franklin Centre, V. Pilot Grove, V. New London, V.—20.	6 2 1 10 7	5 1 9 10 28 20	110 90 71 73 10 28 20	3 6 6 2	9 6 3 2	162 90 60 120	10 10	10 18	50 5	16 10 6 6	40	10 6 8 5	10 2245 800 931 800	52 75 55 85	
Wm. Crow, (in trans.) —18.																	
<i>Licentiate</i> —1. E. W. Thompson. <i>Candidates</i> —2.																	
4. Presb. Missouri River. Wm. Hamilton, S. S. H. M. Giltner, S. S. H. H. White, S. S. J. W. Clark, P. John T. Baird, P. W. B. Noble, S. S. S. A. McElhinney, S. S. C. H. Heckman, W. C. Simeon Peck, (infirm.) John Wallace, W. C. A. S. Billingsley, (in trans.) B. J. Burr, (in trans.) James H. Clark.—13.	Bellevue, Nebraska, Pawnee City, Neb. Sidney, Iowa, Clarinda, Iowa, Brownville, Nebraska Glenwood, Iowa, Afton, Iowa, Salt Creek, Nebraska, Florence, Nebraska, Silver Creek, Neb. Oberia, O. Osceola, Iowa, Acton, Indiana,	Plattsmouth, S. S. Pawnee City, S. S. Sidney, S. S. Clarinda, P. Brownville, P. Glenwood, S. S. Afton, S. S. Sioux City, S. S. Bellevue, V. Fontanelle, V. Omaha, V. Dacotah, V. Bedford, V. Blackbird Hills, V.	17 9 7 19 5 4 1	2 6 9 5 3 10 7	42 15 41 65 56 14 35 30 12 12 17 25 12	2 2 3 3 3 6	7 2 2 5 11 32	70 8 15 80 60 30 32	32 8 15 23 35 4 7	47 10 20 3	12 30 10	10	6	12 16 4 10	1445 175 491 813 1025 621 325	29	

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Missions.	For. Missions.	Educational.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
Robert Armstrong, P.	Harrisville, O.	Short Creek, P.	3	1	96	1	5	50	22	31	22	8	8	8	3	775	
Thomas A. Grove, P.	Do.	Wheeling Valley, P.	3	4	108	1	20	40	12	28	15	4	4	5	3	370	
Thomas A. Grove, S. S.	Woodfield, O.	Woodfield, P.	6			1	5	75	3	3	4		3		1	828	20
Thomas A. Grove, S. S.	Lainings, O.	New Castle, S. S.	10		51	5	4	35	2	2	2		1		1	122	12
Robert Tannehill, P. E.	Woodfield, O.	Buchanan, S. S.	9	3	31	1	5	30	1	1	1		1		1	100	5
George McDonald, P. E.	Antrim, O.	Antrim, P. E.	7	4	85	3	4	50							2	250	
George McDonald, P. E.	Milnersville, O.	Birmingham, P. E.	28	3	71	8	4	40						9	1	100	
Robert Alexander, P. E.	Bealsville, O.	Bealsville, P.	6	5	106	2	5	40	21	14	5				3	517	
George W. Chalfant, P.	Powhattan, O.	Powhattan, S. S.	5		49	3		80	9	10					1	130	
William Gaston, P.	St. Clairsville, O.	St. Clairsville, P. E.	3	3	283			140	67	67	69				7	950	60
Samuel H. Wallace, P.	Martin's Ferry, O.	Martinsville, P.	53	7	165	25	12	210	22	27	110			6	3	1243	16
David H. Laverty, P.—18.	Bridgeport, O.	Kirkwood, P.	10	9	101	6	4	295	32	24	205	11			6	589	8
	Bellair, O.	Bellair, P.	46	19	156	16	16	290	70	80	63	8	17	9	3	550	60
	Concord, P.	Concord, P.	11	1	198	5	7	100	19	19		8			5	2200	20
	Bethel, S. S.	Bethel, S. S.	11	3	70	6	6	30	7	7		3			1	300	10
	Rockhill, P.	Rockhill, P.	68	2	175	22	6	100	31	31		93		13	3	1536	45
	Morristown, O.	Morristown, P. E.	62	8	150	28	4	75									
	Fairview, O.	Fairview, V.	13	48						11						300	
	Grandview, O.	Grandview, V.	26	5	78	5	10	95	9						4	512	30
	Jolly, O.	Brownsville, V.			48												
	Weegee, O.	Weegee, V.			56												
	Uniontown, O.	Crab Apple, V.	5	2	160	1	5	70	40	59							
	New Athens, O.	Franklin College.—29.															
Alex. S. McConnell, Prof.	Antrim, O.		557	112	3650	200	177	2305	\$499	\$691	\$698	\$150	\$81	\$150	\$77	\$15562	\$734
Samuel C. Kerr	Adena, O.																
Samuel C. Kerr																	
<i>Licentiates—3.</i>																	
Alex. S. McConnell, Prof.																	
Samuel C. Kerr																	
Samuel C. Kerr																	
<i>Candidates—5.</i>																	
4. Presby of Washington.																	
Henry R. Weed, D. D., P.	W. Philadelphia, Pa.	Wheeling 1st, P.															
John Stockton, D. D., P.	Cross Creek Village, Pa.	Cross Creek, P.	10	6	30	3	12	175	230	202	157	36	75	77	12	1200	450
David Hervey, W. C.	Wellsburg, W. Va.																
Wm. P. Alrich, D. D., W. C.	Remington, Pa.																
John Eagleson, D. D., P.	Brush Run, Pa.																
James Sloan, D. D., S. S.	Waynesburg, Pa.	Upper Buffalo, P.	31	10	276	3	8	120	89	55	102		22	23	10	1000	
James Fleming, P.	Independence, Pa.	Waynesburg, S. S.	4	7	83	1	4	100	15	10	35			10	3	1063	
		Lower Buffalo, P.	7		79	2	9	80		28	5			5	2	805	

	1	25	6	30	3	2	5	25	3	100	70
Independence, Pa.	11	2	173	6	135	64	3	64	3	1	70
Claysville, Pa.	7	16	340	3	260	199	378	56	27	14	647
Washington, Pa.	8	8	299	16	100	53	37	31	19	12	48
Fairview, W. Va.	12	12	236	4	140	32	46	5	9	9	40
New Cumberland, Pa.	45	21	280	18	150	109	157	35	36	9	1350
West Alexander, Pa.	82	12	188	26	200	30	30	10	10	4	1800
Washington 2d, P.	2	4	140	17	120	10	30	12	13	6	600
Washington, Pa.	6	5	176	4	80	21	11	7	7	6	645
Dallas, W. Va.	19	11	185	6	75	15	45	16	8	6	760
Upper Ten Mile, P.	2	3	64	1	81	11	42	16	2	2	435
Burgettstown, Pa.	2	69	1	3	61	26	42	16	14	3	1265
Moundsville, S. S.	6	4	199	11	80	149	372	47	37	8	1146
East Buffalo, S. S.	9	23	242	3	300	414	414	322	62	9	3128
Forks of Wheeling, P.	6	10	185	2	300	100	100	301	7	7	3000
Wheeling 2d, P.	15	5	243	1	200	52	131	47	12	10	1050
Pigeon Creek, V.	29	2	99	7	80	45	63	32	17	10	680
West Liberty, W. Va.	11	10	162	1	80	20	38	11	8	6	850
Mount Prospect, P.	7	1	72	1	35	13	10	8	3	3	366
Unity, S. S.	2	3	44	1	42	5	4	6	6	3	110
Wolf Run, S. S.	1	6	65	7	40	9	20	9	3	3	175
Allen Grove, S. S.	6	6	63	1	60	23	20	12	2	2	400
Holliday's Cove, W. Va.	14	11	130	3	80	25	45	8	4	4	450
Holiday's Cove, P.	2	7	125	1	60	20	23	8	5	5	649
Hookstown, Pa.	6	2	87	4	80	10	10	8	7	7	1842
Amity, Pa.	43	2	75	7	215	25	25	2	9	500	67
Lower Ten Mile, S. S.											
Wellsburg, P.											
Wheeling 4th, P.											
Cross Roads, V.	10	5	180	7	140	21	20	15	10	700	110
Frankfort, V.	10	6	130	4	45	10	12	15	5	300	22
Wheeling 3d, V.	5	6	52	1	175	25	55	34	3	1066	232
Mill Creek, V.—36.											
Cross Cr'k Village, Pa.	429	224	5302	105	306	\$1870	\$2455	\$1417	\$412	\$184	\$32334
											\$3927

Licentiates—7.

Benjamin F. Powelson.
 Wm. A. F. Stockton.
 Henry S. Blaney.
 J. Boyd Stevenson.
 John M. Mealey.
 James Reed.
 George M. McFarland.
 Candidates—10.

John Van der Las, P. George W. Newell, P.	Platteville, Wis. Belleville, Wis.	2 3	1 1	51 30	14	42 50	11 5	4 3	4 2	8 49	3 5	5 8	7	4 2	490 240	10
J. W. Dinsmore, P. A. R. Day, P. E. Edward G. Read, P. J. M. Reid, P. Ernst Kudobe, S. S. John Berk, S. S.—11.	Prairie du Sac, Wis. Brodhead, Wis. Madison, Wis. Richland Centre, Wis. Richland City, P. Fancy Creek, P. Rockville, Ger., S. S. Highland Ger., S. S. Pulaski, Hazel Green, S. S. Union, Argyle, Lake View, Verona, S. S. Blue Mounds, S. S. Cambridge, P. E.—20.	41 15 14 1 3	2 10 100 135 23 17 29 50 40 20 40 5 6 19 80 20 4 92	1 17 4 5 2 1 1 1 2 1 2	8 7 6 2 1 2	150 70 160 70 30	70 10 41 4 4 2 2	2 2 3 4 2 2	2 2 3 4 2 2	16 2 2 2 2	31 3 2 2 2	5 7 5 1 1 3	7	6 5 7 1 1 4	1200 2564 150 150 150 150	147 22 3 6
<i>Licentiates—3.</i> R. R. Westcott, S. S.	Verona, Wis.	5	5	19	2	25	5	1	1	2	1	1	6	1	60	1
A. A. Joss, P. E. Daniel Banfil.	Cambridge, Wis.	2	4	92	2	40	1	2	2					4	525	10
<i>Candidates—5.</i>		103	43	948	35	45	677	\$160	\$119	\$92	\$26	\$26	\$52	\$41	\$12065	\$207
<i>2. Presb. of Milwaukee.</i> J. M. Buchanan, D.D., P. W. Alexander, P. B. Van der Las, P. J. H. Barnard, P. J. L. Merritt, S. S. P. D. Young, S. S. Cyrus Nicholl, W. C. Daniel Smith, W. C. Wm. Brobston, W. C.—9.	Milwaukee, Wis. Beloit, Wis. Milwaukee, Wis. Waukesha, Wis. Ozaukee, Wis. Grafton, S. S. Waukesha, Wis. Ottawa, Wis. Racine, Wis. Richland, Wis. Wartrace, Tenn.	8 32 7 8 30 6 8 13	18 26 14 9 4 1 5	190 252 89 82 136 11 17 13	2 13 16 1 8 2 2	300 175 64 60 120 58	215 65 6 16 12 21	138 120 6 32 52 4	520 425 17 25 14	25 20 8 33 7	35 15 4 33 11	40 23 4 10	19 25 9 14 2	4500 2629 802 950 2655 485 37 250 260	300 133 40 38 129 15	
		112	77	983	30	44	777	\$335	\$356	\$1055	\$68	\$98	\$77	\$69	\$12568	\$655

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com're & Con't Fund.	Con-grega-tional.	Miscel-laneous.
3. <i>Presb. of Winnebago.</i> Samuel Robertson, W. C. J. B. Plumstead, W. C. Alfred Gardner, S. S.	Winneconne, Wis. Portage City, Wis. Weyauwega, Wis.	Friendship, V. Dekora & Caledonia, V. Weyauwega, S. S. Bethel, S. S. Oxford, S. S. Kaukena, V. Neenah, V.	1 9 1	1 9 2	10 54 34 10 52 13 70	2 3 4 5	2 35 25 56 100	3 3 7	3 3 5	3 3 7	2 4	2 2	2 4	3 4	2 2	250 140 75	97 55
Baker Johnson, S. S. Thos. A. Amerman, W. C. Elias S. Peck, W. C. Henry M. Robertson, S. S. Henry Morell, S. S. Stuart Mitchell, Joseph K. Burgster, S. S.	Oxford, Wis. Waukan, Wis. Waupun, Wis. Columbus, Ohio. Green Bay, Wis. Kilbourn City, Wis. Plover, Wis.	Robinsonville, S. S. Dist. Sec. Dom. Miss. Plover and Stevens Point, S. S. Kilbourn City, P. Cambria, P. Rosendale, S. S. Dodge Centre, S. S.	15 2	15 22	75 22	18 1	50 113 75 30	7 12	11 5	11 5	5	7	7			118 180	23
Willis B. Phelps, P. Joseph C. Kelly, P.	Kilbourn City, Wis. Cambria, Wis.	Kilbourn City, P. Cambria, P.	13 5 4	7 3 4	56 32 10 48	6 3 2	113 75 30	13 11	13 11	6 10 10	7 28	3 10	5 9	5 11	6 6	6 485 400 170	35 44 20
Reuben H. Van Pelt, S. S. Jerem'h Slingerland, D. M. J. Lynn Milligan, P. H. P. Peck, P. J. M. McDonald, S. S. Philip Roser, S. S. Thomas G. Smith, P. C. F. Beach, P. E. W. O. Campbell, S. S.—21. <i>Licentiate</i> —1. Eugene Laporte,	Athens, Ill. Keshena, Wis. Horicon, Wis. Beaver Dam, Wis. Winneconne, Wis. Mayville, Wis. Fond du Lac, Wis. Portage City, Wis. Depere, Wis. Green Bay, Wis.	Horicon, P. Beaver Dam, P. Winneconne, S. S. Mayville, S. S. Fond du Lac, P. Portage, P. E. Depere, S. S.—20.	1 2 2 2 5 4 6 4	7 4 1 3 7 10 108 2	48 59 34 55 93 108 47	4 1 1 3 12 3	80 80 2 33 152 155 95	10 7 7 5	10 7 10 3	10 7 10 3	20 10	5	2	2	5 6 3	1650 380 175 230 8000 1152 803	60 50 12 158
<i>Candidates</i> —3.			74	43	930	19	91	1046	\$96	\$92	\$133	\$38	\$45	\$43	\$37	\$14208	\$554

SYNOD OF ALABAMA.

1. *Presb. of East Alabama*
2. *Presb. of South Alabama*
3. *Presb. of Tuscaloosa*

SYNOD OF ARKANSAS.

1. *Presb. of Arkansas.*
2. *Presb. of Creek Nation.*
3. *Presb. of Indian.*
4. *Presb. of Ouachita.*

SYNOD OF GEORGIA.

1. *Presb. of Cherokee.*
2. *Presb. of Florida.*
3. *Presb. of Flint River.*
4. *Presb. of Georgia.*
5. *Presb. of Hopewell.*

SYNOD OF MEMPHIS.

1. *Presb. of Chickasaw.*
2. *Presb. of Memphis.*
3. *Presb. of N. Mississippi.*
4. *Presb. Western District.*

SYNOD OF

MISSISSIPPI.

1. *Presb. Cen'l Mississippi.* [No Report.]
2. *Presb. East Mississippi.* [No Report.]
3. *Presb. of Louisiana.* [No Report.]
4. *Presb. of Mississippi.* [No Report.]

5. *Presb. of New Orleans.*
- J. H. Hollander, P., D. M.
- Paul Heuser, P., D. M.
- Owen Reidy, S. S., D. M.
- W. H. Roane, S. S., D. M.
- Daniel S. Baker, D. M.

—5.

6. *Presb. of Red River.* [No Report.]
7. *Presb. of Tombecbee.* [No Report.]

1st Ger. Presbyterian, P.	23	125	33	150	75	25	601	16	10	15	30	2868	350
2d Do. Do.	10	34	9	131	15	5	158	4	5	6	10	1597	77
Gretna Miss. St'n, S. S.				50							5	36	
Magnolia Do. S. S.		14		50	1	1	31	1	1		5	5	15
6th S. School & Colpor-													
tage.—3.													
	33	2	173	42	381	\$91	\$31	\$21	\$16	\$21	\$55	\$4501	\$442

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Con- grega- tional.	Miscel- laneous.	
SYNOD OF NORTH CAROLINA.																		
1. <i>Presbytery of Catawba.</i> S. S. Markland, D. M.	Statesville, N. C.	Freedom, Pittsburgh, Logan, New Centre, Catawba River, Cameron, Concord, Poplar Tent, Gold Hill, Bethpage,	10 7 6 26	20 24 36 18	31 31 40 26	9 3 2	4	75 60 50 50 75 70 150 60 60							8	225		
Luke Dorland, D. M.	Concord, N. C.	Mount Tabor, Mount Vernon, Gill's Creek, 1st col'd Presb. church, Charleston,	7 2 20 40	32 63 20 40	39 60 20 40		1								3	15 75 6		
W. L. Miller, Evangelist, S. C. Alexander, D. M.	Statesville, N. C. Charlotte, N. C.	Charlotte, McClintock, Paw Creek, Mount Tabor, Mount Vernon, Gill's Creek,	51 81 31	3 81 52	54 81 31	4		120							5	75 15		
Jonathan Gibbs;	Jacksonville, Fla. Salisbury, N. C.	1st col'd Presb. church, Charleston,		52 52 68			10	80 250 115			158		494				375	
M. Van Horne, S. S. & T. Peter P. Hedges, T.—7. <i>Licentiate</i> —6.	Charleston, S. C.	John's Island, Edisto, St. Andrews, Buleau, James Island, Lexington, N. C. Statesville, Mocksville, Mount Pleasant, Warrenton,—27.	180 130 50	300 100 60	480 130 110	50					27					74 30		
S. Campbell, J. Moultrie,	Edisto, S. C.			80 200	80 270	50 23	4											
W. Dorland, M. D. H. Hunter, James A. Chresfield, W. J. Williams,	Salisbury, N. C. Charleston, S. C. Lexington, N. C. Statesville, N. C.		70 35 40	200 44 12	270 81 52	23 4 23		45 72 60								131 184	20	
<i>Candidate</i> —1.	Franklinton,		14	14	14													
			756	1492	1970	198	44	1442			\$349		\$494		\$16	\$1205	\$28	

[No report.]
[No report.]
[No report.]

2. *Presb. of Concord.*
3. *Presb. of Fayette.*
4. *Presb. of Orange.*

SYNOD OF SOUTH CAROLINA.

1. *Presb. of Bethel.*
2. *Presb. of Charleston.*
3. *Presb. of Harmony.*
4. *Presb. of South Carolina.*

SYNOD OF TEXAS.

1. *Presb. of Brazos.*
2. *Presb. of Central Texas.*
3. *Presb. of Eastern Texas.*
4. *Presb. of Western Texas.*

SYNOD OF VIRGINIA.

1. *Presb. of East Hanover.*
2. *Presb. of Greenbrier.*
3. *Presb. of Lexington.*
4. *Presb. of Montgomery.*
5. *Presb. of Roanoke.*
6. *Presb. of West Hanover.*

AGGREGATE OF PRESBYTERIAL REPORTS FOR 1867.

PRESBYTERIES.	Ministers.	Licentiates.	Candidates.	Churches.	Communicants added on Examination.	Communicants added on Certificate.	Total of Communicants.	Adults Baptized.	Infants Baptized.	No. of Persons in Sabbath-schools and Bible-classes.	Funds raised for Domestic Missions.	Funds raised for Foreign Missions.	Funds raised for Education.	Funds raised for Publication.	Funds raised for Church Extension.	Disabled Ministers' Fund.	Commissioners' and Contingent Fund.	Funds for Congregational purposes.	Miscellaneous Collections.	STATED CLERKS OF PRESBYTERIES.
Albany,	39	6	10	35	456	168	5453	136	132	4783	2614	3215	3272	557	5442	68	348	117980	9997	John Woodbridge.
Londonderry,	27			11	42	23	1538	22	42	1606	435	986	293	181	67	90	71	16951	1281	J. H. Bates.
Mohawk,	8			7	61	76	788	21	32	955	332	653	362	66	172	40	107	14833	1801	A. Cochran.
Slam,	6			1			11													(No Report.)
Troy,	16	2	1	14	301	94	2658	122	55	2039	864	933	1385	287	1829	228	191	52607	5040	Wm. M. Johnson.
Allegheny,	21	4	2	33	327	163	3572	73	221	1671	562	761	1569	191	220	156	110	15523	1198	J. R. Coulter.
Allegheny City,	28	6	4	19	235	209	3202	44	263	2403	1128	1798	4937	346	351	342	161	43958	3674	Aaron Williams.
Beaver,	17	1	6	17	410	209	2974	72	183	1827	451	763	1038	314	700	244	61	19482	1516	D. C. Reed.
Erie,	20	1	3	34	386	198	3099	107	128	2111	741	820	1436	231	371	216	146	47613	3752	S. J. M. Eaton.
Baltimore,	36		3	30	335	97	3741	21	127	4668	2665	5160	8255	273	7600	861	266	44257	36187	John Pym Carter.
Carlisle,	33	5	5	53	377	161	5359	57	222	3399	3061	2917	1774	505	1166	668	267	50337	4211	A. D. Mitchell.
Lewes,	19	1	2	19	67	26	841	10	60	615	64	88	246	15	75	51	104	6376	313	Wm. D. Mackey.
Potomac,	11		2	16	80	115	1417	8	69	1782	1409	878	574	97	311	159	192	26086	1841	Wm. W. Campbell.
Winchester,	6			3			87													
Buffalo City,	11		2	8	57	30	862	19	29	588	243	232	53	97	52	64	69	12851	686	James Remington.
Genesee River,	15			12	69	45	1853	29	45	1221	493	517	238	95	106	132	81	14015	522	Joseph E. Nassau.
Ogdensburg,	7		4	7	20	10	850	1	45	1125	200	491	1052	68	78	23	58	27161	466	L. Merrill Miller.
Rochester City,	13	1		11	168	48	2140	57	95	1835	591	1624	612	863	325	81	23	23425	2578	A. G. Hall.
Bureau,	17			19	75	80	1058	15	75	1173	134	241	200	58	180	77	192	15525	731	S. T. Wilson.
Chicago,	39		9	28	141	159	2556	21	99	2125	1758	959	1491	281	1306	190	93	29011	2761	W. W. Harsha.
Rock River,	19	3	1	22	174	98	1499	21	95	1477	455	393	1263	64	96	77	115	20418	2025	E. E. Sickles.
Schuyler,	16		1	2	141	87	1311	52	97	1145	249	248	484	94	124	159	83	11411	848	J. H. Nesbitt.
Warren,	13	2	17	80	104	1349	19	57	1240	1240	208	290	1000	78	189	79	56	12499	981	R. C. Matthews.
Chillicothe,	17	2	9	30	128	121	2794	24	82	1512	630	1154	719	105	191	212	42	9530	4287	J. A. I. Lowes.
Cincinnati,	27	2	2	2	143	118	2849	44	75	3501	4490	3553	3325	495	340	554	273	47553	5291	Thos. F. Cortelyou.
Miami,	26	3	22	130	95	2849	39	97	2587	889	789	1900	78	140	164	66		24851	1889	E. R. Bover.
Oxford,	18	1	3	16	150	40	1406	70	48	963	399	269	129	108	108	115		9999	1094	W. S. Rogers.
Sydney,	17	3	2	28	245	110	2299	43	77	1454	218	284	508	93	220	98	53	16637	585	L. I. Drake.
Bloomington,	26	3	2	22	234	180	1620	72	116	1594	541	393	1855	163	349	146	148	19067	2060	R. Conover.
Kaskaskia,	19		3	30	150	86	1489	64	86	1402	204	95	470	58	72	69	54	15298	569	R. N. Roberts.

Palestine,	16	2	21	112	101	1258	24	47	875	112	88	164	10	275	53	83	11459	189 H. I. Venable.	
Peoria,	23	1	22	172	106	1886	43	91	1481	398	654	715	167	163	136	190	26230	2154 John Winn.	
Saline,	11	1	2	22	62	45	952	16	61	680	672	102	5172	27	16	7	4825	1243 John Crozier.	
Sangamon,	24	2	4	22	384	2156	149	126	1705	698	1163	822	704	283	344	55328	2935 George W. F. Birch.		
Indianapolis,	19	3	14	86	102	1695	19	38	1410	469	357	1425	190	448	108	50	21012	907 John C. King.	
Madison,	11	4	1	15	65	40	1024	21	24	865	168	1296	92	99	66	75	5016	194 Joshua B. Garrit.	
New Albany,	12	2	2	22	114	54	1238	32	47	1131	1196	5326	557	307	138	87	8681	1206 J. P. Safford.	
Vincennes,	15	1	25	63	53	1277	16	51	993	192	185	3360	53	65	108	27	14300	829 F. R. Morton.	
White Water,	11	1	19	55	56	1705	19	27	861	135	124	53	50	52	82	25	9267	1311 D. M. Stewart.	
Cedar,	18	3	28	177	153	1559	45	112	1455	289	320	706	108	444	84	200	25835	1752 Alex. S. Marshall.	
Dubuque,	21	3	4	33	125	1464	26	89	1143	177	183	257	76	120	81	88	9140	548 W. P. Carson.	
Fort Dodge,	5		7	13	16	156		25	85	42	8	12	2	19			2242	33 George Graham.	
Vinton,	11	1	22	94	147	802	21	57	744	107	128	213	23	58	11	95	10172	161 Luther Dodd.	
Highland,	7		6	7	17	237		7	226	34	36	20	6	7	9	22	1500	41 S. M. Irvin.	
Leavenworth,	7		11	75	95	594	21	30	505	57	37	541	46	60	40	44	13490	766 Geo. S. Woodward.	
Topeka,	8		2	13	8	287	1	7	155	59	14	17	12	28		33	1895	50	
Ebenezer,	20	3	1	33	212	66	56	69	895	427	498	185	13	32		22	15473	1010 R. F. Caldwell.	
Louisville,	12		16	73	69	1348	11	27	1280	2008	504	417	197	2969	100	80	18848	5159 Richard Valentine.	
Muhlenburg,	9	1	23	1		834			220									S. Y. Garrison.	
Paducah,	4		12	7		454	3	4	75	1170	189	735	264	300		32	880	254 James Hawthorn.	
Transylvania,	14	3	2	29	156	2397	38	27	375								7437	535 S. S. McRoberts.	
West Lexington,	4	2			21													J. K. Lyle.	
Lafayette,	11	1	21	27	144	920	5	27	235	46	12			7	5	10	2454	315 George Fraser.	
Palmyra,	16	1	5	31	26	1260	4	22	245	100	73	36	9	19	10	20	2957	175 J. P. Finley.	
Potosi,	6		15	9	2	718	4	24		53							550	A. Munson.	
St. Louis,	34	2	37	77	105	2972	19	52	1254	779	1428	5218	125	1437	252	175	16009	1566 Henry C. McCook.	
S. West'n Missouri,	5		8	23	29	192	5	3	195	41	22		8				1406	162 James A. Paige.	
Upper Missouri,	10		29	139	97	874	35	59	685	219	98	258	30	14	30	44	5158	431 W. C. McPheeters.	
Holston,	5		5	22	8	377	1	27	117	39						18	521	95 W. B. Rankin.	
Knoxville,																		"	
Maury,	3		2	9	5	105	6	4	300	195	185						2860	R. H. Allen.	
Nashville,	11		2	13	73	65	37	41	1406	699	651	1117	70	144	107	76	12125	1297 Edward B. Hodge.	
Burlington,	4	1	2	2	19	1	90	19	175	16	125	3	3	4	5	2	12		R. H. Nassau.
Corisco,	29	4	4	16	204	116	66	92	2455	2200	1724	1519	350	266	396	146	33585	4368 J. T. English.	
Elizabethtown,	30	1	1	30	235	131	2595	44	161	2886	1309	1665	351	801	543	156	25238	7305 N. G. Parke.	
Luzerne,	13		3	13	57	51	1672	26	36	1876	611	769	200	191	154	108	17272	749 W. M. Wells.	
Monmouth,	28	1	3	27	323	119	4346	111	134	3930	1177	1197	301	294	279	219	24975	2883 R. B. Foresman.	
Newton,	49	25	10	22	267	232	5172	111	142	3840	3883	3032	2545	682	2014	695	52257	4505 George Hale.	
New Brunswick,	27	2	3	17	191	3101	56	94	2824	3397	8127	2846	613	6438	518	30	77344	10716 Wm. H. Hornblower.	

PRESBYTERIES.	STATED CLERKS. OF PRESBYTERIES.																			
	Minis- ters.	Licen- tates.	Candi- dates.	Church- es.	Com- on ex.	Com- on cer.	Total Com.	Adults Bap.	Infants Bap.	Persons in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Con- grega- tional.	Miscel- laneous.	
Raritan,	16		1	18	254	70	2237	127	57	1789	583	635	211	132	109	201	130	17916	2088	John L. Janeway.
Susquehanna,	14	2	3	21	261	32	1114	129	48	1038	237	164	129	48	48	54	59	12804	793	Charles C. Corss.
West Jersey,	21		4	23	112	83	2489	41	56	2759	1056	1254	2547	150	1322	469	224	26854	1142	Joseph W. Hubbard.
Canton,	5			1			135													
Connecticut,	26	1	2	20	192	63	2014	54	89	1508	1264	1718	909	683	287	517	159	33318	3256	Valentine A. Lewis.
Hudson,	26	3	1	23	138	52	2355	46	66	1628	493	1086	753	107	219	191		24500	1271	
Long Island,	24	3	4	22	90	37	3095	41	71	2361	421	1007	1108	94	276	240	158	27166	2313	Charles W. Cooper.
Nassau,	35	5	4	21	285	181	3907	64	298	4222	2619	2972	5972	268	628	311	264	71786	5597	Chas. S. Pomeroy.
New York,	55	14	3	30	281	329	6366	36	236	3949	19363	31617	38111	7782	16665	3349	753	118815	140174	James K. Campbell.
New York 2d,	19	2	3	14	120	84	2222	21	103	2083	2218	4178	16702	168	3323	1372	177	63861	9944	D. M. Halliday.
Ningpo,	9	2	3	6	40		274	40	13			116					5			Samuel Dodd.
North River,	19	3		13	125	79	2047	35	79	1392	723	1081	1024	294	128	369	79	36908	3484	F. T. Williams.
Shantung,							248		6	103										
Western Africa,	6	1	3	6	9													40		
Allahabad,	5	2	1	5			83													
Furrukhabad,	6	2					151													
Lodiana,	11		3	5			118													
Crawfordsville,	11	1	3	19	160	77	1484	55	60	1100	150	177	92	141	52	111	71	20411	687	W. Y. Allen.
Fort Wayne,	14	2		2	88	74	1431	21	51	1024	325	423	3826	105	195	59	59	16781	328	Wm. B. Browne.
Lake,	12		2	13	86	72	991	34	22	864	379	247	591	23	41	38	54	11019	806	H. L. Vannuys.
Logansport,	9	3		26	111	69	1422	38	29	981	224	194	1220	15	29	60	29	8926	444	J. C. Irwin.
Muncie,	14	1	1	14	132	57	757	42	22	873	310	386	602	55	84	117	46	24211	301	Wm. Armstrong.
Columbus,	18	2	1	20	124	63	1677	42	55	1571	629	726	723	336	149	210	32	16396	1117	W. K. Marshall.
Hooking,	5			15	43	15	710	18	20	270	57	59	18	27	18	11	21	2950	170	J. H. Pratt.
Marion,	13	4	3	33	135	97	1779	43	59	1390	125	226	147	40	23	56	60	13084	837	Henry A. True.
Richland,	22	2	2	29	190	91	2397	70	66	1437	465	669	376	169	109	127	82	11970	2040	W. S. Eagleson.
Wooster,	20	3	20	153	78	78	2022	34	101	1426	348	605	573	183	178	158	44	11695	869	James A. Reed.
Zanesville,	22	2	2	31	190	86	2868	42	128	1683	295	514	199	144	187	180	123	21790	1482	W. M. Ferguson.
Benicia,	13	1		9	35	27	238	8	36	518	189	52	54	20	27	22		8450	575	John S. Wylie.
California,	15			6	56	27	946	8	74	1045	148	544	190		2866		6	27900	1786	John G. Packler.
Oregon,	8			10	22	14	276	2	4	590	89	10	56	10	10			5380	205	Edward R. Geary.
Stockton,	6			7	47	41	226	17	16	115			30					7925		H. H. Dobbins.
Donegal,	25	3	6	26	118	65	3560	52	136	2848	1268	1041	1364	190	231	1378	166	18658	1080	Thos. M. Crawford.
Huntingdon,	47	6	13	49	391	223	6542	56	344	4722	2509	3027	3443	935	1070	1062	128	46874	3036	Robert Hamill.
New Castle,	31	1	6	26	232	94	4320	94	134	4605	1055	1192	2415	302	287	484	213	47661	1659	M. Newkirk, Jr.
Northumberland,	31		3	42	219	134	3903	60	140	2483	982	1467	1196	261	1681	532	197	24114	2017	Isaac Grier.

Philadelphia,	36	6	13	21	283	218	5086	28	208	5032	8383	4187	6328	981	4729	684	347	84908	8115 W. M. Rice.
Philad'a Central,	32	7	11	18	360	260	3791	73	160	4803	5514	3034	4710	652	40619	384	405	72546	4005 J. Addison Henry.
Philadelphia 2d,	38	6	9	30	205	137	3590	60	191	4455	3626	2675	16691	784	1757	1254	252	43990	6000 J. B. Davis.
Shanghai,	5		1	1			24												
Blairsville,	21	1	4	24	132	124	3170	13	173	1465	602	773	963	177	82	145	81	16374	754 James Davis.
Clarion,	10			30	34	68	2690	6	128	1331	288	459	552	124	121	151	58	6932	670 J. S. Elder.
Ohio,	42	2	8	35	480	258	5970	74	290	4477	4669	3984	7123	573	3584	775	206	52929	9110 W. B. Mellvaine.
Redstone,	18	6	2	24	132	94	3017	41	129	2557	846	623	2478	173	293	272	91	21885	1235 R. F. Wilson.
Saltzburg,	26	2	3	37	288	184	4535	36	226	2323	1003	1276	768	181	415	240	142	23912	2239 D. W. Townsend.
Chippewa,	12			15	92	93	534	21	71	677	104	140	28	28	78	30	39	10250	445 John Frothingham.
St. Paul,	14	3	1	22	60	63	632	15	62	1060	204	252	455	46	91	59	28	12893	1083 J. D. Riheldaffier.
South. Minnesota,	7			17	44	64	453	14	21	405	52	43	259	39	22	20	18	3166	98 Sheldon Jackson.
Findlay,	13	2	1	26	161	73	1688	44	65	1250	107	188	89	27	122	82	52	14262	1540 W. K. Brice.
Maumee,	10	2	2	14	116	43	735	40	42	800	175	162	109	24	49	40	51	17472	415 R. W. Slagle.
Michigan,	11			12	45	39	729	22	23	585	158	244	150	47	52	28	48	15173	318 James Dubuar.
Western Reserve,	5			9	20	4	525	4	9	429	90	96	56	31	32	39	37	8693	668 J. D. Hughes.
Des Moines,	11			18	95	105	948	16	29	634	58	73	35	21	250	28	197	7052	765 J. M. Bauchelder.
Fairfield,	15			22	217	124	1251	66	86	816	110	122	27	41	48	16	46	12478	347 John M. McElroy.
Iowa,	18	1	2	20	124	63	1356	26	76	1258	203	462	654	113	104	80	106	14189	557 George D. Stewart.
Missouri River,	13	2	1	22	73	83	716	15	43	521	209	100	147	10	10	6	101	11623	393 John T. Baird.
New Lisbon,	17	3	6	29	209	111	2930	73	115	1384	512	396	353	105	124	51	75	12076	1374 Robert Herron.
Steubenville,	29	1	3	40	444	190	3974	109	207	2411	1098	1325	1176	241	566	267	193	28174	1473 Robert Armstrong.
St Clairsville,	18	3	5	29	557	112	3630	200	177	2305	499	691	698	150	81	150	77	15562	734 Robert Armstrong.
Washington,	32	7	10	36	429	224	5302	105	306	3919	1870	2455	1417	660	732	412	184	32334	3927 Alex. McCarrell.
West Virginia,	12	1	1	22	69	33	1144	24	42	1022	131	126	460	21	73	49	33	6053	676 J. H. Flanagan.
Dane,	11	8	5	20	103	43	948	35	45	677	160	119	92	26	26	52	41	12065	207 George W. Newell.
Milwaukee,	11			11	112	77	983	30	44	777	335	356	1055	68	98	77	69	12568	655 W. Alexander.
Winnebago,	9			3	20	74	930	19	91	1046	96	92	133	38	45	43	37	14208	554 Joseph C. Kelly.
East Alabama.	21	1	3	11															
South Alabama.																			
Tuscaloosa.																			
Arkansas.																			
Creek Nation.																			
Indian.																			
Ouachita.																			
Cherokee.																			
Florida.																			
Flint River.																			
Georgia.																			
Gopewall.																			

PRESBYTERIES.	MINISTERS.	LICENTIATES.	CANDIDATES.	CHURCHES.	COM. ON EX.	COM. ON CER.	TOTAL COM.	ADULTS BAP.	INFANTS BAP.	PERSONS IN S. S. & B. C.	DOM. MIS- SIONS.	FOR. MIS- SIONS.	EDUCA- TION.	PUBLI- CATION.	CHURCH EXTEN- SION.	DISAB'D MINIST'S FUND.	COM'R'S & CON'T FUND.	CON- GREGA- TIONAL.	MISCEL- LANEOUS.	STATED CLERKS OF PRESBYTERIES.
Chickasaw.																				
Memphis.																				
North Mississippi.																				
Western District.																				
Cent'l Mississippi.																				
East Mississippi.																				
Louisiana.																				
Mississippi.																				
New Orleans,	5			3	33	2	173		42	381	91	31	790	21	10	21	55	4501		442 Daniel S. Baker.
Red River.																				
Tombekbee.																				
Catawba,	7	6	1	27	756	1492	1970	198	44	1442			349		494		16	1205		28 Willis L. Miller. John Curtis Stewart.
Concord.																				
Fayette.																				
Orange.																				
Bethel.																				
Charleston.																				
Harmony.																				
South Carolina.																				
Eastern Texas.																				
Brazos.																				
Central Texas.																				
Western Texas.																				
East Hanover.																				
Greenbriar.																				
Lexington.																				
Montgomery.																				
Roanoke.																				
West Hanover.																				
35 Synods.																				
176 Presbyteries.	2302	254	312	2622	18808	13074	246350	5266	195023	\$118929	\$141485	\$20278	\$27475	\$12202	\$2673606	\$392372				

GENERAL VIEW OF THE PRESBYTERIAN CHURCH

DURING THE YEAR ENDING MAY 1867.

Synods in connection with the General Assembly.....	35
Presbyteries.....	176
Licentiates.....	254
Candidates for the Ministry.....	312
Ministers.....	2302
Churches.....	2622
Licensures.....	92
Ordinations.....	101
Installations.....	180
Pastoral relations dissolved.....	142
Churches organized.....	85
Ministers received from other denominations.....	34
Ministers dismissed to other denominations.....	24
Churches received from other denominations.....	11
Churches dismissed to other denominations.....	6
Ministers deceased.....	36
Churches dissolved.....	37
Members added on examination.....	18,808
Members added on certificate.....	13,074
Total number of communicants reported.....	246,350
Adults baptized.....	5,266
Infants baptized.....	10,269
No. of Persons in Sabbath-schools.....	195,023
Amount contributed for Congregational purposes.....	2,673,606
Amount contributed for the Boards.....	625,511
Amount contributed for Disabled Ministers.....	27,473
Amount contributed for Miscellaneous purposes.....	392,372
Whole amount contributed.....	3,731,164
Contingent Fund.....	12,202

The following ministers have died during the year:

NAMES.	PRESBYTERIES.	NAMES.	PRESBYTERIES.
Thomas Savage,	Londonderry.	P. O. Studdiford,	Raritan.
Ezekiel J. Chapman,	Mohawk.	Daniel Stratton,	West Jersey.
Samuel Dunton,	Troy.	Nathaniel Hewit,	Connecticut.
John Munson,	Allegheny.	James L. Merrick,	Do.
John W. Potter,	Allegheny City.	Ezra King,	Long Island.
E. W. Wright,	Do.	Robert Kirkwood,	New York 2d.
Stephen Williams,	Baltimore.	Kying Ling-yiu,	Ningpo.
C. B. Mackie,	Potomac.	John Lillie,	North River.
Arthur Burtis,	Buffalo City.	L. G. Leake,	Crawfordsville.
Thomas Bellamy,	Rochester City.	A. L. Wilson,	Do.
J. H. Vannuys,	Bureau.	William A. Holliday,	Muncie.
Elijah Slack,	Cincinnati.	John Farquhar,	Donegal.
John McDonald,	Palestine.	John Wallace,	Do.
S. M. Templeton,	Peoria.	John McNair,	Do.
James Wood,	Madison.	N. S. Conklin,	Huntingdon.
John P. Robins,	Burlington.	Thomas Stevenson,	Do.
Jacob T. Field,	Newton.	Harvey Chapin,	South'n Minnesota.
Jacob Kirkpatrick,	Raritan.	James Donald,	Dane.

Total reported, 36.

ALEXANDER T. MCGILL,
Stated Clerk of the General Assembly.

A GENERAL VIEW OF SYNODS, DRAWN FROM REPORTS TO THE GENERAL ASSEMBLY OF 1867.

SYNODS.	ORGANIZED.	RESPECTIVE PRESBYTERIES.	NO. OF MINISTERS.	NO. OF CHURCHES	NO. OF COMMUNICANTS	PLACE OF MEETING.	TIME OF NEXT MEETING.	STATED CLERKS.
<i>Albany,</i>	1803	Albany, Londonderry, Mohawk, Siam, Troy, . . .	96	69	10448	Park Central church, Syracuse, N. Y.	2d Tuesday Oct., 1867, 7½ o'clock, P. M.	C. H. Taylor.
<i>Allegheny,</i>	1854	Allegheny, Allegheny City, Beaver, Erie, . . .	86	103	12846	West Greenville, Pa.	September 26, 1867, 7 o'clock, P. M.	Elliot E. Swift.
<i>Baltimore,</i>	1854	Baltimore, Carlisle, Leves, Potomac, Rio de Janeiro, Winchester, . . .	105	121	11445	Georgetown, D. C.	October 17, 1867, 7½ o'clock, P. M.	P. D. Gurley.
<i>Buffalo,</i>	1843	Buffalo City, Genesee River, Ogdensburg, Rochester City, . . .	46	38	5205	Ogdensburg, N. Y.	3d Thursday Aug., 1867, 7 o'clock, P. M.	A. G. Hall.
<i>Chicago,</i>	1856	Bureau, Chicago, Rock River, Schuyler, Warren, . . .	104	103	7473	Galesburg.	October 17, 1867, 7½ o'clock, P. M.	L. N. Candee.
<i>Cincinnati,</i>	1829	Chillicothe, Cincinnati, Miami, Oxford, Sidney, . . .	105	117	11829	Piqua, Ohio,	3d Thursday Oct., 1867, 2 o'clock, P. M.	Samuel Steel.
<i>Illinois,</i>	1831	Bloomington, Kaskaskia, Palestine, Peoria, Saline, Sangamon, . . .	119	145	9361	Charleston, Ill.	October 9, 1867, 7½ o'clock, P. M.	R. Conover.
<i>Indiana,</i>	1826	Indianapolis, Madison, New Albany, Vincennes, Whitewater, . . .	68	95	6939			
<i>Iowa,</i>	1852	Cedar, Dubuque, Ft. Dodge, Vinton, . . .	55	90	3981			
<i>Kansas,</i>	1864	Highland, Leavenworth, Topeka, . . .	22	30	1118	Topeka, Kansas.	1st Thursday Oct., 1867.	Wm. Bishop.
<i>Kentucky,</i>	1802	Ebenezer, Louisville, Muhlenburg, Paducah, Transylvania, West Lexington, . . .	63	113	7441			
<i>Missouri,</i>	1832	Lafayette, Palmyra, Potosi, St. Louis, Southwest Missouri, Upper Missouri, . . .	82	141	6936			
<i>Nashville,</i>	1826	Holston, Knoxville, Maury, Nashville, . . .	8	7	432			
<i>New Jersey,</i>	1823	Burlington, Cortico, Elizabethtown, Luzerne, Monmouth, Newton, New Brunswick, Passaic, Raritan, Susquehanna, West Jersey, . . .	242	202	26948	Towanda, Pa.	3d Tuesday Oct., 1867, 10 o'clock, A. M.	R. K. Rodgers.
<i>New York,</i>	1788	Canton, Connecticut, Hudson, Long Island, Nassau, New York, New York 2d, Ningpo, North River, Shantung, Western Africa, . . .	224	156	22663	Central ch. Brooklyn, L. I.	Monday, Oct. 14, 1867, 7½ o'clock, P. M.	Charles K. Imbrie.
<i>North India,</i>	1841	Lodiana, Furrukhabad, Allahabad, . . .	22	14	352			

N'n Indiana,	1841	Crawfordsville, Fort Wayne, Lake, Logansport, Muncie,	5	60	101	6985	Indianapolis, Ind.	Thursday Oct. 10, 1867, 7½ o'clock, P. M.	J. H. Nixon.
Ohio,	1814	Columbus, Hocking, Marion, Rich- land, Wooster, Zanesville,	6	100	148	11453	Mount Vernon,	3d Thursday Oct., 1867, 7 o'clock, P. M.	James M. Platt.
Pacific,	1852	Benicia, California Oregon, Stockton,	4	42	32	1686			
Philadelphia,	1788	Donegal, Huntingdon, Newcastle, Northumberland, Philadelphia, Phi- ladelphia Central, Philadelphia 2d, Shanghai,	8	245	213	30816	Danville, Pa.	Oct. 17, 1867, 7½ o'clock, P. M.	S. M. Andrews.
Pittsburgh,	1802	Blairsville, Clarion, Ohio, Redstone, Saltsburg,	5	117	150	19292	Kittanning, Pa.	3d Thursday Oct., 1867, 7½ o'clock, P. M.	William Jeffery.
St. Paul,	1860	Chippewa, St. Paul, Southern Minne- sota,	3	33	54	1619	La Crosse, Wis.	Sept. 26, 1867, 7 o'clock, P. M.	Charles Thayer.
Sandusky,	1860	Findlay, Maumee, Michigan, Western Reserve,	4	39	61	3677	Columbus, Ohio,	Oct. 10, 1867, 7 o'clock, P. M.	E. B. Kadensperger.
South'n Iowa,	1858	Des Moines, Fairfield, Iowa, Missouri River,	4	57	82	4271			
Wheeling,	1841	New Lisbon, Steubenville, St. Clairs- ville, Washington, West Virginia,	5	109	156	16980	Wellsville, Ohio,	Friday Oct. 11, 1867, 2 o'clock, P. M.	D. W. Fisher.
Wisconsin,	1851	Dane, Milwaukee, Winnebago,	3	41	51	2-61			
Alabama,	1835	East Alabama, South Alabama, Tus- caloosa,	3						
Arkansas,	1852	Arkansas, Creek Nation, Indian, Onachita,	4						
Georgia,	1845	Cherokee, Florida, Flint River, Georgia, Hopewell,	5						
Memphis,	1847	Chickasaw, Memphis, North Missis- sippi, Western District,	4						
Mississippi,	1829	Central Mississippi, East Mississippi, Louisiana, Mississippi, New Orleans, Red River, Tombecbee,	7	5	3	173			
N. Carolina,	1788	Calawba, Concord, Fayette, Orange,	4	7	27	1970			
S. Carolina,	1813	Bethel, Charleston, Harmony, South Carolina,	4						
Texas,	1851	Eastern Texas, Brazos, Central Texas, Western Texas,	4						
Virginia,	1788	East Hanover, Green Briar, Lexington, Montgomery, Roanoke, W. Hanover,	6						
Synods, 35		Presbyteries, 176		2302	2622	246350			

MODERATORS OF THE GENERAL ASSEMBLY

FROM 1789 TO 1867.

PLACES OF MEETING.

A. D. 1789, *Rev. John Rodgers, D. D., of New York,	Philadelphia.
1790, *Rev. Robert Smith, D. D., Pennsylvania,	Philadelphia.
1791, *Rev. John Woodhull, New Jersey,	Philadelphia.
1792, *Rev. John King, D. D., Pennsylvania,	Carlisle, Pa.
1793, *Rev. James Latta, Pennsylvania,	Philadelphia.
1794, *Rev. Alexander McWhorter, D. D., New Jersey,	Philadelphia.
1795, *Rev. John McKnight, D. D., New York,	Carlisle, Pa.
1796, *Rev. Robert Davidson, D. D., Pennsylvania,	Philadelphia.
1797, *Rev. William M. Tennent, D. D., Pennsylvania,	Philadelphia.
1798, *Rev. John Blair Smith, D. D., Pennsylvania,	Philadelphia.
1799, *Rev. Samuel Stanhope Smith, D. D., New Jersey,	Winchester, Va.
1800, *Rev. Joseph Clark, New Jersey,	Philadelphia.
1801, *Rev. Nathaniel Irwin, Pennsylvania,	Philadelphia.
1802, *Rev. Azel Roe, D. D., New Jersey,	Philadelphia.
1803, *Rev. James Hall, North Carolina,	Philadelphia.
1804, *Rev. James F. Armstrong, New Jersey,	Philadelphia.
1805, *Rev. James Richards, New Jersey,	Philadelphia.
1806, *Rev. Samuel Miller, D. D., New York,	Philadelphia.
1807, *Rev. Archibald Alexander, Pennsylvania,	Philadelphia.
1808, *Rev. Phillip Milledoler, D. D., Pennsylvania,	Philadelphia.
1809, *Rev. Drury Lacy, Virginia,	Philadelphia.
1810, *Rev. John Brodhead Romeyn, D. D., New York,	Philadelphia.
1811, *Rev. Eliphalet Nott, D. D., New York,	Philadelphia.
1812, *Rev. Andrew Flinn, D. D., South Carolina,	Philadelphia.
1813, *Rev. Samuel Blatchford, D. D., New York,	Philadelphia.
1814, *Rev. James Inglis, D. D., Maryland,	Philadelphia.
1815, *Rev. William Neill, D. D., New York,	Philadelphia.
1816, *Rev. James Blythe, D. D., Kentucky,	Philadelphia.
1817, *Rev. Jonas Coe, D. D., New York,	Philadelphia.
1818, *Rev. Jacob Jones Janeway, D. D., Pennsylvania,	Philadelphia.
1819, *Rev. John Holt Rice, Virginia,	Philadelphia.
1820, *Rev. John McDowell, D. D., New Jersey,	Philadelphia.
1821, *Rev. William Hill, D. D., Virginia,	Philadelphia.
1822, *Rev. Obadiah Jennings, Ohio,	Philadelphia.
1823, *Rev. John Chester, D. D., New York,	Philadelphia.
1824, *Rev. Ashbel Green, D. D., Pennsylvania,	Philadelphia.
1825, *Rev. Stephen N. Rowan, D. D., New York,	Philadelphia.
1826, *Rev. Thomas McAuley, D. D., New York,	Philadelphia.
1827, *Rev. Francis Herron, D. D., Pennsylvania,	Philadelphia.
1828, *Rev. Ezra Stiles Ely, D. D., Pennsylvania,	Philadelphia.
1829, *Rev. Benjamin Holt Rice, Virginia,	Philadelphia.
1830, *Rev. Ezra Fisk, D. D., New York,	Philadelphia.
1831, Rev. N. S. S. Beman, D. D., New York,	Philadelphia.
1832, *Rev. James Hoge, D. D., Ohio,	Philadelphia.
1833, *Rev. William A. McDowell, D. D., South Carolina,	Philadelphia.
1834, *Rev. Philip Lindsley, D. D., Tennessee,	Philadelphia.
1835, *Rev. William W. Phillips, D. D., New York,	Pittsburgh, Pa.
1836, *Rev. John Witherspoon, South Carolina,	Pittsburgh, Pa.
1837, Rev. David Elliott, D. D., Pennsylvania,	Philadelphia.
1838, Rev. William S. Plumer, Virginia,	Philadelphia.
1839, *Rev. Joshua L. Wilson, D. D., Ohio,	Philadelphia.
1840, Rev. William M. Engles, D. D., Pennsylvania,	Philadelphia.
1841, Rev. R. J. Breckinridge, D. D., Maryland,	Philadelphia.
1842, *Rev. John T. Edgar, D. D., Tennessee,	Philadelphia.
1843, Rev. Gardiner Spring, D. D., New York,	Philadelphia.
1844, Rev. George Junkin, D. D., Ohio,	Louisville, Ky.
1845, Rev. John M. Krebs, D. D., New York,	Cincinnati, Ohio.

* Deceased.

PLACES OF MEETING.

A. D. 1846,	Rev. Charles Hodge, D. D., New Jersey,	Philadelphia.
1847,	*Rev. James H. Thornwell, D. D., South Carolina,	Richmond, Va.
1848,	Rev. Alexander T. McGill, D. D., Pennsylvania,	Baltimore, Md.
1849,	*Rev. Nicholas Murray, D. D., New Jersey,	Pittsburgh, Pa.
1850,	Rev. Aaron W. Leland, D. D., South Carolina,	Cincinnati, Ohio.
1851,	Rev. Edward P. Humphrey, D. D., Kentucky,	St. Louis, Mo.
1852,	Rev. John C. Lord, D. D., New York,	Charleston, S. C.
1853,	*Rev. John C. Young, D. D., Kentucky,	Philadelphia.
1854,	Rev. Henry A. Boardman, D. D., Pennsylvania,	Buffalo, N. Y.
1855,	Rev. Nathan L. Rice, D. D., Missouri,	Nashville, Tenn.
1856,	Rev. Francis McFarland, D. D., Virginia,	New York City.
1857,	*Rev. Cortlandt Van Rensselaer, D. D., N. Jersey,	Lexington, Ky.
1858,	Rev. William A. Scott, D. D., California,	New Orleans, La.
1859,	Rev. William L. Breckinridge, D. D., Kentucky,	Indianapolis, Ia.
1860,	*Rev. John W. Yeomans, D. D., Pennsylvania,	Rochester, N. Y.
1861,	Rev. John C. Baekus, D. D., Maryland,	Philadelphia.
1862,	Rev. Charles C. Beatty, D. D., Ohio,	Columbus, Ohio.
1863,	Rev. John H. Morrison, India,	Peoria, Illinois.
1864,	*Rev. James Wood, D. D., Indiana,	Newark, N. J.
1865,	Rev. John C. Lowrie, D. D., New York,	Pittsburgh, Pa.
1866,	Rev. R. L. Stanton, D. D., Ohio,	St. Louis, Mo.
1867,	Rev. Phineas D. Gurley, D. D., Dist. of Columbia,	Cincinnati, O.

STATED CLERKS FROM 1788 TO 1862. PERMANENT CLERKS FROM 1802 TO 1862.

A. D. 1788, *Rev. George Duffield, D. D.	A. D. 1802, *Rev. Nathaniel Irwin.
1790, *Rev. Ashbel Green, D. D.	
1803, *Rev. Philip Milledoler, D. D.	1807, *Rev. John Ewing Latta.
1806, *Rev. Nathaniel Irwin.	
1807, *Rev. Jacob J. Janeway, D. D.	1825, *Rev. John McDowell, D. D.
1817, *Rev. William Neill, D. D.	
1825, *Rev. Ezra Styles Ely, D. D.	1837, Rev. John M. Krebs, D. D.
1836, *Rev. John McDowell, D. D.	
1840, Rev. William M. Engles, D. D.	1845, Rev. Robert Davidson, D. D.
1846, Rev. Willis Lord, D. D.	
1850, Rev. John Leyburn, D. D.	1850, Rev. Alex. T. McGill, D. D.
1862, Rev. Alex. T. McGill, D. D.	1862, Rev. Wm. E. Schenck, D. D.

TRUSTEES OF THE GENERAL ASSEMBLY.

President—STEPHEN COLWELL, Esq.

Vice-President—Rev. JOSEPH H. JONES, D. D.

Corresponding Secretary—JAMES BAYARD.

Recording Secretary and Treasurer. } GEORGE H. VAN GELDER.

Rev. JOHN M. KREBS, D. D.

Rev. THOMAS L. JANEWAY, D. D.

Rev. JOSEPH H. JONES, D. D.

Rev. V. D. REED, D. D.

Rev. WILLIAM E. SCHENCK, D. D.

Rev. ALEXANDER REED,

MATTHEW NEWKIRK,

JAMES BAYARD,

*JAMES N. DICKSON,

STEPHEN COLWELL,

FRANCIS N. BUCK,

*OSWALD THOMPSON,

CHARLES MACALESTER,

MORRIS PATTERSON,

GEORGE JUNKIN,

GEORGE SHARSWOOD, LL.D.

SAMUEL HOOD.

* Deceased.

THE CONTINGENT FUND AND THE MINUTES.

1. This fund is indispensable to the organization of the General Assembly. It pays the salaries and expenses of the Clerks, the Janitors, the Delegates to Corresponding Bodies; for printing, and for the Stationery used by the officers and members during the Sessions; besides the whole cost of printing and publishing the Minutes, annually.

2. To meet the increasing cost of the Minutes, the General Assembly, at Newark, in 1864, ordered that the price be seventy-five cents per copy; and previous regulations authorized the Stated Clerk to withhold the Minutes from any Presbytery that will not send in time the full price, including postage, and post-office address for each Minister and Licentiate on the list transmitted. When the sum transmitted is not sufficient, the Minutes will be sent only to the Stated Clerk, and others on the list, as far as the money will pay, according to the rate fixed by the Assembly. Any individual, officer, or member in the church, may obtain a copy of the Minutes by subscribing for the same, and paying before the 1st of June.

3. By act of the General Assembly at Pittsburgh, 1865, the Stated Clerk, the Treasurer, and the Secretary of the Board of Trustees, are made a Committee to assess the several Synods, in order to bring the Contingent Fund out of debt, and keep it out of debt, the assessment being subject to approval by each Synod.



TO THE STATED CLERKS OF SYNODS.

It is the duty of the Stated Clerks of their respective Synods to send up to the Stated Clerk of the General Assembly an annual report, stating, in brief, the number of Presbyteries, ministers, churches, licentiates, and candidates, within their bounds, and particularly all changes which may have been made in the arrangement of Presbyteries. By the Assembly of 1841, (see p. 425,) it has been made their duty also to transmit to the Stated Clerk of the Assembly the time and place of meetings of their respective Synods.

STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED

1. To make their Annual Reports to the Assembly. If they have no printed blanks, after the form on the next page. Blanks can always be obtained *gratis*, on application to the Stated Clerk.

2. To make their Reports in fair, distinct writing, especially the columns of figures.

3. To make them as accurate and full as possible. If, in any instance, churches do not report to Presbyteries, it is desirable that their number of communicants should be inserted from their last report.


4. To report *no cents*. The Assembly has so ordered. If, therefore, they are reported, the Stated Clerk of the Assembly is obliged to throw them out altogether, or to incorporate them with the dollars. This costs him a serious amount of labour, to which he ought not to be subjected.

5. To *add up* each column of figures with care. Many still neglect this, and thus oblige the Clerk of the Assembly to do what they should do themselves.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year—such as the *number* of licensures, ordinations, installations, dismissions of pastors, organization of new churches, and the names of ministers deceased.

7. To transmit their reports to the Stated Clerk, at the meeting of the Assembly, or to W. SARGENT, Esq., 821 Chestnut Street, Philadelphia, *not later than the first day of June, fully post paid*.

N. B. The General Assembly, in its sessions at Nashville, Tennessee, directed that the Presbyterial Reports should be made out at, or before the Spring meetings of Presbyteries, and *read in Presbytery*, for ratification and sanction.

 Blank forms for *Sessional Reports* are not furnished by the Stated Clerk of the General Assembly, but are kept *for sale* by the Presbyterian Board of Publication, 821 Chestnut Street, Philadelphia.

FORM OF PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of
Licentiates, and
Candidates, and

report to the General Assembly, that they consist of
Candidates, viz.

Ministers, and have under their care

Churches,

MINISTERS, LICENTIATES, AND CANDIDATES.	POST-OFFICE CHURCHES.	Funds Collected.															
		Miscellaneous															
		Congrega- tional.															
		Commiss'ners & Contingent.															
		Disabled Ministers.															
		Church Extension.															
		Publication.															
		Education.															
		Foreign Missions.															
		Domestic Missions.															
No. of Persons in Sabbath Schools and Bible Classes.		Baptized.															
										Infants.							
Communicants.		Total of com- municants.															
		Added on certificate.															
		Added on examination.															
C——. P.		Add up, omitting cents.															
A—— B——, P. &c.		10.															
Licentiates—3.																	
D—— E——, &c.																	
Candidates—5.																	

07 Add up,
omitting cents.

Follow the above with a statement of licenses, ordinations, installations, pastoral relations dissolved, churches organized or dissolved, or received or dismissed to other denominations, and ministers received or dismissed to other denominations, or removed by death, since last Report.

Dated,

Signed, _____, Stated Clerk.

Give the names of licentiates, but only the number of candidates, without name. It is earnestly requested that the above order of columns may be strictly followed, and that the columns may all be carefully added up. To ministers who are pastors, annex P.; to stated supplies, S. S.; to Domestic Missionaries, D. M.; to Foreign Missionaries, F. M.; to Presidents of Colleges, Pres.; to Professors in Colleges or Theological Seminaries, Prof.; to Agents, Ag.; to Chaplains, Chap; and to Editors, Edt; to congregations which have pastors, annex P.; to those which have stated supplies, S. S.; and to those which are vacant, V.

Resolved: The Assembly, in order to simplify its statistical tables, and to render them more full and accurate as to the contributions of the churches for religious purposes,

That the form of reports as to collections be hereafter as follows:—1. For Domestic Missions; to include all moneys collected for the purpose, whether for the Boards, or any of the judicatories of the Church. 2. Foreign Missions; including all moneys for that purpose. 3. Education; including all that is given for the education of candidates for the ministry; for Theological Seminaries, Presbyterian Colleges, Academies, Parochial and Sabbath-schools. 4. Publication; all moneys for the Board of Publication, and for Synodical and Presbyterial Depositories, and Colportage. 5. Church Extension; to include all moneys given for church erection outside of the congregation, whether through the Board of Church Extension or otherwise. 6. Disabled Ministers Fund; to include all moneys contributed for the support of disabled ministers, and to aid the families of deceased ministers. 7. Commissioners' and Contingent Funds. 8. Congregational; all moneys contributed for the congregation, as pastors' salaries, building and repairing churches, liquidation of debts, and current expenses. 9. Miscellaneous; including all other collections.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

EMBRACED IN THE PRECEDING STATISTICAL TABLES.

NOTE.—The Post office addresses in this list, in some cases, differ from those given in the Tables, the list having been prepared to correspond with recent changes. The figures denote the page of the tables on which the name may be found.

- Abbott, R. D., Anoka, Minn. 479, 543.
 Adam, M. T., New York City, N. Y. 513.
 Adam, William, 529.
 Adams, C. W., Thompsonville, Conn. 507.
 Adams, Joseph, Frankville, Iowa, 484.
 Adams, Joseph B., Guilderland, N. Y. 449.
 Adams, R. L., Springfield, Iowa, 483.
 Adams, W. T., El Paso, Ill. 473.
 Agnew, Benjamin L., Johnstown, Pa. 537.
 Agnew, John R., Latrobe, Pa. 550.
 Agnew, W. G. B., Mill Hill, Pa. 531.
 Akey, J. B., West Carlisle, Ohio, 523.
 Aiken, D. D., J. J., Owatonna, Minn. 462.
 Aiken, G., Sberburn, Kentucky, 488.
 Aiken, T. J., 535.
 Aiken, William, Knoxville, Tenn. 497.
 Ainslie, George, Rochester, Minnesota, 543.
 Aitken, Thomas, North Sparta, N. Y. 463.
 Albright, Henry F., Longwood, Mo. 495.
 Alden, D. B., Joseph, Carlstadt, N. J. 504.
 Alderdice, T. H., Waveland, Ind. 482.
 Alexander, C. W., 495.
 Alexander, H. T., Columbia, Pa. 528.
 Alexander, D. D., James, Moundsville, W. Va. 553.
 Alexander, J. M., Paris, Ill. 476.
 Alexander, John E., Hightstown, N. J. 502.
 Alexander, Robert, St. Clairsville, Ohio, 552.
 Alexander, D. D., Sam'l D., New York City, N. Y. 512.
 Alexander, S. C., Charlotte, N. C. 548.
 Alexander, S. R., Vincennes, Ind. 481.
 Alexander, William, Beloit, Wis. 555.
 Alexander, William J., Dallas, W. Va. 553.
 Allen, A. C., Indianapolis, Ind. 479.
 Allen, B. R., Marblehead, Mass. 451.
 Allen, Edward B. 450.
 Allen, H. H., Louisville, Ky. 490.
 Allen, Jerome, Monticello, Iowa, 484.
 Allen, J. W. 543.
 Allen, R. H., Philadelphia, Pa. 497.
 Allen, R. W., Jacksonville, Ill. 478.
 Allen, S. F. 491.
 Allen, W. Y., Rockville, Ind. 517.
 Allison, James, Pittsburg, Pa. 454.
 Allison, J. W., Arcola, Ill. 475.
 Allison, Matthew, Mifflintown, Pa. 529.
 Alrich, D. D., William P., Remington, Pa. 552.
 Amerman, T. A., Waukau, Wis. 556.
 Amos, Thomas H., Monrovia, Liberia, 515.
 Anderson, D. S., Delta, Ohio, 544.
 Anderson, James, Stettapolis, Iowa, 485.
 Anderson, M. L., Holmesville, Ohio, 524.
 Anderson, D. D., S. J. P., St. Louis, Mo. 495.
 Anderson, S. McC., Davenport, Iowa, 483.
 Anderson, S. R., Newportville, Pa. 536.
 Anderson, Thomas C., late Lick, Pa. 453.
 Anderson, W. W., Chesterville, Ohio, 523.
 Andrews, John, Mason City, Ill. 477.
 Andrews, J. K., Carrolton, Ohio, 550.
 Andrews, D. D., Silas M., Doylestown, Pa. 535.
 Annan, John E., New York City, 512.
 Annan, William, Allegheny City, Pa. 454.
 Annan, Wm. W., Allegheny City, Pa. 455.
 Annin, John A., Red Wing, Minn. 506.
 Archer, J. G., Clearfield, Pa. 530.
 Archibald, D. D., G. D., New York City, N. Y. 511.
 Arends, John, Ackley, Iowa, 4 5.
 Armstrong, Amzi L., Dutch Neck, N. J. 503.
 Armstrong, John, Muscatine, Iowa, 483.
 Armstrong, Hallock, Monroeton, Pa. 505.
 Armstrong, Robert, Harrisville, Ohio, 552.
 Armstrong, William, Indianapolis, Ind. 520.
 Arndt, John, West Irving, Iowa, 485.
 Arthur, John, Wellsville, Ohio, 550.
 Ash, George W., Young America, Ill. 468.
 Atkins, T. B., Dunlapville, Ind. 482.
 Atkinson, John S., Golden Corners, Ohio, 524.
 Atwater, D. J., Ewingville, N. J. 503.
 Atwater, D. L., Lyman H., Princeton, N. J. 502.
 Audler Heide, F. H. 495.
 Aughey, John H., Cambridge City, Ind. 481.
 Avery, Henry R., Pacheco, Cal. 526.
 Axtell, Charles, Bellevue, Iowa, 484.
 Bany, Jacob, Wapello, Iowa, 548.
 Backus, D. D., John T., Schenectady, N. Y. 449.
 Backus, D. D., J. C., Baltimore, Md. 457.
 Badeau, R. M., Lima, Ohio, 544.
 Bain, H., Sylvia, Ohio, 544.
 Baird, Charles W., Rye, N. Y. 507.
 Baird, Henry M., Yonkers, N. Y. 513.
 Baird, James H., 533.
 Baird, J. T., Brownville, Nebraska, 548.
 Baird, D. D., Samuel J., Charlottesville, Va. 460.
 Baker, D. S., N. Orleans, La. 557.
 Baker, Lewis C., Camden, N. J. 497.
 Baker, W. M., Zanessville, Ohio, 525.
 Baldrige, S. C., Friendsville, Ill. 477.
 Baldwin, J. Abeel, Brooklyn, N. Y. 498.
 Baldwin, William, Tremont, Ill. 503.
 Baldwin, William J., Columbus, Ohio, 521.
 Ball, D. D., Dyer, Canton, China, 507.
 Ball, Hosea, Monroe Works, N. Y. 514.
 Ballantyne, James, Rochester, N. Y. 464.
 Banfill, Daniel, Cambridge, Wis. 555.
 Banks, David S., Easton, Pa. 556.
 Bannard, D. D., William, Kingsborough, N. Y. 449.
 Bantly, John, Foreston, Ill. 467.
 Bao Kwong-hvi, Ningpo, China, 514.
 Barbee, J., Dresden, Mo. 492.
 Barclay, H. A., Kosuth, Iowa, 548.
 Bard, Isaac, Greenville, Ky. 489.
 Barks, J. V., Troy, Mo. 495.
 Barnard, J. H., Waukesha, Wis. 555.
 Barnes, William G., Isip, L. I. 510.
 Barnes, William, St. Morgan, Ill. 475.
 Barnett, John M., Mount Pleasant, Pa. 540.
 Barr, Edward, Lafayette, Ind. 519, 520.
 Barr, J. C., Geneseo, Ill. 464.
 Barr, Samuel E., Franklin, Ind. 479.
 Barr, Thomas H., Canaan, Ohio, 524.
 Barret, E. D., Macon, Ill. 479.
 Barrett, John, Lyndon, Ohio, 469.
 Barrett, Myron, Newton, N. J. 501.
 Barrett, T. C., Caledonia, Mo. 494.
 Barron, David H., Hollisbaysburg, Pa. 529.
 Barstow, Z. S., Keene, N. H. 451.
 Bartholomew, Amos, Huntsville, Ohio, 472.
 Basten, William, Ambala, N. I. 516.

- Batchelder, J. M., Albia, Iowa, 546.
 Bates, Frederick, 450.
 Bates, John H., Reed's Ferry, N. H. 451.
 Bayless, D. D., John C. Ashland, Ky. 487.
 Bayless, S. M., Glenville, Md. 458.
 Baynes, John W., Hudson, Mich. 545.
 Beach, C. F., Portage City, Wis. 556.
 Beacom, J. F., Finleyville, Pa. 533.
 Beadle, H. H., Bridgeton, N. J. 507.
 Beadle, D.D., E. R., Philadelphia, Pa. 534.
 Beale, D. J., East Waterford, Pa. 529.
 Beattie, Charles, Middletown, N. Y. 509.
 Beattie, David, Scotchtown, N. Y. 508.
 Beattie, James, Baltimore, Md. 512.
 Beatty, D.D., Charles C., Steubenville, Ohio, 550.
 Beatty, Wm. T., New Brunswick, N. J. 503.
 Beebe, S. J. M., Brooklyn, N. Y. 510.
 Beekman, J. T. B., Middletown, N. J. 511.
 Beekman, John S., French Grove, Ill. 476.
 Beer, Robert, Valparaiso, Ind. 519.
 Baer, Thomas, Ashland, Ohio, 524.
 Beggs, Joseph, Leverington, Pa. 536.
 Belden, Edward L., Mount Pleasant, Iowa, 547.
 Belden, L. M., Fairview, Pa. 456.
 Bell, L. G., Monmouth, Ill. 547.
 Bellville, Jacob, Mauch Chunk, Pa. 499.
 Bellville, John L., Centreville, Ohio, 471.
 Benedict, B. G., Bullville, N. Y. 509.
 Benedict, Epenetus P., Patterson, N. Y. 507.
 Benedict, Henry, Port Chester, N. Y. 507.
 Benn, Braxton, Butlerville, Iowa, 455.
 Bergen, G. P., Birmingham, Iowa, 547.
 Bergen, G. S. 503.
 Bergen, D.D., J. G., Springfield, Ill. 478.
 Berk, John, 555.
 Berry, Robert T., Front Royal, Va. 461.
 Berryhill, F., Bellbrook, Ohio, 471.
 Bettleheim, B. J., Odell, Ill. 465.
 Beveridge, Andrew M., Lansingburg, N. Y. 452.
 Biefeldt, H., Foster's Meadow, L. I. 511.
 Biggs, Henry W., Chillicothe, Ohio, 469.
 Billingsley, A. S., Iberia, Ohio, 548.
 Bingham, William R., Oxford, Pa. 531.
 Birch, George W. F., Springfield, Ill. 478.
 Bishop, G. S., Newburg, N. Y. 515.
 Bishop, Noah, Murrayville, Ill. 478.
 Bishop, William, Highland, Kansas, 486.
 Bittinger, B. F., Ellicott's City, Md. 458.
 Bittinger, D.D., J. B., Sewickleyville, Pa. 454.
 Bixby, J. P., South Dedham, Mass. 451.
 Blachly, Eben, Quindaro, Kansas, 487.
 Black, James, Cincinnati, Ohio, 470.
 Black, D. D., James, Washington, Pa. 553.
 Blackburn, William M., Trenton, N. J. 502.
 Blackford, A. L. 461.
 Blackford, R. A., Clarksburg, W. Va. 554.
 Blackwell, H. 495.
 Blackwood, D.D., William, Philadelphia, Pa. 533.
 Blain, William J., Amsterdam, N. Y. 449.
 Blair, W. H., Piercetown, Ind. 518.
 Blake, E. S., Pittsburg, Pa. 454.
 Blanchard, S. M., Wentworth, N. H. 451.
 Blake, Henry, Fostersburg, Ill. 474.
 Blauvelt, C. R., 513.
 Blauvelt, J. A., Clinton, N. J. 505.
 Blauvelt, D.D., Wm. W., New Germantown, N. J. 498.
 Blayney, H. G. 553.
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 Blayney, J. McC., Kanawha C. H., W. Va. 554.
 Bliss, John C., Carlisle, Pa. 459.
 Bliss, James T., Macomb, Ill. 467.
 Bliss, Seth, New York City, N. Y. 511.
 Blodget, Gaius M., Parkersburg, W. Va. 450.
 Bloomberg, A. A. 536.
 Blyden, E. W., Monrovia, Liberia, 515.
 Blythe, J. W., Hanover, Ind. 480.
 Boag, Robert, Mechanicsville, Iowa, 483.
 Boardman, D.D., Henry A., Philadelphia, Pa. 533.
 Boardman, William E., New York, 533.
 Boehlen, E. 514.
 Boggs, John M., Independence, Iowa, 484.
 Bogle, S. J., Macon City, Mo. 493.
 Bolar, A. J. 541.
 Bollman, Samuel P., Indiana, Pa. 541.
 Bomberger, C. C., Wakatomaka, Ohio, 523.
 Bonar, William, Albion, Ind. 517.
 Bond, Lewis, Plainfield, N. J. 498.
 Bond, Lewis, 513.
 Bonham, B. B., Sebastopol, Cal. 526.
 Bonhomme, Silian, Philadelphia, Pa. 533.
 Booth, Henry A., Rock Hill, Mo. 495.
 Bosworth, E. N., Beltsville, Md. 457.
 Bovell, S. J., Ashmore, Ill. 475.
 Bowen, Littleton P., Palmyra, Mo. 460.
 Bower, E. K., Springfield, Ohio, 471.
 Bowman, G. A., South Windsor, Conn. 451.
 Boyd, Andrew W., Leesburg, Pa. 454.
 Boyd, James S., Kirksville, Mo. 493.
 Boyd, John F., Tarentum, Pa. 453.
 Boyd, John N., Slifer, Pa. 531.
 Boyd, Samuel, 551.
 Boyd, S. T., Savannah, O. 523.
 Boyd, W. L., Elizabeth, Pa. 540.
 Brace, F. R., Blackwoodtown, N. J. 506.
 Brack, John M., Dundas, Minn. 543.
 Bradbury, E., Hudson, N. Y. 452.
 Braddock, C. G., Moorhead, Pa. 539.
 Braddock, J. S., Elida, Ill. 4 7.
 Bradford, Thomas B., Dover, Del. 535.
 Bradner, Thomas S., Goshen, N. Y. 507.
 Brainerd, T. G., Grinnell, Iowa, 551.
 Branch, H., Port Deposit, Md. 531.
 Branch, John, Kingwood, W. Va. 554.
 Brauns, F. W., Salem, N. J., 457, 506.
 Breckinridge, D. D., Robert J., Danville, Ky. 491.
 Breckinridge, D. D., William L., Danville, Ky. 491.
 Breed, D. D., William P., Philadelphia, Pa. 533.
 Breese, Augustus, Sandwich, Ill. 466.
 Brengle, J. P., Corydon, Iowa, 546.
 Brewster, James F., Chester, N. J. 504.
 Brice, William K., Columbus Grove, Ohio, 544.
 Bridells, W. J., Philadelphia, Pa. 534.
 Bridgman, Wm., Richview, Ill. 475.
 Briggs, C. A., New York City, 513.
 Brinsmade, H. N., Newark, N. J. 504.
 Bristol, C. B., Monmouth, Ill. 464.
 Bittain, Theron, Coshecton, N. Y. 509.
 Brobst, William, Wartrace, Tenn. 555.
 Brodhead, Augustus, Fatchguth, N. India, 516.
 Bronson, Edwin, Monroeton, Pa. 505.
 Brookes, D. D., James H., St. Louis, Mo. 494.
 Brooks, Peter H., West Milton, N. Y. 449.
 Brown, Allen H., May's Landing, N. J. 506.
 Brown, E., Roscoe, Ill. 455.
 Brown, Faris, Dresden, O. 525.
 Brown, D. D., Frederick T., St. Paul, Minn. 465.
 Brown, John, Freedom, Pa. 454.
 Brown, John A., West Liberty, W. Va. 553.
 Brown, D. D., John H., Springfield, Ill. 478.
 Brown, J. R., Hillsboro, Ill. 475.
 Brown, Milton W., Millersburg, Ohio, 524.
 Brown, D. D., Richard, New Hagerstown, O. 550.
 Brown, Robert M., New York, 513.
 Brown, Robert A., Columbia, Pa. 528.
 Brown, Robert M., Allegheny City, Pa. 455.
 Brown, T. M., Wilkinsburg, Pa. 537.
 Brown, Walter S., Woolburne, N. Y. 508.
 Brown, W. Y., Port Royal, Pa. 539.
 Browne, George, Hamden, N. Y. 513.
 Browne, William B., Wabash, Ind. 517.
 Brownson, D. D., James I., Washington, Pa. 553.
 Bruechert, F. H. W., Newark, O. 525.
 Brugh, W. I., Butler, Pa. 454.
 Bryan, Edward D., Washington, N. J. 501.
 Bryson, Robert C., Ashland, Pa. 532.
 Buchanan, D. D., John M., Milwaukee, Wis. 555.
 Buckley, H. W., Ballston Spa, N. Y. 450.
 Buehren, William, McGregor, Iowa, 484.
 Buell, Frederick, San Francisco, Cal. 526.
 Bull, Ralph, West Town, N. Y. 508.
 Bullions, Alexander B., Sharon, Conn. 452.
 Burchfield, W. A., 539.
 Burchfield, William M., Ansonville, Pa. 529.
 Burgster, J. K., Plover, Wis. 556.
 Burnham, P. J., Windsor, N. Y. 450.
 Burns, J. H., 472.
 Burr, H. B., Baltimore, Md. 458.
 Burr, Marcus, Freeport, L. I. 511.
 Burroughs, M.D., G. W., Philadelphia, Pa. 510.
 Burrows, D. D., George, Easton, Pa. 531.
 Burrows, John, Lambertville, N. J. 505.
 Bush, G. C., Newtown, Pa. 535.
 Burt, D. D., N. C., Cincinnati, Ohio, 470.
 Burtt, R. J., Osceola, Iowa, 546, 548.
 Burtis, J. H., 462.
 Butler, H. S., Columbus, N. J. 493.

Butler, John, 463.

Butts, Joshua, Yorkville, N. Y. 512.

Byers, J. H., Somerset, Ky. 491.

Cable, Jonathan, Knoxville, Iowa, 521.

Caffrey, Philip S., Portland, Oregon, 527.

Cain, George F., Erie, Pa. 456.

Cain, W. H., Fort Jones, Cal. 527.

Caldwell, Alexander, Shellsburgh, Iowa, 485.

Caldwell, A. J., Yongheny, Pa. 540.

Caldwell, James, Elizabeth, Pa. 547.

Caldwell, J. C., Hickory, Pa. 553.

Caldwell, J. C., Stillwater, Minn. 542.

Caldwell, J. D., Chatham, Iowa, 484.

Caldwell, John P., Bainesville, O. 551.

Caldwell, R. F., Sharpsburg, Ky. 457.

Caldwell, Samuel, Pittsburgh, Pa. 539.

Calhoun, John Y., Bloomington, Ill. 473.

Califf, S. A., West Newark, N. Y. 506.

Callen, James H., Brooklyn, N. Y. 510.

Cambern, H. H., Attica, Ind. 517.

Cameron, Henry C., Princeton, N. J. 533.

Campbell, C. A., Paducah, Ky. 490.

Campbell, C. N., Charlestown, Va. 462.

Campbell, Charles M., 455.

Campbell, David R., Steubenville, O. 550.

Campbell, D. T., Morning Sun, Iowa, 547.

Campbell, E. V., St. Cloud, Minn. 543.

Campbell, James, Anderson, Ind. 520.

Campbell, J. A., New Cumberland, Ind. 520.

Campbell, D. D., J. K., New York City, N. Y. 511.

Campbell, James R., Princeton, N. J. 499.

Campbell, R., Newburyport, Mass. 451.

Campbell, R. M., Belleville, Pa. 530.

Campbell, S., 558.

Campbell, William, Manteno, Ill. 466.

Campbell, William O., Depere, Wis. 556.

Campbell, W. W., Washington, D. C. 460.

Candee, D. D., Isaac N., Galesburg, Ill. 463.

Carden, B. L., Siam, 465.

Cargen, William, Cambridge, Wis. 554.

Carlton, M. C., Dharmasala, N. India. 516.

Carnahan, D. T., Pittsburgh, Pa. 458.

Carnochan, James G., Danville, Pa. 532.

Carpenter, George, Washington C. H., O. 520.

Carpenter, J. H., Bryan, O. 545.

Carr, William T., Wilmington, N. C. 458.

Carrell, Benjamin, Lambertville, N. J. 505.

Carrell, J. J., Easton, Pa. 501.

Carrington, J., Princeton, N. J. 503.

Carroll, A. C., Charleston, Ill. 476.

Carothers, J. A., Knoxville, Iowa, 546.

Carothers, R., Turtle Creek, Pa. 537.

Carson, Irwin, McArthur, Ohio, 546.

Carson, James C., Salem Cross Roads, Pa. 537.

Carson, John E., Hanoverton, Ohio, 549.

Carson, William P., Epworth, Iowa, 484.

Carswell, James, Renfrew, C. W. 503.

Carter, John P., Baltimore, Md. 457.

Carter, Samuel T., New York City, 513.

Carter, Thomas, Pluckamin, N. J. 499.

Caruthers, J. E., Laeburg, Pa. 541.

Caruthers, John, Brady, Pa. 541.

Catheart, William, Lima, Ind. 517.

Cattell, Thomas W., Princeton, N. J. 502.

Cattell, D. D., William C., Easton, Pa. 536.

Cellar, T. J., Marselles, O. 522.

Chalfant, George, 461.

Chalfant, G. W., Martin's Ferry, O. 552.

Chamberlain, Albert, Croton Falls, N. Y. 503.

Chamberlain, William B., Hanover, Ind. 489.

Chambers, A. O., College Hill, O. 470.

Chandler, Frank, Freehold, N. J. 500.

Chaney, J. M., Dover, Mo. 492.

Chapin, Henry B., Trenton, N. J. 502.

Chapman, L. W., Richmond, Ind. 482.

Charles, B. H., Boonville, Ill. 474.

Cheek, S. B., Danville, Ky. 490.

Chesnut, Thomas M., Bantam, O. 470.

Chester, Alfred, Elizabeth, N. J. 504.

Chester, E. F., Lexington, Ill. 474.

Chester, John, Washington, D. C. 460.

Chesfield, J. A., Lexington, N. C. 558.

Christy, D. D., Coulterville, Pa. 454.

Claney, John, Schenectady, N. Y. 450.

Clark, A. J., Clinton, Ill. 473.

Clark, D. D., Frederick G., New York City, N. Y. 512.

Clark, D. D., James, Philadelphia, Pa. 534.

Clark, J. H., Stephensburg, N. J. 501.

Clark, James H., Acton, Ind. 548.

Clark, J. W., Nebraska City, Neb. 492.

Clark, J. W., Clarinda, Iowa, 548.

Clark, Walter H., New York City, 498.

Clark, William, Amherst, N. H. 451.

Clarke, C. R., San Francisco, Cal. 526.

Clarke, J. H., Tyrone, Pa. 529.

Clarke, J. P., Doe Run, Pa. 531.

Clayton, Joshua A., Clarkston, Mich. 545.

Cleland, James, Ogdensburg, N. Y. 463.

Cleland, T. H., Lebanon, Ky. 490.

Cleland, T. H., Jr., Council Bluffs, Iowa, 549.

Clements, A., Red Bank, N. J. 500.

Cleveland, J. L., Covington, Ky. 488.

Cleveland, William N., Brooklyn, N. Y. 509.

Cline, E. Clarke, Oxford Furnace, N. J. 501.

Coale, J. J., Baltimore, Md. 458.

Cobb, Archibald, P., Englishtown, N. J. 500.

Cochran, Andrew, Durhamville, N. Y. 451.

Cochran, James, Prescott, Wis. 543.

Cochran, J. W., 514.

Cochran, William P., Millerstown, Pa. 456.

Coe, Henry L., St. Louis, Mo. 494.

Coffin, S. J., Easton, Pa. 536.

Cogswell, E. C., Northwood, N. H. 451.

Cole, Thomas, St. Louis, Mo. 494.

Coleman, D. D., L., Easton, Pa. 501.

Coleman, William, West Union, Ohio, 469.

Colledge, William, Kelly's Station, Pa. 541.

Collier, Francis J., Canonsburg, Pa. 539.

Collins, Britton E., Shirlensburg, Pa. 529.

Collins, Charles J., Wilkesbarre, Pa. 532.

Colmery, D. R., Clifton, Ohio, 471.

Colmery, K. C., Mendota, Ill. 465.

Colmery, W. W., Monroe, Ohio, 471.

Colt, Samuel F., Troy, Pa. 499.

Compton, A. J., Arcota, Cal. 527.

Conant, R. T., Ogdensburg, N. Y. 463.

Concelcao, Senhor, 461.

Condit, Walter, 565.

Condit, Ira M., Canton, China, 507.

Condit, John G., Salina, Iowa, 547.

Condit, John H., Washington, Ky. 487.

Condit, R. A., Minneapolis, Minn. 542.

Condit, D. D., Robert W., Owego, N. Y. 451.

Condit, Thaniel B., Stillwater, N. J. 501.

Condit, W. C., Ashland, Ky. 488.

Conkey, John P., Philadelphia, Pa. 534.

Conkling, Nathaniel W., Philadelphia, Pa. 533.

Conn, Samuel, Decatur, Ill. 479.

Conover, Robert, Bloomington, Ill. 473.

Conrad, Louis L., West Manchester, Pa. 454.

Conzett, Jacob, Sherrill's Mount, Iowa, 484.

Cook, Darwin, Merryll, Pa. 505.

Cook, P. B., Wheatland, Ind. 482.

Cook, Solomon, Goleonda, Ill. 477.

Cooke, William H., Baltimore, Md. 531.

Coon, Jacob, Albany, Ill. 466.

Coons, G. W., Maysville, Ky. 487.

Coons, John F., Cincinnati, Ohio, 487.

Cooper, Charles W., Babylon, N. Y. 509.

Cooper, Edward, Bloomingburg, Ohio, 469.

Cooper, J., New Brunswick, N. J. 472.

Cooper, William H., Bellport, N. Y. 509.

Copp, D. D., Joseph A., Chelsea, Mass. 509.

Corbett, H. 515.

Corbett, H. M., Winfield, Iowa, (not reported.)

Cornelison, Isaac A., Washington, Ill. 473.

Cornell, D. D., Frederick F., Somerville, N. J. 498.

Cornell, D. D., William M., Boston, Mass. 524.

Cornell, William M., Woodstown, N. J. 507.

Cornes, Edward, Chicago, Ill. 466.

Corss, Charles C., East Smithfield, Pa. 505.

Cortelyou, Thomas F., Montgomery, Ohio, 470.

Cory, Benjamin, Plainfield, N. J. 498.

Cory, Joseph, Nyack, N. Y. 512.

Cottrell, G. W. 507.

Coulter, David, Columbia, Mo. 492.

Coulter, James, Coulterville, Pa. 453.

Coulter, John, Coulterville, Pa. 453.

Coulter, J. R., Anderson's Mills, Pa. 453.

Cowan, Edward P., Washington, Mo. 494.

Cowen, A. M., Urbana, Ohio, 472.

Cowhick, John Y., Stewartstown, Pa. 528.

Cowles, Salmon, West Point, Iowa, 547.

Coyner, D. H. (not reported.)

Craft, David, Terrytown, Pa. 506.

- Craig, Adam, Lime Springs, Iowa, 484.
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